

THE
WHOLE BOOK
OF
PSALMES:

Collected into English Meeter by
THOMAS STERNHOLD,
JOHN HOPKINS,
and others:

Conferred with the Hebrew, with apt
notes to sing them withall.

Set forth and allowed to be sung in all Churches, of all the people together, before and after Morning and Evening Prayer, and also before and after Sermons; and moreover in private houses for their godly solace and comfort, laying apart all ungodly songs and ballads, which tend only to the nourishing of vice, and corrupting of youth.

JAMES 5.13.
If any be afflicted, let him pray; and if any be merry, let him sing Psalms.

COLOS. 3.16.
Let the word of God dwell plenteously in you, in all wisdom, teaching and exhorting one another in Psalms, Hymnes, and spiritual songs, singing unto the Lord with grace in your hearts.

LONDON.

Printed by R. Bishop for the Company
of Stationers.

Cum Privilegio Regis Regalis.

1640.

#2696

W H O I

1 A 29

How to make

the most of

your time

and money

and health

and energy

and intelligence

and opportunity

and success

and happiness

and fulfillment

ENI CREAT. OR.

One holy Ghost, eternall God, proceeding from
love : Both from the Father and the Son,
the God of peace and love. Visita our
minds, and into us thy heavenly grace
inspire. That in all truth and godliness,
we may have true desire.

our art the very comforter
in all woe and distresse :
the heavenly gift of God most high,
which no tongue can expresse.
the fountaine and the living spring
of joy celestiall :
the fire so bright, the love so cleare,
and unction spirituall.

You in thy gifts art manifold.
whereby Christs Church doth stand :
faithfull hearts writing thy law,
the finger of Gods hand.
according to thy promise made,
thou givest I peech of grace :
as through thy help the praise of God
may stand in every place.

Holy Ghost, into our wits
send downe thy heavenly light :
idle our hearts with fervent love,
to serve God day and night.
strength and establish all our weaknesse
so feble and so fralle :
that neither flesh, the world, nor devill
against us do prevale.

In back our enimies far from us,
and grant us to obtaine
peace in our hearts with God and man,
without grudge or disdaine.
And grant (O Lord) that thou being
our leader and our guide :
We may effew the snares of sin,
and from thee never slide.

To us such plenty of thy grace
good Lord, grant we thee pray,
That thou maist be our comforter,
at the lat dreadfull day.

Of all strife and disension
O Lord, dissolve the bands :
And make the knots of peace and love
throughout all Christian lands.

Grant us O Lord, through thee to know
the Father most of might,
That of his deare beloved Son
we may attaine the sight,
And that with perfect faith also
we may acknowledge thee
The Spirit of hem both alwayes
one God in persons three.

Laud and pralfe be to the Father,
and to the Son equal :
And to the Holy Spirit also
one God coeternal.
And pray we that the onely Son
vouchsafe his Spirit to send
To all that do professe his Name,
unto the worlds last end.

The humble suit of a sinner. M.

O Lord on whom I do depend, behold
my carefull hear : And when thy will
and pleasure is, release me of my smart.
Thou seest my sorrowes what they are,
my griefe is knowne to thee : And there
is none that can remove, or take the
same from me:

But only thou whose aid I crave,
whose mercie still is prest
To easse all those that come to thee,
for succour and for rest.
And sith thou seest my restlesse eyes,
my teares and grievous groane:
Attend me to my suit O Lord,
mark well my plaint and moane.

Venite exultemus.

Pot sin hath so incloed me,
and compak me about :
That I am now remedieless,
if mercy help not out.
For mortall man cannot release,
or mitigate this paine :
But even thy Christ, my Lord and God,
who for my sins was slaine.

Whose bloody wounds are yet to see,
though not with mortall eye,
Yet do thy Saints behold them all,
and so I trust shall I.
Thought sin doth hinder me awhile,
when thou shalst free it good,
I shall enjoy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints
do now behold the same,
So trut I to possesse that place,
with them to praise thy Name.
But whilst I live here in this vale,
where sinners do frequent :
Assit me ever with thy grace,
my sins still to lament.

Lest that I tread the sinners trace,
and give them my consent,
To dwell with them in wickednesse,
whereto nature is bent.
Only thy grace must be my stay,
lest that I fall down flat :
And being down, then of my selfe
cannot recover that.

wherefore this is yet once againe
my suit and my request,
To grant me pardon for my sin,
that I in thee may rest.
Then shall my heart and tongue also
be instruments of praise :
And in thy Churche and house of Saints
sing Psalmes to thee alwaies.

Venite exultemus. P'al. xciv.
Sing this as the Benedic.

OCome and let us now rejoice,
And sing unto the Lord :
And to our only Saviour
Also with one accord.
O let us come before his face,
With inward reverence,
Confessing all our former sins,
And that with diligence.

To thank him for his benefits,
Alwaies distributing :
wherefore to him right joyfully
In Psalmes now let us sing.
And that because that God alone
Is Lord magnificent,
And eke above all other gods,
A King omnipotent.

His people doth not he for like
At any time or tide :
And in his hands are all the coasts
Of all the world so wide.
And with his loving countenance
He looketh everywhere :

Te Deum.

And doth behold the tops of all
The mountaines furre and haire.

The sea and all that is therein,
Are his, for he them made :
And eke his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall :
And let us kneel before the Lord,
The which hath made us all.

He is our God, our Lord, and King,
And we his people are :
His flock and sheep of his pasture,
Of whom he taketh care.

This day if ye will heare his voice,
Then harden not your heart :
As in the bitter murmuring,
When ye were in desart.

Which thing was of their negligencie
Committed in the time
Of trouble in the wildernesse,
A great and grievous crime.

Whereas your fathers tempted me,
And try'd me every way :
They proved me and faw my works,
What I could do or say.

These forty years I have been griev'd
With this generation ;
And evermore I said they err'd
In their imagination,

Wherewith their hearts were sore sunarde
Long time and many dayes :
Wherefore I said, assuredly,
They have not known my ways.

To whom I in mine anger sware,
That they should not be blest :
Nor see my joy celestials,
Nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord,
O that of might art most :
To God the Father, and the Son,
and to the Holy Ghost,
As it in the beginning was,
for ever heretofore :
And is now at this present time,
and shall be evermore.

The Song of S. Ambrose, called Te Deum.

W

Ee praise thee God, we knowledge
the, the only Lord to be. And as eternall
Father, all the earth doth worship thee.
To thee all Angels cry, the heavens, and

The Song of the three Children.

all the powers therein: To thee Cherub
and Seraphin, to cry they do not lie,

Holy, holy, holy Lord,
of Sabbath Lord the God:
through heaven and earth thy praise is spread
and glory all abroad.
Profets gloriouse company
weld prafes unto the:
Prophets godly fellowship,
praise them continually.

noble and victorius host
of Martyrs found thy praise:
holie Church throughout the world,
doth knowledge thee alwaies,
of endlesse majesty
they do acknowledge thre,
Christ thine honourable, true,
and only Son to be:
Holy Ghost the Comforter.
of glory thou art King,
Christ, and of the Father art
the Son everlasting.
unfull man's decay in hand
thou rookeft to restore:
be inlod'd in Virgin's womb,
thou diddest not abhorre.

thou hadst overcome of death
the sharpe and cruell might:
heavens kingdome didst set ope
to each beleiving wight.
glory of the Father thou
dost sit on Gods right hand.
we trust that thou shalt come our Judge
our cause to understand.

and, help thy servants whom thou hast
bought with thy precious blood:
in eternall glory set
them with thy Saints so good.
Lord, doe thou thy people save,
bless thine inheritance:
Lord govern them, and Lord do thou
for ever them advance.

magnifie thee day by day,
and world without an end.
more thy holy Name 'O Lord,
vouchsafe us to defend
us from this day: have mercy Lord,
have mercy on us all:
and on us as we trust in thee,
Lord, let thy mercy fall.
Lord, I have repos'd all
my confidence in thee:
but to confounding shame therefor,
Lord, let me never be.

The Song of the three Children.

Out

All ye works of God the Lord,

bless ye the Lord, praise him, and magnifie
him for ever.

- 2 O ye the Angels of the Lord,
bless ye the Lord, praise him,
and magnifie him for ever.
- 3 O ye the starry heavens high,
bless ye the Lord, praise him,
and magnifie him for ever.
- 4 O ye waters above the skie,
bless ye the Lord, praise him,
and magnifie him for ever.
- 5 O all ye powers of the Lord,
bless ye the Lord, praise him,
and magnifie him for ever.
- 6 O ye the shining Sun and Moone,
bless ye the Lord, &c.
- 7 O ye the glistening stars of heaven,
bless ye the Lord, &c.
- 8 O ye the showers and dropping dew,
bless ye the Lord, &c.
- 9 O ye the blowing winds of God,
bless ye the Lord, &c.
- 10 O ye the fire and warming heat,
bless ye the Lord, &c.
- 11 Ye winter and the summer tide,
bless ye the Lord, &c.
- 12 O ye the dewes and binding frosts,
bless ye the Lord, &c.
- 13 O ye the frost and chilling cold,
bless ye the Lord, &c.
- 14 O ye congealed ice and snow,
bless ye the Lord, &c.
- 15 O ye the nights and lightforne dayes,
bless ye the Lord, &c.
- 16 O ye the darknesse and the light,
bless ye the Lord, &c.
- 17 O ye the lightnings and the clouds,
bless ye the Lord, &c.
- 18 O let the earth eke bless the Lord,
yea bless the Lord, &c.
- 19 O ye the mountaines and the hills,
bless ye the Lord, &c.
- 20 O all ye green things on the earth,
bless ye the Lord, &c.
- 21 O ye the ever-springing wels,
bless ye the Lord, &c.
- 22 O ye the seas, and eke the floods,
bless ye the Lord, &c.
- 23 Whales and all that in wateris move,
bless ye the Lord, &c.
- 24 O all ye flying fowles of the aire,
bless ye the Lord, &c.
- 25 O all ye beasts and eattell eke,
bless ye the Lord, &c.
- 26 O ye the children of mankind,
bless ye the Lord, &c.
- 27 Let Israel eke bless the Lord,
yea bless the Lord, &c.
- 28 O ye the Priests of God the Lord,
bless ye the Lord, &c.
- 29 O ye the servants of the Lord,
bless ye the Lord, &c.

Benedictus.

- 30 Ye spirits and soules of righteous men ,
 bless ye the Lord &c.
31 Ye holy and ye meek of heart,
 bless ye the Lord &c.
32 O Ananias, bless the Lord,
 bless thou the Lord &c.
33 O Azarias, bless the Lord,
 bless thou the Lord &c.
34 And Mizael, bless thou the Lord,
 bless thou the Lord &c.

The Song of Zacharias, called Benedictus.

T

He onely Lord of Israel, be praised
evermore : For through his visitation, And
mercy kept in store , His people now he
hath redeem'd, That long have been in
thrall , And spread abroad his saving
health, Vpon his servants all.

In Davids house his servant true,
According to his mind :
And also his annointed King,
As we in Scripture find.

As by his holy Prophets all ,
Oft-times he did declare,
The which were since the world began,
His waies for to prepare,

That we might be delivered
From those that make debate :
Our ennemis, and from the hands
Of all that do us hate.

The mercy which he promised
Our Fathers to fulfil :
And think upon his covenant made,
According to his will.

And also to perform the ogh
which he before had sworn ,
To Abraham our Father dear ,
For us that were forborn.

That he would give himselfe for us ,
And us from bondage bring
Out of the hands of allour foes ,
To serve our heavenly King .

And that without all manner feare ,
And eke in righteousness :

Magnificat.

And also for to lead our lives
In redsal holinesse.

And thou(O Child) which now art born
And of the Lord elect :
Shalt be the Prophet of the Highest ,
His waies for to direct.

For thou shalt go before his face
For to prepare his wayes :
And also for to teach his will ,
And pleasure all thy dayes .

To give them knowledge how that the
Salvation is neere :
And that remission of their sinnes
Is through his mercy meere .

Whereby the day-spring from on high
Is come us for to visit :
And those for to illuminate ,
Which doe in darknesse sit .

To lighten those that shadowed be
With death, and eke opprest :
And also for to guide our feet
The way to peace and rest .

The Song of blessed Mary, called Magnificat.

M

Y soule doth magnifie the Lord ,
My spirit eke evermore , Rejoiceth in
the Lord my God, Which is my Saviour .
And why? because he did regard , And ga
respect unto , So base estate of his
hand-maid, And let the mighty go .

For now behold all nations ,
And generations all ,
From this time forth for evermore
Shall me right blessed call :

Because he hath me magnified ,
Which is the Lord of might :
Whose name be ever sanctified ,
And praised day and night .

For with his mercy and his grace
All men he doth inflame :
Throughout all generations ,
To such as feare his Name .

He shewed strength with his great arm
And made the proud to start ,
with all imaginations
That they bare in their heart .

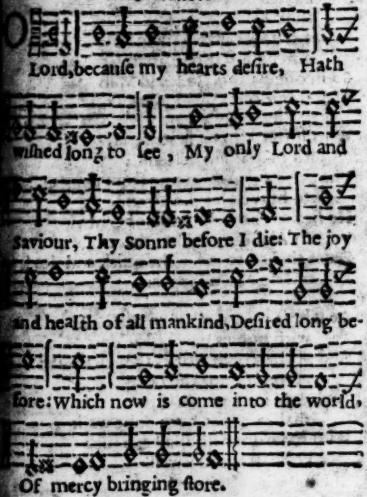
Nunc dimittis.

He hath put downe the mighty ones
their superiour seat :
To exalt the meek in heart,
hath thought is meet.
The hungry he replenished
all things that were good :
And through his power he made the rich
comes to want their food.

And calling to remembrance
mercy every deale,
has holpen up afflystly
servant Israel.

According to his promise made
to Abraham before :
and to his successively,
to stand for evermore.

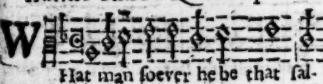
The Song of Simeon, called Nunc dimittis.


Lord, because my hearts desire, Hath
wished long to see, My only Lord and
Saviour, Thy Sonne before I die: The joy
and health of all mankind, Desired long be-
fore: Which now is come into the world,
Of mercy bringing store.

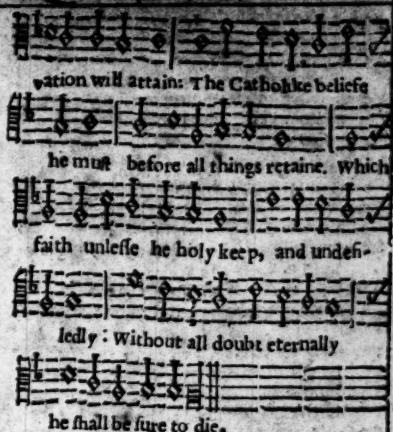
Thou sufferest thy servant now
in peace for to depart,
according to thy holy Word,
which lighteneth my heart.
Because mine eyes which thou hast made
To give my body light,
Have now beheld thy saving health,
which is the Lord of might.

Whom thou mercifully hast set
(Of thing abundant grace)
In open sight and visible,
Before all peoples face:
The Gentiles to illuminate,
And Sarah over-quell :
And eke robe the glory of
Thy people Israel.

The Symbole or Creed of Athaniasius called Quicunque vult.


What man soever he be that fal-

Quicunque vult.


vation will attain: The Catholike beliefe
he must before all things retaine. Which
faith unlesse he holy keep, and undef-
iedly: Without all doubt eternally
he shall be sure to die.

The Catholike beliefe is this,
that God we worship one
In Trinity : and Trinity
in Vnity alone,
So that we neither do confound
the Persons of the three :
Nor yet the substance whole of one
in funder parted be.

One person of the Father is,
another of the Son :
Another person proper of
the Holy Ghost alone.
Of Father, Son, and Holy Ghost,
but one the God-head is:
Like glory, coeternal also
the Majestie likewise.

Such as the Father is, such is
the Son in each degree:
And such also we doe believe
the Holy Ghost to be.
Uncreate is the Father, and
uncreate is the Son :
The Holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father is,
incomprehensible Son :
And comprehensible also is
the Holy Ghost of none.
The Father is eternall, and
the Son eternall so :
And in like sorte eternall is
the Holy Ghost also.

And yet though we be believe that each
of these eternall be :
Yet there but one Eternall is,
and not eternals three,
As ne incomprehensible we,
ne yet uncreate three :
But one incomprehensible
uncreate hold to be,

Alemighty so the Father is,
the Son almighty so :
A 4

The Lamentation of a sinner.

And in like sort almighty is
the Holy Ghost also,
And albeit that every one
of these almighty be :
Yet there but one almighty is,
and not almighty three.

The Father God is, God the Son,
God the Holy Ghost also :
Yet are there not three Gods in all,
but one God and no mo.
So likewise Lord the Father is,
and Lord also the Son :
And Lord the Holy Ghost; yet are
there not three Lords, but one.

For as we are compel'd to graue
by Christian verity,
Each of the persons by himselfe
both God and Lord to be :
So Catholike Religion
forbiddeth us alway,
That either Gods be three, or that
three Lords be there to say.

Of none the Father is, ne made
we create, nor begot :
The Sonne is of the Fathers not
create, ne mad: but got.
The Holy Ghost is of them both,
the Father and the Sonne :
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold not three,
one Sonne, alle, not three :
One Holy Ghost alone, and not
three Holy Ghosts to be.
None in this Trinity before
nor after other is :
Ne greater any than the rest,
ne lesser be likewise.

But every one among themselves
of all the Persons three,
Together coeternall all,
and all coequall be.
So Vnity in Trinity,
as said it is before :
And Trinity in Vnity,
in all things we adore.

Therefore what man soever that
salvation will attaine :
This faith touching the Trinity,
of force he must retaine.
And needfull to eternall life
it is that every wight
Of the incarnating of Christ
our Lord believe aright.

For this the right faith is that we
believe, and eke do know,
That Christ our Lord the Sonne of God,
is God and man also.
God of his Fathers substance got,
before the world began :
And of his mothers substance born,
in world a very man.

Both perfect God and perfect man,
in one, one Iesus Christ,
That doth of reasonable soule,
and humane flesh subsist.
Touching his God-head, equall with
his Father God is he:
Touching his Man-hood, lower than
his Father in degree.

Who though he be both very God,
and very man also :
Yet is he but one Christ alone,
and is not person two.
One, not by turning of God-head
into the flesh of man :
But by taking Man-hood to God,
this being one began.

All one, not by confounding of
the substance into one :
But onely by the unity
that is of one person.
For as the reasonable soule
and flesh but one man is ;
So in one person God and Man
is but one Christ likewise.

Who sufferd for to save us all ;
to hell he did descend :
The third day rose againe from death,
to heaven he did ascend.
He sits at the right hand of God
th' Almighty Father there :
From thence to judge the quick and dead,
againe he shall appere.

At whose return all men shall rise
with bodies new restor'd :
And of their own works they shall give
account unto the Lord.
And they into eternall life
shall goe that have done welk
Who have done ill, shall goe into
eternall fire to dwell.

This is the Catholike belief,
who doth not faithfully
Believe the same, without all doubt
he saved cannot be.
To Father, Son, and Holy Ghost,
all glory be therefore :
As in beginning was, is now,
and shall be evermore.

The Lamentation of a sinner.

O

Lord, turne not away thy face, From
him that lies prostrate, Lamenting sore
his sinfull life, Before thy mercy gate,
Whiche

The Lord's Prayer.

With gate thou openest wide to thos,
that do lament their sin: Shut not that gate
against me Lord, But let me enter in.

And call me not to mine account,
I have liv'd here :
then I know right well O Lord,
how vile I shall appear.

I need not to confess my life,
I am sure thou canst tell,
what I have bin and what I am,
know thou know'st it well.

O Lord, thou know'st what things be past,
and like the things that be :
you know it also what is to come,
nothing is hid from thee.

Before the heavens and earth were made,
you know it what things were then :
all things else that have been since,
among the sonnes of men.

And can the things that I have done,
be hidden from thee then ?
ay, nay, thou know'st them all O Lord,
where they were done, and when.

Wherefore with teares I come to thee,
to beg and to intreat,
as the child that hath done ill,
and feareth to be beat.

So come I to thy mercy gate,
where mercy doth abound :
requiring mercy for my sin,
to heale my deadly wound.
O Lord, I need not to repeat,
what I do beg or crave :
you know it (O Lord) before I ask,
The thing that I would have.

Mercy good Lord, mercy I ask,
This is the total summe,
For mercy Lord is all my lust,
Lord, let thy mercy come.

The Lord's Prayer, or Pater noster.

O Father which in heaven art, Lord,
hallowed be thy Name: Thy Kingdome come,
Thy will be done in earth, even as the same

The x. Commandments.

in heaven Is-Give us O Lord our daily bread
this day. As we forgive our debtors, so for-
give our debts we pray. Into temptation lead
us not, from evill make us free. For kingdom
power & glory shine, both now and ever be.

The x. Commandments.

Audi Israel Exod XX.

Hark Israel, and what I say, give heed
to understand: I am the Lord thy God, that
brought thee out of Egypt land: Even from
the house wherein thou didst in thralldome
live a slave. None other gods at all before
my presence shalt thou have.

No manner graven image shalt
thou make at all to thee :
Nor any figure like by thee
shall counterfeited be,
Of any thing in heaven above,
nor in the earth below :
Nor in the waters beneath the earth,
to them thou shalt not bow,
Nor shalt them serve : the Lord thy God
a jealous God am I :
That punish parents faults, unto
the third and fourth degree,
Upon their children that me hate:
and mercy do display
To thousands of such as me love,
and my precepts obey.

The Complaint of a sinner.

The Name thou of the Lord thy God
in vaine shalt never use :
For him that takes his Name in vaine,
the Lord will not excuse.
Remember that thou holy keep
the sacred Sabbath Day :
Six daies thou labour shalt, and do
thy needfull works alway.

The seventh day the Lord thy God
hath set to rest upon :
No work then shalt thou do in it,
ne thou, nor yet thy sonne,
Thy daughter, servant, nor thy maid,
thine oxe, nor yet thine ass :
Nor stranger that within thy gates
hath his abiding place.

For in six daies God heaven and earth,
and all therein did make :
And after those his rest he did
upon the seventh day take :
Wherefore he blest the day that he
for resting did ordaine :
And sacred to himselfe alone
appointed to remaine.

Yeeld honour to thy parents, that
prolong'd thy dayes may be
Vpon the land, the which the Lord
thy God hath given thee.
Thou shalt not murther. Thou shalt not
commit adultery.
Thou shalt not steale. Nor witnesse false
against thy neighbour be.

Thou shalt not covet house that to
thy neighbour doth belong :
Ne covet slant in having of
his wife to doe him wrong :
Nor his man servant, nor his maid,
nor Oxe nor Ass of his :
Nor any other thing, that to
thy neighbour proper is.

The Complaint of a sinner.

W
Here righteousness doth say, Lord,
for my sinfull part, In wrath thou shouldest
me pay, Vengeance for my desert : I
can it not deny, But needs I must confess,

How that continually, Thy laws I do trans-

But if it be thy will
With sinners to contend :
Then all thy flock shall spill,
And be lost without end.
For who lives here so right,
That rightly he can say,
He sins not in thy sight.
Full oft and every day ?

The Scripture plaine tells me,
The righteous man offendeth
Seven times a day 'gainst thee,
Whereon thy wrath dependeth :
So that the righteous man
Doth walk in no such path :
But he falleth now and then
In danger of thy wrath.

Then sith the case so stands,
That even the man right wife
Fals oft in sinfull bands,
Wherby thy wrath may rise :
Lord, I that am unjust,
And righteousness none have :
Whereto then shall I trust,
My sinfull soule to save ?

But truly to that poff :
Whereto I cleave, and shall :
Which is thy mercy most :
Lord let thy mercy fall,
And mitigate thy mood,
Or else we perish all :
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee,
But that thou didst not spare
To shed each drop for me.
Now let those drops most sweet,
So moist my heart so drie,
That I with sin repleat,
May live, and sin may die.

That being mortified
This sin of mine in me,
I may be sanctified,
By grace of thine in thee :
So that I never fall
Into such mortall sin :
That my foes infernall
Rejoyce my death therein.

But vouchsafe me to keep
From those infernall foes :
And from that lake so deep,
Whereas no mercy growes.
And I shall sing the songs,
Confirmed with the just,
That unto thee belongs,
Which art my only trust.

T H E

The Psalms of DAVID in Meeter.

Beatus vir. Psal. i. T.S.

He man is blest that hath not bent
to wicked read his eare : Nor led his life
sinners do nor late in scorners chaire.
But in the law of God the Lord doth set
his whole delight: And in that law doth ex-

ercise himselfe both day and night.

He shall be like the tree that growes
fast by the rivers side,
which bringeth forth most pleasant fruit
in her due time and tide.
whose leafe shall never fade nor fall,
but flourish still and stand :
Even so all things shall prosper well
that this man takes in hand.

¶ So shall not the ungodly men,
they shall be nothing so :
But as the dust which from the earth
the wind drives to and fro.
Therefore shall not the wicked men
in judgement stand upright :
Nor yet the sinners with the just,
shall come in place or sight.

¶ For why ? the way of godly men
unto the Lord is knowne :
And eke the way of wicked men
shall quite be overthrown.

Quare fremuerunt. Ps. ii. T.S.

Sing this as the 1. Psalme.

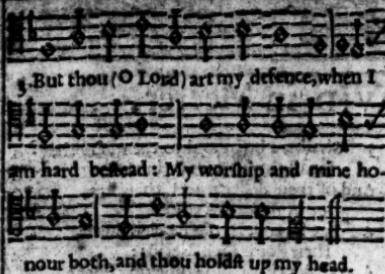
Why did the Gentiles tumults raise ?
what rage was in their braine ?
Why did the Jewish people muse,
seeing all is but vaine ?
2. The Kings and Rulers of the earth
conspire and are all bent
Against the Lord and Christ his Son,
which he among us sent.

- 3 Shall we be bound to them, say they ?
let all their bonds be broke :
And of their doctrin and their law,
let us reject the yokes.
4 But he that in the heaven dwells,
their doings will deride :
And make them all as mocking stocks,
throughout the world so wide.
- 5 For in his wrath the Lord will say
to them upon a day :
And in his fury trouble them,
and then the Lord will say :
6 I have annointed him my King
upon my holy hill :
I will therefore Lord, preach thy Law,
and eke declare thy will.
- 7 For in this wise the Lord himselfe
did say to me, I wot :
Thou art my deare and only Son,
to day I thee begot.
8 All people I will give to thee,
as heires at thy request :
The ends and coasts of all the earth
by thee shall be possitt.
- 9 Thou shalt them bruise even with a mace,
as men under foot tread :
And as the potters sheards, shalt break
them with an iron rod.
10 Now ye O Kings and Rulers all,
be wise therefore and learn'd :
By whom the matters of the world
be judged and discern'd.
- 11 See that ye serve the Lord above
in trembling and in feare :
See that with reverence ye rejoice
to him in like manner.
12 See that ye kis, and eke embrace
his blessed Son, I say :
Lest in his wrath ye suddenly
perish in the mid-way.
- 13 If once his wrath never so small
shall kindle in his brest :
O then all they that trust in Christ,
shall happy be and blest.

Domine, quid. Psal. iii. T. S.

O Lord, how are my foes increast, which
 vex me more and more : They kill my heart
 when as they say, God can him not restore.

Psalme iiiii. V. vi.



4. Then with my voice upon the Lord
I did both call and cry:
And he out of his holy hill
did heare me by and by.
5. I laid me down and quietly
I slept, and rose againe:
For why? I know assuredly,
the Lord will me sustaine.
6. If ten thousand had hem'd me in,
I could not be afraid:
For thou art still my Lord and God,
my Saviour and mine aid.
Rise up therefore, save me, my God,
for now to thee I call:
7. For thou hast broke the cheeks and teeth
of these wicked men all.
8. Salvation only doth belong
to thee O Lord above:
Thou dost bestow upon thy folk
thy blessing and thy love.

Cum invocarem. Psal. iiiii. T.S.
Sing this as the 3. Psalme.

- O God that art my righteousnesse,
Lord, heare me when I call:
Thou hast set me at liberty,
when I was bound and thrall.
2. Have mercy Lord, therefore on me;
and grant me my request:
For unto thee uncessantly
to cry I will not rest.
3. O mortall men, how long will ye
my glory thus despise?
Why wander ye in vanity,
and follow after lyes?
4. Know ye that good and godly men
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.
5. Sin not, but stand in awe therefore,
examine well your heart.
And in your chamber quietly,
see you your selues convert.
6. Offer to God the sacrifice
of righteousness I say:
And look that in the living Lord
you put your trust alway.
7. The greater sort crave worldly goods,
and riches do embrace:
But Lord, grant us thy countenance,
thy favour and thy grace.

8. For thou therby shalt make my heart
more joyfull and more glad,
Than they that of their corne and wine
full great increase have had.

9. In peace therefore lie down will I,
taking my rest and sleep:
For thou only wilt me O Lord,
alone in safety keep.

Verba mea auribus. Psal. vi. T.S.
Sing this as the 3. Psalme.

1. Necline thine eares unto my words,
O Lord, my plaint consider:
2. And heare my voice my King, my God,
to thee I make my prayer.
3. Heare me betime, Lord, tarry not,
for I will have respect
My prayer early in the morn
to thee for to direct.
4. And I will trust through patience
in thee my God alone:
Thou art not please d with wickednesse,
and ill with thee dwells none.
5. And in thy fight shall never stand
these furious fooles O Lord:
Vaine workers of iniquity
thou hast alwaies abhor d.
6. The lyars and the flatterers,
thou shalt destroy them than:
And God will hate the blood-thirsty,
and the deceitful man.
7. Therefore will I come to thine houres,
trusting upon thy grace:
And reverently will worship thee,
toward thine holy place.
8. Lord, lead me in thy righteousness,
for to confound my foes:
And eke the way that I shall walk,
before my face disclose.
9. For in their mouthes there is no truthe,
their heart is foule and vaine:
Their throat an open sepulcher,
their tongues do glose and faine.
10. Destroy their false conspiracies;
that they may come to nought:
Subvert them in their heapes of sin,
which have rebellion wrought.
11. But those that put their trust in thee
let them be glad alwaies,
And render thanks for thy defence,
and give thy Name the praise.
12. For thou with favour wilt increase
the just and righteous still:
And with thy grace as with a shield,
defend him from all ill.

Domine ne furore. Psal. vi. T.S.
Sing this as the 1. Psalme.

Lord, in thy wrath reprove me not,
though I deserve thine ire:
Ne yet correct me in thy rage,
O Lord, I thee desire.

Psalme viii. viii.

I am weak, therefore O Lord,
desirous me forbear :
While me Lord for why? thou know'lt
my bones do quake for fear.

My soule is troubled very sore,
and vexed vehemently :

O Lord how long wilt thou delay?

To cure my mystery?

Lord turn thee to thy wronged grace,

My silly soule up take :

Save me, not for my deserts,

but for thy mercies false.

for why? no man among the dead

rememb'reth thee one whit :

who shall worship thee (O Lord)

in the infernall pit ?

so grievous is my plaint and moane,

that I was wondrous faint :

the night long I wals my bed

with teares of my complaint.

My sight is dim, and waxeth old

with anguyls of my heart :

feare of those that be my foes,

and would my soule subvert.

But now away from me all ye

that work iniquity :

why? the Lord hath heard the voce

of my complaint and cry.

He heard not only the request

and prayer of my heart :

it received at my handis,

and took it in good part.

Now my foes that vexed me,

the Lord will soon defame,

and suddenly confound them all

to their rebuke and shame.

Domine Deus meus. Psal. vii. T.S.

Sing this as the 3. Psalme.

O Lord my God, I put my trust,
and confidence in thee :

Save me from them that me pursue,
and eke deliver me.

Let like a Lyon he me teare,
and rend in peeces small :

There is none to succour me
and rid me out of thrall.

O Lord my God, if I have done
the thing that is not right :

Or else if I be found in fault,
or guilty in thy sight :

Or to my friend rewarded ill,
or left him in distresse

Which me purfu'd most cruelly,
and hated me caulesse:

Then let my foes pursue my soule,
and eke my life down thrust

Vnto the earth, and also lay

mine honour in the dust.

Start up O Lord, now in thy wrath,
and put my foes to paine :

Desirous the Kingdome promised

to me which wrong sustaine.

- 7 Then shall great nations come to this,
and know due by this thing,
If thou declare for love of them,
thy selfe as Lord and King.
- 8 And as thou art of all men Judge,
O Lord, now judge thou me
According to my righteousnesse,
and mine integrity.

The second part.

9 Lord castle the bate of wicked men,
and be the just mans guide :
By whom the secret of all hearts
are searched and disciu'd.

10 I take my help to come of God,
in all my paine and smart :
That doth preserve all those that be
of pure and perfect heart.

11 The just man and the wicked both
God judgeth by his power :
So that hee seelis his mighty hand
even every day and houre.

12 Except he change his mind, I die,
for even as he shoulde smite,
He wets his sword, his bow he bends,
aiming where he may hit.

13 And doth prepare his mortall darts
his arrowes keene and sharpe,

For them that do me persecute,
whilst he doth mischief warp.

14 But lo, though he in travell be
of his divillish fore-call,
And of his mischiefe once conciev'd,
yet bringes forth nought at last.

15 He digs a ditch and delves it deep,
in hope to hurt his brother :
But he shall fall into the pit
that he dig'd up for other.

16 Thus wrong returneth to the hurt
of him in whom it bred :
And all the mischief that he wrought,
shall fall upon his head.

17 I will give thanks to God therefore,
that judgeth righeteously :
And with my song will rease the Name
of him that is most high.

Domine Deus hoster. Psal. viii. T.S.

Sing this as the 3. Psalme.

O God out Lord, how wonderfull
are thy works everywhere :
Whose fame surmounts in dignety,
above the heavens clear !

2 Even by the mouthes of sucking babes
thou wile confound thy foes,
For in those babes thy might is seen,
thy graces they disclose.

3 And when I see the heavens high,
the works of thine own hand :
The Sun, the Moon, and all the starres,
in order as they stand.

The second part.

- 4 What thing is man (Lord) think I then,
that thou dost him remember?
Or what is mans povertry,
that thou dost it consider?
- 5 For thou hast made him little lesse
then Angels in degree:
And thou hast crowned him also
with glory and dignety.
- 6 Thou hast prefer'd him to be Lord
of all thy works of wonder:
And at his feet hast set all things,
that he shoulde keep them under:
- 7 As sheep, and neat and all beasts else
that in the fields do feed:
- 8 Fowles of the ayre, fish in the sea,
with all that therein breed.
- 9 Therefore must I say once againe,
O God that art our Lord:
How famous and how wonderful
are thy works through the world?

Consitebor tibi Dom. Psal. ix. T.S.

Sing this as the 3. Psalme.

- W**ith heat and mouth unto the Lord
will I sing laud and praise
And speak of all his wondrous works,
and them declare alwaies.
- 2 I will be glad and much rejoice,
in thee O God will hie:
And make my songs extoll thy Name
above the starnie skie.
- 3 For that my foes are driven back,
and turned unto flight:
They fall down flat, and are destroy'd
by the great power and might:
- 4 Thou hast revenged all my wrong,
my griefe and all my grudge:
Thou doest with justice heare my cause
most like a righteous Judge.
- 5 Thou doest rebuke the heathen folk,
and wicked so confound:
That afterward the memory
of them cannot be found,
- 6 My foes thou hast made good dispatch,
and all their towns destroy'd:
Thou hast their fame with them defac'd,
through all the world so wide.
- 7 Know thou that he which is above
for evermore shall raigne,
And in the seat of equity
true judgement will maintaine.
- 8 With justice he will keep and guide
the world and every wight:
And so will yeeld with equity
to every man his right.
- 9 He is protector of the poore,
what time they be o prest:
He is in all adversitie
their refuge and their rest.
- 10 All they that know thy holy Name,
therefore shall trust in thee:
For thou for sakest not their suit
in their necessities.

- 11 Sing Psalmes therefore unto the Lord,
that dwells in sion hill.
Publish among all nations,
his noble acts and will.
- 12 For he is mindfull of the blood
of those that be opprest:
Forgetting not th'afflicted heart
that seekes to him forest.
- 13 Have mercy Lord, on me poors wretch,
whose enyries still remaine:
Which from the gates of death are wont
to raise me up againe.
- 14 In Zion that I might set forth
thy prale with heart and voice:
And that in thy salvation Lord,
my soule might still rejoice.
- 15 The heathen stick fast in the pit
that they themselves prepar'd:
And in the net that they did set,
their own feet fast are snar'd.
- 16 God shewes his judgements, which were good
for every man to mark:
When as ye see the wicked man
lie trap in his own wark.
- 17 The wicked and deceifull men
goe down to hell for ever:
And all the people of the world
that will not God remember.
- 18 But sure, the Lord will not forget
the poore mans griefe and paine:
The patient people never looke
for help of God in vaine.
- 19 O Lord, arise let men prevale
that be of worldly might:
And let the heathen folk receive
their judgement in thy sight.
- 20 Lord, strike such terror, fear and dread
into the hearts of them:
That they may know assuredly,
they be but mortall men.
- Vt quid Domine. Psal. x. T.S.**
- Sing this as the 3. Psalme.*
- W**hat is the earth that thou O Lord
art now so farre from thine?
And keepest close thy countenance
from us this troublous time?
- 2 The poore do perish by the proud
and wicked mens desire:
Let them be taken in the craft
that they themselves conspire.
- 3 For in the lust of his owne heart
th' ungodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight:
- 4 He is so proud, that right and wrong
he setteth alapast:
Nay, nay, there is no God, saith he,
for thus he thinks in heart.
- 5 Because his waies do prosper still,
he doth thy lawes neglect:

Psalm xi. xii.

As a blast doth puffe against
that would him correct.
Truth saith he, I have no dread,
my mine estate should change :
why for all adversty
to him is very strang e.

His mouth is full of cursednesse,
of fraud, deceit and guile :
for his tongue doth mischiefe sit,
and travell all the whiles.
He lieth hid in wayes and holes,
to slay the innocent :
and the poore that passe him by,
his cuell eyes are bent.

And like a lion privily
lies lurking in his den :
he may snare them in his net,
to spoyle poore simple men.
And for the nonce full craftly
he croucheth downe I say :
great heapes of poore mens made
by his strong power his prey.

The second part.

God forgetteh this, saith he,
therefore I may be bold :
counterfance is cast aside,
he doth it not behold.
Arise O Lord, O God, in whom
the poore mans hope doth rest :
sweep thy hand, forget not Lord,
the poore that be opprest.

What blasphemie is this to thee,
Lord, dost thou not abhorre it ?
heare the wicked in their heart
say, tush, thou car' st not for it ?
But thou seest all their wickednesse,
and well dost understand
friendlesse and poore fatherlesse
are left into thy hand.

Of wicked and malicious men,
then break the power for ever :
but they with their iniquity
may perish altogether.
The Lord shall raigne for evemore,
as King and God alone :
he will chase the heathen folle
out of the land each one,

thou hearst (O Lord) the poor mans plaint,
their prayer and request :
their hearts thou wilt confirme untill
thine eares to heare be prest
To judge the poore and fatherlesse,
and help them to their right :
but they may be no more opprest
by men of worldly might.

In Dom. confido. Psal. xi. T.S.

Sing this as the 3. Psalme.

Trust in God, how dare ye then
say thus my soule untill?

- Fleigence at last as any fowle,
and hide you in your hill.
2 Behold, the wicked bend their bowes,
and make their arrows prest,
To shoot in secret and to hurt
the sound and harmless brest.
- 3 Of worldly hope all shayes were shunk,
and clearly brought to nought :
Alas the just and righteous man,
what evill hath he wrought ?
4 But he that in his Temple is
most holy and most high,
And in the heavens bath his seat
of Royall Majestie :

The poore and simple mans estate
considereth in his mind :
And searceheth out full narrowly
the manners of mankind :
5 And with a chearfull countenance
the righteous man will use :
But in his heart he doth abhorre
all such as mischiefe mufe.

- 6 And on the sinners casteth snares,
as thick as any raine :
Fire and brimstone, and whirling-winds thick,
appointed for their paine.
7 Ye see then how a righteous God
doth righteouslie embrase :
And to the just and upright men
sheweth forth his pleasant face.

Salvum me fac. Psal. xii. T.S.

Sing as this the 3. Psalme.

- Help Lords for good and godly men
do perill and decay :
And faith and truth from worldly men
is parted cleane away.
2 Who so doth with his neighbour talk,
his talk is all but vaine:
For every man bethinketh how
to flatter, lie, and faine.

- 3 But flattering and deceifull lips,
and tongues that be so stout,
To speake proud words, and make great braggs,
the Lord soon cuts them out.
4 For they say still, we will prevale,
our tongnes shall us extoll :
Our tongnes are ours, we ought to speake
what Lord shall us controll ?

- 5 But for the great complaint and cry
of poore and men opprest :
Arise will I now saith the Lord,
and them restore to rest.
6 Gods word is like to silver pure,
that from the earth is tri de :
And hath no leiss then seven times
in fire been purifi'd.

- 7 Now sith thy promise is to help,
Lord keep thy promise then :
And save us now and evemore,
from this ill kind of men.

4 For now this wised world is full
of mischiefs manifold:
When vanity with mortal men
so highly is exalt.

Visque quo Domine Psal. xlii. T.S.

Sing this as the 3. Psalm.

How long wilt thou forget me Lord?
Shall I die it be remembred?
How long wilt thou thy visage hide,
as though thou were offend?

2 In heart and mind how long shall I
with care torment be?
How long eke shall my deadly foe
thus triumph over me?

3 Behold me now my Lord my God,

and heare me sore opprest :
Lighten mine eyes, lest that I sleep
as one by death possest :

4 Let that mine enemie say to me,
behold I do prevale :
Let they alle that hate my soule,
rejoyce to see me quale.

5 But from thy mercy and goodnesse,
my hope shall never starr:

In thy releife and saving health
right glad shall be my heart.

6 I will give thanks unto the Lord,
and praises to him sing :
Because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. xiv. T.S.

Sing this as the 3. Psalm.

There is no God, as foolish men
affirm in their madmood:
Their drifts are all corrupt and vaine,
not one of them doth good.

2 The Lord beheld from heaven high
the wi.ole race of mankind :
And saw not onethat fough hi indeed
the living God to finde.

3 They went all wide, and were corrupt,
and truely there was none
That in the world did any good,
I say, here was not one.

4 Is all their judgement so farre lost,
that all work mischife full,
Eating my people even as bread,
not one to seek Gods will?

5 When they thus rage, then suddenly
great fear on them shall fall :
For God doth love the righteous men,
and will maintaine them all.

6 Ye mock the doings of the poore,
to their reproach and shame :
Because they put their trust in God,
and call upon his Name.

7 But who shall give thy people health,
and when wilt thou fulfil
thy promise made to Israel,
from out of Sion hill ?

8 Even when thou shalt restore again
such as were captive led :
Then Latob shall therem rejoyce,
and Israel shall be glad.

Dominus quis. Psal. xv. T.S.

Sing this as the 3. Psalm.

O Lord, within thy Tabernacle,
who shall inhabit still ?
Or whom wilt thou receive to dwell
in thy most holy hill ?

2 The man whose life is uncorrupt,
whose works are just and straight,
Whose heart doth think the very truth,
whose tongue speaks no deceit,

3 Nor to his neighbour doth none ill,
in body goods or name :
Not willingly doth move false tales,
which might impeire the same.

4 That in his heart regardeth not
malicious wicked men :
But those that love and feare the Lord,
he maketh much of them.

5 His oath and all his promises
that keepeth faithfully :
Although he make his covenant so,
that he doth lose thereby.

6 That putteth not to usury
his money and his coyn :
Nor for to hurt the innocent,
doth bribe or else purloyn.

7 Who so doth all things as you see,
that here is to be done :
Shall never peris in this world,
nor in the world to come.

Conserua me. Psal. xvi. T.S.

Sing this as the 3. Psalm.

Lord, keep me, for I trust in thee,
and by confess indeed,
Thou art my God, and of my goods
O Lord, thou hast no need.

2 I give my goods unto the saints
that in the world do dwell :
And namely to the faithfull flock
in vertue that excell.

3 They shall heape sorwes on their head
which run as they were mad,
To offer to the idoll gods :
alas, it is too bad.

4 As for their bloody sacrifice
and offrings of that sort,
I will not touch; nor yet thereof
my lips shall make report.

5 For why? the Lord the portion is
of mine inheritance :
And thou art he that dost maintaine
my rent, my lot, my chance.

6 The place wherein my lot did fall,
in beauty did excell :
Mine heritage assign'd to me,
doth please me wondrous well.

Psalme xviii. xviii.

I thank the Lord that caused me
to understand the night :
by his meanes my secret thoughts
do teach me every night. ad lib. q.
I see the Lord full in my light,
and trust him ever all ;
he doth stand on my right hand,
therefore I shall not fall. sic ut huc

Wherfore my heart and tongue also,
do both rejoice together :
soul and body rest in hope,
when I this thing consider.
Thou wilt not leave my soule in grave,
for Lord thou lovest me :
yet will give thy holy one,
scripturion for to see.

But wilt me teach the way to life,
for all treasure and store
perfect joy are in thy face,
and power for evanmore.

Exaudi Domine. Psal. xvii. T.S.

Sing as this the 3. Psalme.

Lord give ear to my just cause,
attend when I complain :
I hear the prayer that I put forth,
with lips that do not faine.
And let the judgement of my cause
proceed alwaies from thee :
let thine eye behold and cleare
the my simplicity.

Thou hast well try'd me in the night,
and yet spoult nothing hind
but I have spoken with my tongue,
that was not in my mind.
As for the works of wicked men,
and parts perverse and ill,
love of thy most holy Names
I have refrained still.

Then in thy paths that be most pure,
stay me Lord and preferve :
but from the way wherein I walk,
my steps may never swerve :
For I do call to thee, O Lord,
surely thou wilt me aid.
then heare my prayer and weigh right well
the words that I have said.

O thou're Saviour of all them
that put their trust in thee :
clare thy strength on them that spurn
against thy Majestie.
O keep me as thou wouldest keep
the apple of thine eye :
and under covert of thy wings
defend me ferrely.

The second part.

From wicked men that trouble me ,
and daily me annoy :
and from my foes that go about
my soule for to defrey .

- 10 Which wallow in their worldly wealth
so full are they and fat, ad lib. q.
That in their pride they doe not spare
to speak they care not what.
- 11 They lie in wait where I should pass, only
with craft me to confound a big fit
And musing mischief in their minds
to cast me to the ground.
- 12 Much like a lion Greedily
that would his prey embrage,
Or lurking like a lion whelp
within some secret places.
- 13 Up Lord, in hate prevent my foes,
and cast him at thy feet :
Save thou my soule from the ill man,
and with the sword him smite.
- 14 Deliver me Lord by thy powers
out of these tyrants hands :
Which now so long time raigne had
and kept us in their bands.
- 15 I mean from worldly men, to whom
all worldly goods are rife :
That have no hope nor part of joy,
but in this present life.
- 16 Thou of the stow their bellies fill them full
with pleasure to their mindes :
Their children have enough and leare
to theirs the rest behind.
- 17 But I shall with pure conscience
behold thy gracious face :
So when I wake, I shall be full
of thine image and grace.

Diligam te Dom. Psal. xviii. F. S.

O

God my strength and fortitude, of
force I must love thee: Thou art my Castle
and defence, in my necessity, 2. My God,
my rock in whom I trusst, the worker of
my wealth: my refuges buckler, and my
shield, the horn of all my health.

Psalm xviii.

- 1 when I sing laud unto the Lord,
most worthy to be serv'd
Then from my foes I am right full
that I shall be preserv'd.
- 4 The pangs of death did compass me,
and bound me everywhere:
The flowing waves of wickednesse
did put me in great feare;
- 3 The sie and subtill snare of hell
were round about me set; and laid in
And for my death there was prepar'd
a deadly trapping net.
- 6 I thus belet with paine and griefe
did pray to God for grace:
And he forthwith did heare my plaint
out of his holy place.
- 7 Such is his power, that in his wrath
he made the earth to quake;
Yea the foundation of the mount
of Ba'san for to shake.
- 8 And from his nostrills came a smoke,
when kundled was his fire:
And from his mouth came kindled coles
of hot consuming fire.
- 9 The Lord descended from above,
and bowed the heavens he did alight:
And underneath his feet he cast his glorie
the darknesse of the skie.
- 10 On Cherube and on Cherubims,
full royally he rode:
And on the wings of all the winds
came flying all abroad.
- The second part.*
- 11 And like a den most darke he made
his hid and secret place:
With waters black and airy clouds
environed he was.
- 12 But when the presence of his face
in brightnesse shall appearre:
Then clouds consume, and in their stead
come haile and coales of fire.
- 13 The fiery darts and thunder-bolts
desperie them here and there:
And with his often lightnings
he puts them in great feare.
- 14 Lord, at thy wrath and threatenings,
and at thy chiding cheare
The springs and the foundations
of all the world appear.
- 15 And from above the Lord sent down
to fetch me from below,
And plukt me out of waters great,
that would me overflow.
- 16 And me delivred from my foes,
that would have made me thrall:
Yea from such foes as were too strong
for me to deale withall.
- 17 They did prevent me to oppresse,
in time of my great grieve:
But yet the Lord was my defence,
my succour and relief.
- 18 He brought me forth in open place,
whereas I might before:

And kept me safe, because he had
a favour unto me.

- 19 And I was in innocent,
so did he me regard:
And to the cleanness of my hands
he gave me thy reward.
- 20 For that I walked in his ways,
and in his paths have trod:
And have not sinned wickedly
against my Lord and God.

The third part.

- 21 But evermore I have respect
to his law and decree:
His statutes and commandments
I cast not out from me.
- 22 But pure, and clean, and acceptable
appear'd before his face:
And did refraine from wickednesse,
and sin in any case.
- 23 The Lord therefore will me reward
as I have done aright:
And to the cleanness of my hands
appearing in his sight.
- 24 For Lord, with him that holy is,
wilt thou be holy too:
And with the good and vertuous men
right vertuously wilt do.

- 25 And to the loving and elect
thy love thou wilt reserve:
And thou wilt use the wicked mere
as wicked men deserve.
- 26 For thou dost save the simple folk
in trouble when they lie:
And dost bring down the countenance
of them that look full high.

- 27 The Lord will light my candle so,
that it shall shone full bright:
The Lord my God will make also
my darknesse to be light.
- 28 For by thy help an hoast of men
discomfit Lord I shall:
By thee I scale and over-leap
the strength of any wall.
- 29 Unspotted are the wayes of God;
his word is purely try'd:
He is a sure defence to such
as in his faith abide.
- 30 For who is God except the Lord,
for other there is none:
Or else who is omnipotent,
saving our God alone?

The fourth part.

- 31 The God that girdeth me with strength
is he that I do mean:
That all the wayes wherein I walk,
did evermore keep clean.
- 32 That made my feet like to the Harts,
in swiftnesse of my pace:
And for my surety broughte me forth
into an open place.
- 33 He did in order put my hands,
to battell and to fight:

Psalme xix.

My break in sunder bars of brasse,
he gave mine armes the might:
Thou teachest me thy saving health,
thy right hand is my tower;
thy love and familiarity
dost fill increase my power.

And under me thou makest plains,
the way where I should walk:
so that my feet shall never slip,
nor stumble at a balk.
And fiercely I pursue and take
my foes that me annoy:
and from the field do not return,
till they be all destroyed.

So I suppress and wound my foes,
that they can rise no more:
at my feet they fall down flat,
I strike them all so sore.
For thou dost gird me with my strength,
to warre in such a wife:
that they be all scattered abroad,
that up against me rise.

Lord thou hast put into mine hands
my mortall enimies yoke:
and all my foes thou dost divide
in sunder with thy stroke.
They call'd for help, but none gave eare,
nor holp them with relief:
to the Lord they call'd for help,
yet heard he not their grief.

The fift parte.

And fill like dust before the wind,
I drive them under feet:
and sweep them out like filthy clay,
that sticketh in the street.
Thou keepst me from seditious folk,
that fill in strife are led:
and thou dost of the heathen folk
appoint me to be head.

A people strange to me unknoune,
and yet they shall me serve:
And at the first obey my word,
whereas mine own will swerve:
I shall be iksome to mine owne,
they will not see my light:
but wander wide out of the way,
and lude them out of sight.

But blessed be the living Lord,
most worthy of all praise:
That is my rock and saving health,
praised be he alwaies.
For God it is that gave me powers
revenged for to be:
and with his holy word subdu'd
the people unto me.

And from my foe delivered me,
and set me above those
that cruel and ungodly were
and up against me rose.
And for this cause O Lord my God,
to thee give thanks I shall,
and sing our praises to thy Name,
among the Gentiles all;

49 That gavest great prosperity
unto the King I say:
To David thine annointed King
and to his seed for aye.

Celi enarrant. Psal. xix. T.S. *Sing this as the 3. Psalme.*

T He heavens and the firmament
do wondrously declare
The glory of God omnipotent,
his works and what they are.
2 The wondrous works of God appear
by every daies successe?
The nights likewise which their race run,
the self same thing exprest.

3 There is no language, tongue or speech,
where their sound is not heard:
In all the earth and coasts thereof
their knowledge is confer'd.
4 In them the Lord made for the Sun
a place of great renown.
Who like a bridge-groome ready trim'd,
doth from his chamber come.

5 And as a valiant champion,
who for get a prize,
with joy doth haste to take in hand
some noble enterprize:
6 And all the skie from end to end
he compasseth about:
Nothing can hide it from his hear,
but he will find it out.

7 How perfect is the law of God,
how is his covenant sure:
Converting soules and making wise
the simple and obscure?
8 Iust are the Lords commandements,
and glad both heart and mind:
His precepts pure, and do give light
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for ever:
The judgements of the Lord are true,
and righteous altogether.
10 And more to be embrased alway,
than fined gold I say:
The honey and the honey-combe
are not so sweet as they.

11 By them thy servant is fore-warned
to have God in regard:
And in performance of the same,
there shall be great reward.
12 But, Lord, what earthly man doth know
the errors of his life?
Then cleanse me from my secret sins,
which are in me most nere.

13 And keep me that presumptuous sins
prevale not over me:
And so shall I be innocent,
and great offences free.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my strength
O Lord, thou art a jone.

Exaudiatur Domine. Psal. xx. T.S.
Sing this as the 14th Psalm.

- L**N trouble and adversity,
 the Lord God hear thee still :
 The Majesty of Jacobs God
 defend thee from all ill.
 2 And send thee from his holy place
 his help at every need.
 And so in Sion stablise thee,
 and make thee strong indeed.
 3 Rememb'ring well the sacrifice,
 that now to him is done :
 And so receive right thankfully
 thy burnt offering each one.
 4 According to thy hearts desire,
 the Lord grant unto thee :
 And all thy counseil and devices
 full well performe may be.
 5 We shall rejoice when thou us sav'st,
 and our banners display
 Vnto the Lord which thy requests
 fulfilled hath alway.
 6 The Lord will his annointed save,
 I know well by his grace :
 And send him help by his right hand,
 out of his holy place.
 7 In chariots some put confidence,
 and some in horses trust :
 But we remember God our Lord,
 that keepeth promise just.
 8 They fall down flat, but we do rise,
 and stand up steadfastly :
 9 Now save and help us Lord and King,
 on thee when we do cry.

Domine in virtute. Psal. xxi. T.S.*Sing this as the 18th Psalm.*

- O** Lord, how joyfull is the King,
 in thy strength and thy power ?
 How vehemently doth he rejoice
 in thee his Saviour ?
 2 For thou hast given unto him
 his godly hearts desire :
 To him nothing thou hast den'd,
 of that he did require.
 3 Thou didst prevent him with thy gifts,
 and blessings manifold :
 And thou hast set upon his head,
 a crowne of perfect gold.
 4 And when he asked life of thee,
 thereof thou mad'st him sure :
 To have long life, yea such a life
 as ever shall endure.
 5 Great is his glory by thy help,
 thy benefit and aid :
 Great worship and great honour both,
 thou hast upon him laid.
 6 Thou wilt give him felicity,
 that never shall decay :
 And with thy chearfull countenance
 wilt comfort him alway.

- 7 For why, the King doth strongly trust
 in God for to presse :
 Wherefore his goodness and his grace
 will not that he shall quale.
 8 But let thine enemies feel thy force,
 and those that thee withstand :
 Find out thy foes, and let them feel
 the power of thy righteous hand.
 9 And like an oven burn them Lord,
 in fiery flame and fume :
 Thine anger shall destroy them all,
 and fire shall them consume.
 10 And thou shalt root out of the earth
 their fruit that should increase :
 And from the number of thy flock
 their seed shall end and cease :
 11 For why ? much mischief did they mal
 against thy holy Name :
 Yet did they fail, and had no power
 for to perfore the same.
 12 But as a marke thou shalte them set
 in a most open place :
 And charge thy bow-strings readily
 against thine enimies face.
 13 Be thou exalted Lord, therefore :
 in thy strength every hour :
 So shall we sing right solemnly,
 praising thy might and power.
- Deus, Deus meus. Psal. xxii. T.S.**
Sing this as the 21st Psalm.
- O** God my God, wherefore dost thou
 forsake me utterly ?
 And helpest not when I do make
 my great complaint and cry ?
 2 To thee my God, even all day long
 I do both cry and call :
 I cease not all the night, and yet
 thou hearest not at all.
 3 Even thou that in thy Sanctuary,
 and holy place dost dwell :
 Thou art the comfort and the joy,
 and glory of Israel.
 4 And he in whom our fathers old
 had all their hope for ever :
 And when they put their trust in thee,
 thou didst them aye deliver.
 5 They were delivered ever when
 they called on thy Name :
 And for the faith they had in thee,
 they were not put to shame.
 6 But I am now become a worm
 more like than any man :
 An out-cast whom the people scorn,
 with all the spite they can.
 7 All men despise as they behold
 me walking on the way :
 They grin, they mew, they nod their heads,
 and on this wise they say.
 8 This man did glory in the Lord,
 his favour and his love.

Psalme xxii. xxiii.

him redeme and help him now
his power if he will prove.

But Lord, out of my mothers wombe
I came by thy behel :
thou didst preferre me full in hope,
while I did suck her brest.
10 I was committed from my birth,
with thee to have abode :
since I was in my mothers wombe,
thou hast been ere my God.

The second part.

11 Then Lord, depart not now from me,
in this my present grieve :
since I have none to be my help,
my succour and relief.

12 So many buls do compasse me,
that be full strong of head :
13 buls so fat as though they had
in Basan field been fed.

14 They gape upon me greedily,
as though they would me slay :
Much like a lion roaring out,
and camping for his pray.
15 But I drop down like water flesed,
my joynnts in sunder breake :
My heart doth in my body melt,
like waxe against the heat.

16 And like a potheard dridh my strength,
my tongue it cleaveth fast
into my jowes, and I am brought
to dust of death at last.
17 And many dogs do compasse me,
and wicked counsell eke
Confirme against me curfely,
they pierce my hands and feet :

18 I was tormented so, that I
might all my bones have told :
Yet still upon me they do look,
and still they me behold,
19 My garments they divided eke
in parts among them all :
And for my coat they did cast lots,
to whom it might besell.

20 Therefore I pray thee be not farre
from me at my great need :
But rather fith thou art my strength,
to help me Lord make speed.
21 And from the sword Lord save my soul,
by thy might and aby power :
And keep my soul, thy darling deare,
from dogs that would devoure.

22 And from the Lions mouth that would
me all in sunder thiver :
And from the hornes of Unicorns
Lord, safely me deliver.
23 Then shall I to my brethren all
thy majesty record :
And in thy Church shall praise the Name
of thee the living Lord.

The third part.

24 All ye that fear him, praise the Lord,
thou Jacob honour him :

And all ye seed of Israel,
with reverence worship him.

24 For he despiseth not the poore,
he turneth not awrie
His countenance when they do call,
but granteth to their case.

25 Among the folk that fear the Lord,
I will therefore proclaim
Thy praise, and keep my promise made
for setting forth thy Name.
26 The poore shall eat and be suffic'd,
and those that do indeaver
To seek the Lord, shall praise his Name,
their hearts shall live for ever.

27 All coasts of ch'earth shall praise the Lord,
and turn to him for grace :
The heathen folk shall worship him
before his blessed face.
28 The kingdome of the heathen folk
the Lord shall have therefore :
And he shall be their governour,
and King for evermore.

29 The rich men of his godly gifts
shall feed and taft also :
And in his presence worship him,
and bow their knees full low,
30 And all that shall go down to dust,
of life by him shall taft :
My seed shall feare and praise the Lord,
while any wold shall last.

31 My seed shall plainly shew to them
that shall be born hereafter,
His justice and his righteousness,
and all his works of wonder.

Dom. regit me. Psal. xxiii. W.W.

Sing this as 18. Psalme.

T He Lord is only my support,
and he that doth me feed :
How can I then lack any thing,
whereof I stand in need ?

2 He doth me fold in coats most safe,
the tender grasse fall by :
And after drives me to the streames
which run most pleasantly.

3 And when I feel my selfe neer lost,
then doth he me home take :
Conducting me in his right paths,
even for his own names sake.
4 And though I were even at deaths door,
yet would I fear none ill :
For with thy rod and shepheards crook,
I am comforted still.

5 Thou hast my table richly deck'd,
in despight of my foe :
Thou hast my head with balme refresh'd
my cup doth overflow.
6 And finally while breath doth last,
thy grace shall me defend :
And in the ho se of GOD will I
my life for evet spend.

B 3 Ano.

Another of the same by T.S.

Sing this as the 31 Psalme.

MY shepheard is the living Lord,
nothing therefore I need:
In pastures faire with waters calme,
he sets me for to feed.
2 He did convert and glad my soule,
and brought my minde in frame
To walk in paths of righeteoufulness,
for his most holy Name.

- 3 Yea though I walk in vale of death,
yet will I feare none ill :
Thy rod, thy stiffe do comfort me,
and thou art with me still.
- 4 And in the presence of my foes,
my table thou shalt spread :
Thou shalt (O Lord) fill full my cup,
and eke annoit my head.
- 5 Through all my life thy favour is
so frankly shew'd to me :
That in thy house for evermore
my dwelling place shall be.

Domini est terra. Psal. xxiiii. I.H.

Sing this as the 18 Psalme.

- 1 The earth is all the Lords, with all
her store and furniture :
Yea his is all the world, and all
that therein doth endure.
- 2 For he hath fassly founded it
above the seas to stand :
And laid alow the liquid floods,
to flow beneath the land.
- 3 For who is he O Lord, that shall
ascend into thy hill ?
Or passe into thy holy place,
there to continue still ?
- 4 Whose hands are hartsleſſe, and whose heart
no spot there doth desile :
His soule not set on vanity,
who hath not sworn to guile.
- 5 Him that is such a one, the Lord
shall place in blisfull plighe :
And God his God and Saviour,
shall yeld to him his right.
- 6 This is the brood of travellers,
in seeking of his grace :
As Jacob did the Israelite,
in that time of his race.
- 7 Ye Princes, ope your gates, stand ope
the everlasting gate :
For there shall enter in thereby
the King of glorious state.
- 8 Who is the King of glorious state ?
the strong and mighty Lord :
the mighty Lord in battell stout,
and triall of the sword.

- 9 Ye Princes, ope your gates, stand ope
the everlasting gate :
For there shall enter in thereby
the King of glorious state.
- 10 Who is the King of glorious state ?
the Lord of hosts it is :
The kingdome and the royalty
of glorious state is his.

Ad te Domine. Psal. xxv. T.S.

Sing this as the 46 Psalme.

- 1 Lift my heart to thee,
my God and guide most just :
Now suffer me to take no shame,
for in thee do I trut.
- 2 Let not my foes rejoice,
nor make a scorn of me :
And let them not be overthrown,
that put their trust in thee.

- 3 But shame shall them befall,
which harm them wrongfully :
Therefore thy paths and thy right Wayes
unto me Lord defrey.
- 4 Direct me in thy truth,
and teach me I thee pray :
Thou art my God and Saviour,
on thee I wait away.

- 5 Thy mercies manifols,
I pray thee Lord remember :
And eke thy pitie plentiful,
for they have been for ever.
- 6 Remember not the faults
and frailty of my youth :
Remember not how ignorant
I have been of thy truth.

- 7 Nor after my deserts
let me thy mercy find :
But of thine owne benignity,
Lord, have me in thy mind.
- 8 His mercy is full sweet,
his truth a perfect guide :
Therefore the Lord will fumers teach,
and such as go aside,

- 9 The humble he will teach
his precepts for to keep :
He will direct in all his wayes,
the lowly and the meek.
- 10 For all the wayes of God
are truth and mercy both :
To them that keep his Testament,
the witnesse of his truth.

The second part.

- 10 Now for thy holy Name
O Lord, I thee intreat,
To grant me pardon for my sin,
for it is wondrous great.
- 11 Who so doth feare the Lord,
the Lord will him direct :
To lead his life in such a way
as he doth best accept,

Psalme xxvi. xxvii.

1 His soule shall evermore
in goodness dwell and stand:
As God and his posterity
inherit shall the land.
2 All those that fear the Lord,
know his secret intent:
Unto them he doth declare
his will and Testament,

3 Mine eyes and eke my heart
to him I will advance:
That pluckt my feet out of the snare
of sinne and ignorance.
4 With mercy me behold,
to thee I make my moane:
For I am poore and desolate,
and comfortlesse alone.

5 The troubles of my heart,
are multipli'd indeed:
Bing me out of this misery,
necessitie and need.
6 Behold my poverty,
mine anguish and my paine:
Reue my sin and mine offence,
and make me cleane againe.

7 O Lord, behold my foes,
how they do still increase:
Pushing me with deadly hate,
that faine woulde live in peace.
8 Preserve and keepe my soule,
and eke deliver me:
And let me not be overthrowne
because I trust in thee.

9 Let my simple parenesse
me from mine enemis shend:
Because I look as one of thine,
that thou shouldest me defend.
10 Deliver Lord thy folk,
and send them some relief:
I mean thy chosen Israel,
from all thair pain and grief.

Judica me Domine Psal. xxvij. T.S.

Sing this as the 14. Psalme.

1 Ord, be my Judge, and thou shalt see,
my pathes be right and plauy:
I trus in God, and hope that he
will stregth me to remain.
2 Prove me my God, I thee desire
my wayes to scath and try;
As men do prove their gold with fire,
my reines and heat cly.

3 Thy goodnesse layd before my face,
I durst beh old awlays:
For of thy truth I tread the trace,
and will do al my dyes.
4 I do not lust to haunt or use
whom soe whose deeds are vain:
To come in house I do refus,
with the deceitfull train.

5 I much abhorre the wicked sort,
their deeds I do despise:
I do not once to them resort,
that hurtfull things devile.
6 My hands I wath, and do proceed
in works to walk upright:
Then to thine Altar I make speed,
to offer there in sight:
7 That I may speake and preach the praise
that doth belong to thee:
And to declare how wondrous wayes
thou hast beene good to me.
8 O God, thy houle I love most deare,
to me it doth excell:
I have delight, and would be neare
wher as thy grace doth dwell.
9 O set not up my soule with them
in sinne that take their fill:
Nor yet my life among thos men
that seek much blood to spill.
10 Whose hands are heapt with craft and guile,
their lives thereof are full:
And their right hand with wrench and wile
for bribes doth pluck and pull:
11 But I in righteousness intend
my tyme and dayes to serve:
Have mercy Lord, and me defend,
so that I do not swerves.
12 My foot is sted for all assayes,
it standeth well and right:
Wherefore to God will I give praise
in all the peoples sight.

Dom. illuminatio. Psal. xxvij. I.H.

Sing this as the 14. Psalme.

T He Lord is both my health and light,
shall man make me dumayed
Sith God doth give me strenght and might,
why shoulde I be afraid?
2 While that my foes with all their strength
begin with me to brawl:
And think to eat me up, at length
themselves have caught the fall.

3 Though they in camp against me lie,
my heart is not afriad:
In battell fight if they will try,
I trust in God for aid.
4 One thing of God I do require,
that he will not deny:
For which I pray, and will desire
till he to me apply.
5 That I within his holy place
my life through him may dwelle:
To see the beauty of his face,
and view his Temple well.
6 In time of dread he shal me hide,
within his place most pure:
And keep me secret by his side,
as on a rock in sure.

- 7 At length I know the Lord's good grace
shall make me strong and flour.
My foes to fole, and cleane deface
that compasse me about.
- 8 Therefore within his houles will I
give sacrifice of praise:
With Psalmes, and songs I will apply
to laud the Lord alwaies.

The second part.

- 9 Lord, hear the voice of my request,
for which to thee I call:
Have mercy Lord on me opprest,
and send me help withall.
- 10 My heart doth knowledge unto theo
I sue to have thy grace:
Then seek my face, lass thou to me;
Lord, I will seek thy face.
- 11 In wrath turn not thy face away,
nor suffer me to slide:
Thou art my help still to this day,
be still my God and guide.
- 12 My parents both their son forfooke,
and cast me off at large:
And then the Lord him selfe yet took
of me the cure and charge.
- 13 Teach me O Lord, the way to theo
and lead me on forth right:
For feare of such as watch for me,
to trap me if they might.
- 14 Do not betake me to the will
of them that be my foes:
For they surmisse against me still,
false witness to depose.

- 15 My heart would faint, but that in me
this hope is fixed fast:
The Lord Gods good grace shall I see
in life that aye shall last.
- 16 Trust still in God whose whole thou art,
his will abide thou must:
And he shall ease and strength thy heart,
if thou in him do trust.

Ad te Dom. Psal. xxviii. T.S.

Sing this as the 14. Psalme.

- T Hou art (O Lord) my strength and stay,
the succour which I crave:
Neglect me not lest I be like
to them that goe to grave.
- 2 The voice of thy suppliant hear,
that unto thee doth cry:
When I lift up my hands unto
thy holy Ark most high.
- 3 Repute me not among the sort
of wicked and pervert
That speake right fauor unto their friends,
but think full ill in heart.
- 4 According to their handy-work,
as they deserve indeed:
And after their inventions,
let them receive their meed.
- 5 For they regard nothing Gods works,
his law, ne yet his lond:

Therefore will he them and their seed
destroy for evermore.

- 6 To render thanks unto the Lord,
how great a cause have I,
My voice, my prayer and my complaint,
that heard so willingly?

- 7 He is my shield and fortitude,
my buckler in distresse:
My hope, my help, my hearts relief,
my song shall him confess.
- 8 He is our strength and our defence,
our enimies to resist:
The health and the salvation
of his elect by Christ.
- 9 Thy people and thine heritage,
Lord, bleffe, guide and preserve:
Increase them Lord, and rule their hearts,
that they may never swerve.

Afferte Domino. Psal. xxix. T.S.

Sing this as the 21. Psalme.

Give to the Lord ye Potentates,
ye Rulers of the world:
Give ye all praise, honour and strength
unto the living Lord.

- 2 Give glory to his holy Name,
and honour him alone:
Worship him in his Majesie,
Within his holy throne.

- 3 His voice doth rule the waters all,
even as himselfe doth please:
He doth prepare the thunder-claps,
and governs all the seas.
- 4 The voice of God is of great force,
and wondrous excellent:
It is most mightie in effect,
and most magnificent.

- 5 The voice of God doth rend and breake
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong.
- 6 And makes them leap like as a Calf,
or else the Vnicorn:
Not only trees, but mountaines great,
whereon the trees are born.

- 7 His voice divides the flames of fire,
and shakes the wildernesse:
8 It makes the desart quake for feare,
that called is Cadet,
- 9 It makes the Hinds for feare to calve,
and makes the coverts plaine:
Then in his Temple every man
his glory doth proclaim.

- 10 The Lord was set above the floods,
ruling the raging sea:
So shall he reigne as Lord and King,
for ever and for aye.
- 11 The Lord will give his people power
in vertue to increase:
The Lord will bleffe his chosen flock
with everlasting peace.

Exaltebo

Exaltabore Dom. Psal. xxx. I.H.



Of thy good will thou hast cal'd back
my soule from hell to save :
Thou didst revive when strength did lack,
and kest me from the grave.

4 Sing praise ye Saints that prove and see
the goodnessse of the Lord :
In memory of his Majestie
rejoyce with one accord.

5 For why ? his anger but a space
doth last, and slack againe :
But in his favour and his grace,
alwaies doth life remaine.
Though gipes of grief and pangs full sore
shall lode with us all night :
The Lord to joy shall us restore,
before the day be light.

6 When I enjoy'd the world at will,
thus would I boast and say :
I am sure to feel none ill,
this wealth shall not decay.

7 For thou O Lord, of thy good grace,
hadst tent me strength and aid :
But when thou turn'dst away thy face,
my mund was sore dismaid.

8 Wherefore againe yet did I cry,
to thee O Lord, of might :

My God with plaints I did apply
and pray'd both day and night.

9 What gaine is in my blood (faid I)

if deth destroy my daies :

Doth deth declare thy majesty,
or yet thy truth doth praise ?

10 Wherefore my God, some pitie take,
O Lord I thee desire :

Do not this simple soule forsake,

of help I thee require.

11 Then didst thou turn my grief and woes
into a chearefull voice :

The mourning weed thou took'ft me in
and mad'ft me to rejoyce.

12 Wherefore my soule unceasantly
shall sing unto thy prai'e :
My Lord, my God, to thee will I
give laud and thanks alwaies.

In te Domine. Psal. xxxi. I.H.

Sing this as the 18. Psalms.

1 Lord, I put my trust in thee,
let nothing work me shame :
As thou art just, deliver me,
and set me quite from from blame,

2 Hear me O God, and that anon,
to help me make good speed :
Be thou my rock and house of stone,
my fence in time of need.

3 For why ? as stone thy strength is try'd,
thou art my fort and rōver.

For thy Names sake, be thou my guide
and lead me in thy power.

4 Pluck thou my feet out of the snare,
which they for me have laid :
Thou art my strength, and all my care
is for thy night and aid.

5 Into thy hands Lord, I commit
my spirit which is thy due :

For why ? thou hast redeemed it
O Lord my God most true.

6 I hate such folk as will not part
from things to be abhorred :
when they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy joy,
I see it doth excell :

Thou seest when ought would me annoy,
and knowst my soul full well.

8 Thou hast not left me in their hand,
that would me over-charge :
But thou hast set me out of hand,
to walk abroad at large.

The second part.

9 Great grief O Lord, doth me assaile,
some pitie on me take :

Mine eyes wax dim, my sight doth faile,
my wonbe for woe doth ake.

10 My life is worn with grief and paine,
my yeeres in wo are past :
My strength is gone, and through dildaine
my bones corrupt and waste.

11 Among my foes I am a scorne,
my friends are all dismaid :

My neighbours and my kinsmen borne,
to see me are afraid.

12 As men once dead, are out of mind :
So am I now forgot :

As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the roue,
their threats my mind did fray :

How

How they confir'd, and were about
to take my life away.

14 But Lord, I trust in thee for aids,
not to be over-trod :
For I confess, and still have said,
thou art my Lord and God.

15 The length of all my life and age
O Lord, is in thy hand :
Defend me from the wrath and rage
of them that me withstand.
16 To me thy servant (Lord) express,
and shew thy joyful face :
And save me Lord for thy goodness,
thy mercy and thy grace.

The third part.

17 Lord, let me not be put to blame,
for that on thee I call :
But let the wicked bear the shame,
and into their grave fall.
18 O Lord, make dumb their lips out-right,
which are addict to lies,
And cruelly with pride and spight
against the just devise.

19 O how great good hast thou in store,
laid up full safe for them
That feare and trut in thee therefore,
before the sons of men.
20 Thy presence shall them fence and guide
from all proud brags and wrongs :
Within thy place thou hast them hide
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace so farre :
Me to defend with watch and ward,
as in a town of warre.
22 Thus did I say both day and night,
when I was sore opprest :
Lo, I was clean cast out of sight :
yet heardst thou my request.

23 Ye Saints, love ye the Lord I say,
the faithfull he doth guide :
And to the proud he doth repay
according to their pride.
24 Be strong, and God will stay your heart,
be bold and have a hit :
For since the Lord will take your part,
sith ye in him do trust.

Beati quorum. Psal xxxii, T.S.

Sing this as the 20. Psalme.

THe man is blest whose wickedness
the Lord hath clean remitted :
And he whose sin and wretchednesse
is hid and also covered.
2 And blest is he to whom the Lord
imputeth not his sin :
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sin
in silence and constraint:

My bones did wear and wake away
with dally moane and plaint.

4 For night and day thy hand on me
so grievous was and smart.
That all my blood and humours moile
to driness did convert.

5 I did therefore confess my faults,
and all my sins discover :
Then thou O Lord, didst me forgive,
and all my sins passe over.

6 The humble man shall pray therefore,
and seek thee in due time :
So that the floods of waters great
shall have no power on him.

7 When trouble and adversity
do compasse me about :

Thou art my refuge and my joy ;
and thou dost rid me out.

8 Come hither, and I will thee teach
how thou shalt walk aright :
I will thee guide as I my selfe
have learned by proof and sight.

9 Be not so rude and ignorant
as is the horse and mule :
Whose mouth without a reine or bit
from harm thou canst not rule.

10 The wicked man shall manifold
sorrows and grefes sustaine :
But unto him that trusts in God,
his goodnesse shall remaine.

11 Be merry therefore in the Lord,
ye just, lift up your voice :
And ye of pure and perfect heart,
be glad and eke rejoice.

Exultate iusti, Psal. xxxij. I.H.

Sing this as the 30. Psalme.

YE righteous, in the Lord rejoice,
it is a seemly sight :
That upright men with thankfull voyce
should praise the Lord of might.

2 Praise ye the Lord, with harp and song,
in Psalmes and pleasant things :
With Lute and instrument among
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage give him praise.

4 For why? his word is ever true,
his works and all his waies.

5 To judgement, equity, and right
he hath a great good will :
And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone
the heavens all were wrought :
Their hosts and powers every one
his breath to praise hath brought.

7 The waters great gathered hath he
on heapes within the shore :

and hid them in the depth to be
as in a house of store.

11 Allmen on earth both least and most,
 fear God and keep his law :
12 That inhabit in each coast,
 dread him and stand in awe.
13 What he commanded, wrought it was,
 at once with present speed :
14 That he doth will is brought to passe,
 with full effect indeed.

15 The counsels of the nations rule
 the Lord doth bring to nougat :
16 He doth desir the multitude
 of their device and thought.
17 But his decree continue still,
 they never slack nor swage.
18 The motions of his mind and will
 take place in every age.

The second part.

19 And blest are they to whom the Lord
 as God and guide is known :
20 Whom he doth chuse of meere accord,
 to take them as his own.
21 The Lord from heaven cast his sight
 on men mortall by birth :
22 Considering from his seat of might
 the dwellers of the earth.

23 The Lord, I say, whose hand hath wrought
 mans heart, and doth it frame :
For he alone doth know the thought
 and working of the same.
24 A King that trusteth in his host,
 shall nougat prevale at length :
The man that of his might doth boast,
 shall fall for all his strength.

25 The troops of horsemen eke shall fall,
 their sturdy steeds shall sterre :
The strength of horse shall not prevale,
 the rider to preserve.
26 But so, the eyes of God intend,
 and watch to aid the just :
With such as feare him to offend,
 and on his goodness trust.

27 That he of death and great distresse
 may set their soule: from dread :
And if that deaþ their land oppresse,
 in hunger them to feed.
28 Wherefore our soule doth whole depend
 on God our strength and stay :
He is our shield us to defend,
 and drive all darts away.

29 Our soule in God hath joy and gams,
 rejoycing in his might :
For why? in his most holy Name
 we hope and much delight.
30 Therefore let thy goodness O Lord,
 still preuent with us be :
31 We awayer with one accord,
 do only trust in thee.

Benedicam Dom. Pl. xxixiiii. T.S.

Sing this as the 30. Psalme.

I Will give laud and honour both
 unto the Lord alwaies:

And eke my mouth for evermore
 shall speak unto his praise.

2 I do delight to laud the Lord
 in soul and eke in voyce :
That humble men and mortifi'd
 may heare and so rejoyce.

3 Therefore see that ye magnifie
 with me the living Lord :

And let us now exalt his Name
 together with one accord.

4 For I my self besought the Lord,
 he answerd me againe :
And me deliver'd incontinent
 from all my feare and paine.

5 Who so they be that hum behold,
 shall see his light most cleare :
Their countenance shall not be daft,
 they need it not to feare.

6 This filly wretch for some reliefs
 unto the Lord did call :
Who did him heare without delay,
 and rid him out of thrall.

7 The Angel of the Lord doth pitch
 his tents in every place.

To save all such as feare the Lord,
 that nothing them deface.

8 Taste and consider well therefore,
 that God is good just :
O happy man that maketh him
 his only stay and trut.

9 Feare ye the Lord ye holy ones,
 above all earthly thing :

For they that feare the living Lord,
 are sure to lack nothing.

10 The Lions shall be hunger-bit,
 and pin'd with famine much :
But as for them that feare the Lord,
 no lack shall be to such.

The second part.

11 Come neare therefore my children deare,
 and to my words give eare :
I shall ve teach the perfect way,
 how ye the Lord should feare.

12 Who is the man that would live long,
 and lead a blessed life ?

13 See thou refraine thy tongue and lips
 from all deceit and frate;

14 Turn back thy face from doing ill,
 and do the godly deed :

Inquire for peace and quietnesse,
 and follow it with speed.

15 For why? the eyes of God above
 upon the just are bent :
His eares likewise do heare the flint
 of the poor innocent.

- 16 But he doth frown and bend his brows
upon the wicked traine:
And cuts away the memory
that shoud of them remaine.
- 17 But when the just do call and cry,
the Lord doth hear them so,
That out of paine and misery
forthwith he lets them go.
- 18 The Lord is kind and straight at hand
to such as be contrite:
He saves also the sorrowfull
the poor and meek in sprite.
- 19 Full many be the miseries,
that righteous men do suffer:
But out of all adversities
the Lord doth them deliver.
- 20 The Lord doth so preserve and keep
their very bones alway:
That not so much as one of them
doth perish or decay.
- 21 The sin shall slay the wicked man,
which he himself hath wrought:
And such as hate the righteous man,
shall soon be brought to nought.
- 22 But they that feare the living Lord,
the Lord doth save them sound:
And who that put their trust in him,
nothing shall them confound.

Iudica me Dom. Psal. xxxv. I. H.

Sing this ay the humble fusi of a sinner.

- L**ord, plead my cause against my foes,
confound their force and might:
Fight on my part against all thole
that seek with me to fight.
- 2 Lay hand upon the speare and shield,
thy selfe in armour dressle:
Stand up for me and fight the field,
to help me from distresse.
- 3 Gird on thy sword, and strop the way,
mine enimies to withstand:
That thou unto my soul mayst say,
Io, I thy helpe at hand.
- 4 Confound them with rebuke and blame
that seek my soul to spill:
Let them turn back and lie with shame,
that think to work me ill.
- 5 Let them disperse and flee abroad,
as wind doth drive the dust:
And that the Angell of our God
their might away may thrust.
- 6 Let all their wayes be voyd of light,
and slippery like to fall:
And send thine Angell with thy might
to persecute them all.
- 7 For why? without my fault they have
in secret set their gin:
And for no cause have digg a cage
to take my soule therein.
- 8 When they think least and have no care,
O Lord, delupy them all:
Let them be tript in their own snare,
and in their mischief fall.

- 9 And let my song with haire and voyce
in God have joy and wealth:
That in the Lord I may rejoice,
and in his saving health.
- 10 And then my bones shall speak and say,
my parts shall all agree:
O Lord, though they do seem full gay
what one is like to thee?

The second part.

- 11 Thou dost defend the weak from them
that are both stout and strong:
And rid the poor from wicked men,
that spoyle and do them wrong.
- 12 My euill foes against me rise,
to witnesse things untrue,
And to accuse me they devise
of things I never knew.
- 13 Where I to them did owe good will,
they quit me with disdain:
That they should pay my good with ill,
my soule doth sore complaine.
- 14 When they were sick, I mournd therefore,
and clad my selfe in sack:
With fasting I did faint full sore,
to pray I was not slack.
- 15 As they had been my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheare
about his mothers grave.
- 16 But they at my disease did joy,
and gather in a rout:
Yea abiect slaves at me did toy,
with mocks and checks full stout.
- 17 The belly-gods and flattering traine
that all good things deride,
At me do grin with great disdain,
and pluck their mouths aside.
- 18 Lord, whv wilt thou so long forbear,
why doth thou stay and pane?
O rid my soule, mine only deare,
out of these lions claes.
- 19 And then will I give thanks to thee,
before the Church always:
And where most of the people be,
there will I shew thy praise.
- 20 Let not my foes prevail on me,
which hate me for no fault:
Nor let them wink or turn their eye,
that causelesse me assault.

The third part.

- 21 Of peace no word they think or say,
their talk is all untrue:
They still confute and would betray
all those that peace ensue.
- 22 With open mouth they run at me,
they gape, they laugh, they sciere:
Well, well, say they, our eye doth see
the thing that we desire.
- 23 But Lord, thou seest what wayes they take:
ceale not my griefs to mend:
Be not fare off, nor me foriske,
a men that fail their friend.

Awake, arise, and stir abroad,
defend me in my right:
Avange my cause, my Lord, my God,
and aid me with thy might.
According to my righteousnesse,
my Lord God set me free:
And let them not their pride express,
nor triumph over me.
Let not their hearts rejoice and cry,
there, there, all goeth trim:
Nor gave them cause to say on high,
we have our will on him.
Confound them with rebuke and shame,
that joy when I do mourn:
And pay them home with spite and blame;
that brag at me with scorn.
Let them be glad and eke rejoice,
which love mine upright way:
And they all times with heart and voyce,
shall praise the Lord, and say,
Great is the Lord, and doth excell,
for why? he doth delight
To see his servants prosper well,
that is his pleasant sight.
Wherefore my tongue I will apply,
thy righteousnesse to praise;
Unto the Lord my God will I
sing laud and praisewayes.

Dixit iustus. Psal. xxxvi. I. H.

Sing this as the 35. Psalme.

He wicked with his works unjust,
doth thus perswade his heart,
that of the Lord he hath no trust,
his feare is set apart.
Yet doth he joy in his estate,
to walk as he began,
So long till he deserve the hate
of God and eke of man.
His words are wicked, vyle, and naught:
his tongue no truth doth tell:
Yet at no hand will he be taughte
which way he may do well.
When he shoulde sleep, then doth he mischeif
his mischiefs to fulfiel:
No wicked wayer doth he refuse,
nor nothing that is ill.
But Lord, thy goodness doth ascend
above the heavens hies:
So doth thy truth it selfe extend,
unto the cloudy skie.
Much more than hills so high and steep,
thy justice is exprest:
Thy judgements like to seas most deep,
thou sav'st both man and beast.

Thy mercy is above all things,
O God, it doth excell:
In trust whereof as in thy wings,
the sons of men shall dwell.
Within thy house they shall be fed,
with plenty at their will:
Of all delights they shall be sped,
and take thereof their fill.

For why? the well of life is pure
doth ever flow from thee!
And in thy light we are full sure
the lasting light to see.
From such as thee desire to know,
let not thy grace de part:
Thy righteousness declare and shew
to men of upright heart.

Let not the proud on me prevail,
O Lords of thy good grace:
Nor let the wicked me affuse,
to throw me out of place.
But they in their device shall fall,
that wicked works maintaine:
They shall be overthrown withall,
and never rise againe.

Noli æmulari. Psal. xxxvii. W.W.
Sing this as the 35. Psalme.

Rudge not to see the wicked men,
in wealth to flourish full:
Nor yet envie such as to ill.
have bent and set their will.
For as green gasse and flourishing herbs,
are cut and wither away:
So shall their great prosperity,
foone passe, fade and decay.
Trust thou therefore in God alone
to do well give thy mind:
So shalt thou have the land as thine,
and there sure food shalt find.
In God set all thy hearts delight,
and look what thou wouldest have,
Or else cast with in all the world,
thou needst it not to crave.
Cast both thy selfe and thine affaires
on God with perfect trust:
And thou shalt see with patience,
th'effect both sure and just.
Thy perfect life and godly name,
he will clear as the light:
So that the Sun even at noone daies,
shall not shine halfe so bright.
Be still therefore, and stedfastly
on God see thou wait then:
Not shrinking for the prosperous state
of lewd and wicked men.
Shake off despight, envie and hate,
at least in any wise:
Their wicked works avoid and flee
and follow not their guise.

For every wicked man will God
destroy both more and lesse:
But such as trust in him, are sure
the land for to possesse.
Watch but a while and thou shalt see
no more the wicked traine:
No not so much as house or place
where one he did remaine.

The second part.

But mercifull and humble men
enjoy shall sea and land:
In rest and peace they shall rejoice,
for nought shall them withstand,

- 12 The lewd men and malcious,
against the just conspire :
They gnash their teeth at him as men
which do his bane desire.
- 13 But while that lewd men thus do think,
the Lord laughs them to scorne :
For why he sees the tempe approach,
when they shall sigh and mourn.
- 14 The wicked have their swords out-drawn,
their bow eke have they bent :
To overthrow and kill the poor,
as they the right way went.
- 15 But the same sword shall pierce their heart,
which was to kill the just :
Likewise the bow shall break to shivers
wherein they put their trust.
- 16 Doubtlesse, the just mans poor estate
is better a great deal more
Than all these lewd and wicked mens
rich pompe and heaped store.
- 17 For be their power never so strong,
God will it overthrow :
Where contrary he doth preferre
the humble men and low.
- 18 He sees by his great providence,
the good mens trade and way :
And will give them inheritance,
which never shall decay.
- 19 They shall not be discouraged,
when some are had before :
When others shall be hunger-bit,
they shall be clad and fed.
- 20 For whosoever wicked is,
and enemy to the Lord :
Shall quale,yea melt even as lambs gese,
or smote that flies abroad.
- The third part.*
- 21 Behold, the wicked borrows much,
and never pays againe :
Whereas the just by liberal gifts,
makes many glad and faire.
- 22 For they whom God doth blesse,shall have
the land for heritage :
And they whom he doth curse likewise,
shall perish in his rage.
- 23 The Lord the just mans wayes doth guide,
and gives him good successe :
To every thing he takes in hand ,
he sendeth good adieffe.
- 24 Though that he fall,yet is he sure,
not utterly to quale :
Because the Lord putt out his hand,
at need and doth not fail.
- 25 I have been young and now am old,
yet did I never see
The just man left nor yet his seed
to beg for misery.
- 26 But gives alwaies most liberally,
and lends where as is need :
His children and posterity
receive of God that meed.
- 27 Flie vice therefore and wickednesse,
and vertue do ambrace :

- So shall God grant thee long to have
on earth a dwelling place,
28 For God so loveth equity,
and shewes to his flock grace ;
That he preserveth them alway :
but shoyes the wicked race.
- 29 Whereas the good and godly men
inherit shall the land :
Having as Lords all things therein
in their own power and hand,
- 30 The just mans mouth doth ever speake
of matters wise and die :
His tongue doth talke to edifie,
with truth and equity.
- 31 For in his heart the law of God
his Lord doth still abide :
So that where ever he goes or walks,
his foot can never slide.
- 32 The wicked like a ravening Wolfe,
the just man doth beset :
By all means seeking him to kill,
if he fall in his net.
- The fourth part.*
- 33 Though he shoulde fall into his hands,
yet God would succour send :
Though men against him sente give,
God would him yet defend.
- 34 What thou on God, and keep his way,
he shall preserve thee then
The earth to rule, and thou shalt see
destroide the wicked men.
- 35 The wicked have I seen most strong,
and plac'd in high degree :
Flourishing in all wealth and store,
as doth the Lawrell tree.
- 36 But suddenly he past away,
and lo he was quite gone :
Then I him thought but could not find
the place where dwelt such one.
- 37 Mark and behold the perfect man,
how God doth him increas :
For the just man shall have at length
great joy with rest and peace.
- 38 As for transgessors,wo to them,
destroy they shall all be :
God will cut off their budding race,
and rich posterity.
- 39 But the salvation of the just
doth come from God above :
Who in their trouble sends them aid
of his misericorde grace and love,
- 40 God doth them help,save and deliver
from lewd men and unright :
And still will save them whilst that they
in him do put their trust.

**Domine ne. Psal. xxxviii. I.H.
Sing this as the 30. Psalme.**

Pvt me not to rebuke, O Lord ,
in thy provoked are :
Ne in thy heasse wrath, O Lord ,
correct me I desir.

Psalme xxxix.

Thine arrowes do stick fast in me; thy hand doth preesse me sore; and in my flesh no health at all appeared any more.

And all this is by reason of thy wrath that I am in : for any rest is in my bones, by reason of my sinnes. For lo, my wicked doings, Lord, above my head are gone: greater load than I can beare, they lie me sore upon.

My wounds stink, and are festred so, as loathsome is to see : which all through mine owne foolishnesse betideth unto me.

And I in carefull wife am brought in trouble and distresse; that I go wayling all the day indeolefull heauinessie.

My loynes are full with sore discase, my flesh hath no whole part: I scelle arm, and broken foyre,

I roar for griefe of heart, and moan,

Thou knowest Lord my deere, my groanes are open in thy sight:

My heart doth paine, my strength doth fayle,

My eyes have lost their light;

My lopers and my wented friends stand looking on my woe:

And eke my kinfmen far away are me departed fro.

They that did seek my life, layd shales, and they that I sought the way to do me hurt, spake lies, and thought on mischier all the day.

The second part.

But as a deaf man I became, that cannot heare at all;

And as one dumb, that opens not his mouth to speake withall;

For all my confidence O Lord, is wholly set on thee;

O Lord thou Lord that art my God, thou that give care to me,

This did I crave, that they my foes triumph not over me: For when my foot did slip, then they did joy my fall to see.

And truly I poore wretch am set in place a wofull wight: And eke my grievous heauiness is ever in my sight.

For while that I my wickednesse in humble wise confesse, And while I for my sinfull deeds,

My forrowes do exprefse;

My foes do still remaine alive, and nughte are also; And they that hate me wrongfully, in number hugely grow.

They stand against me that my good with evill do repay: Because that good and honest things I doe enue alway.

Forfake me not, O Lord my God, be thou not far away; Haste me to help, my Lord, my God, my safety and my stay.

Dixi custodiam. Psal. xxxix. I.H.

Sing this as the 33. Psalms.

I said I will look to my wayes, for fear I should go wrong: I will take heed all times that I offend not with my tongue.

As with a bit I will keep fast my mouth with force and might: Not once to whisper all the while the wicked are in sight.

I held my tongue, and spake no word, but kepinge clost and still: Yea from good talk I did refraine, but sore against my will.

My heart waxt hot within my brest, with musing thought, and doubt: Which did increase and sticke the fires at last these words built out.

Lord, number out my life and daies, whiche yet I have not past:

So that I may be certifid, how long my life shall haue.

Lord thou hast pointed out my life, in length much like a span: Mine age is nothing unto thee,

so vaine is every man.

Man walketh like a shade, and doth in vaine himselfe annoy In getting goods and cannot tell who shall the same enjoy.

Now Lord shewes this wife do fram what help do I desire?

Of truth my help doth hang on thee,

I nothing else require.

The second part.

From all the sinnes that I have done, Lord quit me out of hard: And make me not a scorn to fooles that nothing understand.

I was as dumb, and to complain no trouble might me move: Because I knew it was thy work my patience for to prove.

Lord, take from me thy scourge and plague; I can them not withstand. I faint and pine away for fear of thy most heavy hand.

When thou for sin dñe man rebukes, he waxeth wo and wan: As doth a cloth that moches have fret, so vaine a thing is man.

Lord heare my suit, and give good heed regard my teares that fall: I sojourne like a stranger here, as did my fathers all.

14 O spare a little, give me strength
my strength for to restore,
Before I go away from hence,
and shall be seen no more.

Expectans expectavi. Psal. xl. I. H.

Sing this as the 13. Psalms.

I waited long and sought the Lord,
and patiently did bearre :
At length to me he did accord,
my voice and cry to heare,
2 He pluckt me from the lake so deep,
out of the mire and clay :
And on a rock he set my feet,
and he did guide my way.

3 To me he taught a Psalme of praise,
which I must shew abroad :
And sing new songs of thanks alwaies
unto the Lord our God.
4 When all the folk these things shall see,
as people much afraid :
Then they unto the Lord will flee,
and trus upon his aid.

5 O blest is he whose hope and heart
doth in the Lord remaine :
That with the proud doth take no part,
nor such as lie and faine.
6 For Lord my God, thy wondrous deeds
in greatness far do passe :
Thy favour towards us exceeds
all things that ever was.

7 When I intend and do devise
thy works abroad to show :
To such a reckning they do rise,
therof no end I know.

8 Burnt offerings thou delight' st not in,
I know thy whole desire :
With sacrifice to purge his sin,
thou deest no man require.

9 Meat-offerings and sacrifice
thou would' st not have at all :
But thou (O Lord) hast open made
mine eares to heare withall.

10 But then said I, behold and look,
I come a mane to be :
For in the volume of thy book
thus it is hid of me,

11 That I (O Lord) should do thy mind,
which thing doth like me well :
For in my heart thy law I find,
fast placed there to dwell.

12 Thy justice and thy righteousness bro
in great resorts I tell :
Behold, my tongue no time doth cease,
O Lord, thou know' st full well.

The second part.

13 I have not hid within my breast
thy goodness as by stealth :
But I declare and have express
thy truth and living health.
14 I kept not close thy loving mind,
that no man should it know.

The trust that is in thy truthe shal
to all the Church I know.

15 Thy tender mercy (Lord) from me
withdraw thou not away :
But let thy love and verity.

16 For I with mischiefs many a one
am sore beset about :
My sinnes increase and so come on,
I cannot spie them out.

17 For why? in number they exceed
the haire upon my head :
My heart doth faint for very dread,
that I am almost dead.

18 With speed send help and shame
O Lord, I thee require :
Make hate with aid to fuge :
O Lord, at my desire.

19 Let them sustaine
that seek my soul to pull.

Drive back my foes, and them defame,
that with ill would me ill.

20 For their ill fests do them discry,
that would deface my name.
Alwayes at me they rail and cry,
sic on him, sic for shame.

21 Let them in thee have joy and weale,
that feele to thee alwaies,
That those that love thy living health
may say, to God be praised.

22 But as for me, I am but poore,
opprest and brought full low :
Yet thou O Lord wilt me before
to healthfull well I know.

23 For why? thou art my hope and stay :
Wherefore my God, as thou art just
with me no time delay.

Beatus qui intelligit. Psal. xli.

Sing this as the 30. Psalms.

THe man is blest that careful is
the needy to consider :
For in the seafon perillous,
the Lord will him deliver.

2 The Lord will make him safe and f
and happy in this land :
And he will not deliver him
into his enimies hand.

3 And in his bed when he lies sick,
the Lord will him before :
And thou O Lord, will turn to health
his sicknesse and his sore.

4 Then in my sicknesses thus said I,
have mercy Lord on me :
And heal my soul, which is full we
that I offended thee.

5 Mine enimies wish'd me ill in heart,
and thus of me did say :
When shall he die that all his name
may vanish quite away?

Psalme. xlii. xliii.

then they come to visit me,
ask if I do well :
their hearts mischief they hatch,
to their mates it tell.

pite their lips and whisper so,
though they would me charm:
their fetches how to trap
with some deadly harm.
grievous sin hath brought him to
sicknesse say they plaine :
low, tha without doubt
can he not againe.

man also that I did trust,
wh me did use deceit :
my table eat my bread,
some time laid wait.
I standerd on me therefore,
oreferv'd :
may now come into them
I shar'ing. Have deserf'd.

this I know assuredly
be belov'd of thee :
hat mine enemies have no cause
triumph over me.
in my right thou haft me kept,
nd maintained alway :
thy presence place assign'd
here I shall dwell for aye.

Lord the God of Israel
praised evermore :
to be it (Lord) will I say,
even so be it therefore.

hemadmodum. Psal. xlii. J. H.
and taking this as the 35. Psalme.

as the Hart doth breathe and Bray
the well-springs to obtaine :
oth my soule desire alway
with thee Lord to remayne,
soule doth thirst, and would draw neare
the living God of might :
en shall I come and appeare
in presence of his sight ?

teares all times are my repast,
which from mine eyes do slide ;
wicked men cry out so fast,
where now is God thy guide ?
as, what grief is it to think
what freedom once I had ?
before my soule as at pits brinke,
most hearie is and sad.

I did march in good array,
furnished with my traine :
the Temple was our way,
with songs and hearts most faire,
My soul, why art thou sad alwaies,
and frettest thus in my brest ?
st still in God, for him to praise,
I hold it ever best.

him I have succour at need,
against all paine and grief,

He is my God, which with all speed
will haft to send relief.
6 And thus my soul within me Lord,
doh faint to think upon
The land of Jordan, and record
the little hill Hermon.

The second part.

7 One grieft another in doth call,
as clouds burst out their voyces,
The floods of evill that do fall,
run over me with noise,
8 Yet I by day felt his goodnessse,]
and help at all affaers :
Likewise by night I did not ceas
the living God to praise.

9 I am periwaded thus to say
to him with pure pretence :
O Lord, thou art my guide and stay,
my rock and sure defence.
Why do I then in pensiveness,
hanging the head thus walk ?
While that mine enimies me oppresse,
and vexe me with their talk.

10 For why ? they pierce my inward parts
with pangs to be abhor'd :
When they cry out with stubborn hearts,
where is thy God thy Lord ?
11 So soon why dost thou faint and quale
my soul with paine opprest ?
With thoughts why dost thy self affaire,
so sore within my brest ?

12 Trust in the Lord thy God alwaies,
and thou the time shalt see
To give him thanks with laud and praise
for health restor'd to thee.

Judica me Domine. Psal. xlivi. T. S.

Sing this as 30. Psalme.

1 Judge and revenge my cause O Lord,
from them that evill be :
From wicked and deceitfull men,
O Lord deliver me.
2 For of my stength thou art the God,
why putst thou me thee fro ?
And why walk I so heavily,
oppressed with my fot ?

3 Send out thy light and let thy truth,
and lead me with thy grace :
which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the altar goe
of God my joy and cheer :
And on my harp give thanks to thee,
O God, my God most dear.

5 Why art thou then so sad my soul ?
and frettest thus in my brest ?
Still true in God : for him to praise
I hold it alwaies best.

6 By him I have deliverance,
against all paine and gref :
He is my God which doth alwaies
at need send me relief.

Deus aribus. Psal. xliiiij. T.S.

O Vr caritative heard our fathers tell; and
reverently record, The wondrous works that
thou hast done in elder time O Lord: 2. How
thou didst call the Gentiles out, & stroyd them
with thyng hand: Planting our fathers in
their place, and gav'it to them their land.

- 3 They conquerd not by sword nor strength
the land of thy behalf:
- But by thy hand, thy arm and grace,
because thou lov'dst them best.
- 4 Thou art my King, O God, that holp
Jacob in sundry wise:
- 5 Led with thy power, we threw down such
as did againt us rise.
- 6 I trusted not in bow nor sword,
they could not save me bound :
- 7 Thou keptst us from our enimies rage,
thou didst our foes confound.
- 8 And still we boast of thase our Gods,
and praise thy holy Name :
- 9 Yet now thou goest not with our hoast,
but leavest us to shame.
- 10 Thou mad'it us lie before our foes,
and so were over-trod.
- Our enemies robd and spoild our goods,
when we were spent abroad.
- 11 Thou hast us given to our foes,
at theep for to be slaine:
Amongst the heathen everywhere
scattered we do remaine.
- 12 Thy people thou hast sold like slaves,
and as a thing of nought :
- For profit none than hada thereby,
no gaine at all was fought:
- 13 And to our neighbours thou hast made
of us a laughing stock :
And those that round about us dwell,
see us do grin and mocke.

The second part.

- 14 Thus we serve for none other use
but for a common talk:

They mock, they scorne, they nod their head,
where ere they go or walk:
15 I am ashamed continually
to heare these wicked men,
Yea so I blush, that all my face
with red is covered then.

- 16 For why? we heare such slanderous words
such false reports and lies:
That teach it is to see their wrongs,
their threatening, and their cries.
- 17 For all this, we forget not thee,
nor yet thy covenant brake:
- 18 We turn not back our hearts from thee,
nor yet thy paine for sake.
- 19 Yet thou hast trod us down to dust
where dens of dragons be:
And coues us with shade of death
and great adverstity.
- 20 If we had our Gods name forgot,
and help of Idols sought:
- 21 Would not God then have tri'd this out?
for he doth know our thought.
- 22 Nay,nay, for thy Names sake, O Lord
alwaies are we slaine thus:
As sheep unto the shambles sent,
right fit they deal with us.
- 23 Up Lord, why sleepest thou awake,
and leave us not for all:
- 24 Why hidest thou thy countenance,
and don't forget our travail?
- 25 For down to dust our soule is brought;
and we now at last cast in
Our belly like as it were glu'd,
unto the ground cleaves fast:
- 26 Rise up therefore for our defence,
and help us (Lord) at need:
We thee befeech for thy goodnesse,
to rescue us with speed.

Eructavit ecor mecum. Psal. xlvi. I.H.

Sing this as the 25. Psalme.

MY heart doth take in hand
some godly song to sing:
The praise that I shall shew therein;
pertaineth to the King.

- 2 My tongue shall be as quick
his honour to indite,
As is the pen of any scribe
that uelth fast to write.

- 3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for ever to endure.
- 4 About thee gird thy sword,
O Prince of might elect:
With honour, glory, and renown
thy person pure is deckt.
- 5 Go forth with godly speed,
with meeknesse, truth, and right:
And thy right hand shall thee instruct
in works of dreadful might.

whose arrows sharp, and keen
their hearts to fore shall sing :
the fall shall fall and kneel to thee
ye all thy foes, O King.

By roiall seat O Lord,
for ever shall remaine:
the Scepter of thy Realme
doth righteounesse maintaine.
cause thou lov'st the right,
and doft the ill detest :
even thy God hath 'ointed them
with joy above the rest.

With myrrhe and favour sweet
my clothes are all bespread :
thou doft from thy Pallace pacis
theria to make thee glad.
Kings daughters do attend
in fine and rich array :
by right hand the Queene doth stand
in gold and garments gay.

The second part.

Sonther, take good heed,
line and give good eare :
you must forgot thy kindred all,
and fathers house most deare.
Then shall the King desire
thy beauty fair and trim :
why ? he is the Lord thy God,
and thou must worship him.

The daughters then of Tyre
with gifts full rich to see :
all the wealthy of the land
shall make their suit to these.
The daughter of the King
is glorious to behold :
in her closet doth sit
all deckt in beaten gold.

In robes well wrought with needle,
and many a pleasante thing :
th Virgin faire on her to wait,
she commeth to the King.
Thus are they brought with joy,
and mirth on every side,
to the pallace of the King,
and there they do abids.

In stead of parents left,
(O Queen the case so stands)
you shall have sonnes whom thou mayst set
as Princes in all lands.
Wherefore thy holy Name,
all ages shall record :
the people shall give thanks to thee,
for evermore, O Lord.

*Deus noster. Psal. xlvi. I.H.**Sing this as the 35. Psalme.*

He Lord is our defence and aid,
the strength whereby we stand :
we with wo are much dismald,
he is our help at hand.

2 Though the earth remove, ice will not feare
though hilts so high and steep
Be thru and hundred here and there,
within the sea to deep.

3 No, though the waves do rage so sore,
that all the banks it spils :
And though it overflow the shore,
and beat down mighty hilts.

4 For one faire flood doth send abroad
his pleasant streames apace :
To freshen the City of our God,
and wath his holy place.

5 In midif of her the Lord doth dwell,
she can no whit decay :
All things against her that rebell,
the Lord will truly slay.

6 The heathen folk the kingdomes fear,
the people make a noife :
The earth doth melt, and not appears,
when God puts forth his voice.

7 The Lord of hosts doth take our part,
to us he hath an eye :
Our hope of health with all our hearts
on Jacobs God doth lie.

8 Come hark and fee with mind and thought
the working of our God :
What wonders he himselfe hath wrought
in all the world abroad.

9 By him all wars are husht and gone,
which countries did conspire :
Their bowes he brake, and spares each one,
their chariots burnt with fire.

10 Leave off therefore (saith he) and know
I am a God most stout :
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth us defend,
he is our strength and tower :
On Jacobs God we do depend,
and on his might and power.

*Omnis genites. Psal. xlvi. I.H.
Sing this as the 46. Psalme.*

YE people all with one accord,
clap hands and eke rejoice :
Be glad and sing unto the Lord,
with sweet and pleasant voice.

2 For high the Lord and dreadfull is,
with wonders manifold :
A mighty King he is truly,
in all the earth extolle.

3 The people shall he make to be
unto our bondage thral :
And underneath our feete he shall
the nations make to fall.

4 For us the heritage he chose,
which we possesse alone :
The flourishing worship of Jacob,
his well beloved one.

5 Our God ascended up on high,
with joy and pleasant noise :
C 2

- The Lord goes up above the skie,
with trumpets roiall voyce.
 6 Sing praises to our God, sing praise,
sing praises to our King :
 7 For God is King of all the earth,
all skilfull praises sing.
- 8 God on the heathen reignes, and sits
upon his holy throne :
 The Princes of the people have
them joyned every one
 9 To Abrahams people : for our God
which is exalted hie,
 As with a buckler doth defend
the earth continually.

Magnus Dominus. Psal. xviiiij. I.H.

Sing this as the 21. Psalme.

- G**reat is the Lord, and with great praise
to be advanced still,
 Within the City of our God,
upon his holy hill.
 2 Mount Sion is a pleasant place,
it gladdeth all the land :
 The City of the mighty King
on her north side doth stand.
- 3 Within the pallasces thereof,
God is a refoge knowne :
 For lo, the Kings are gathered, and
together they are gone.
 4 But when they did behold it so,
they wondred and they were
 Astonied much, and suddenly
were driven back wi th feare.
- 5 Great terror there on them did fall,
for very wo they cry,
 As doth a woman when she shall
go travell by and by.
 6 As thou with Esterne wind the shipp
upon the sea dost break :
 So they were stroyed, and even as
we heard our fathers speak,
- 7 So in the City of the Lord
we saw as it was told :
 Yea in the City which our God
for ever will uphold.
 8 O Lord, we waite and do attend
on thy good helpe and g ace ,
 For which we do all times at end
within thy holy place.
- 9 O Lord according to thy Name,
for ever is thy praise :
 And thy right hand O Lord, is full
of righteousness alwayes.
 10 Let for thy judgements Sion Mount
fullfiled be with joyes :
 And eke of Iudah grant O Lord,
the daughters to reioyce.
- 11 Go walk about all Sion hill,
yea round about her go :
 And tell the towers that thereupon
are builded on a row,
 12 And mark ye well her bulwarks all
behind her towers there ;

That ye may tell thereof to them
that after shall be heire.

- 13 For this God is our God, our God
for evermore is he .
 Yea and unto the death also
our guider shall he be.

Audite haec omnes. Psal. xliiij. L.H.

Sing this as the 43. Psalme.

- A**ll people, hearken and give ear
to that that I shall tell :
 2 Both high and low, both rich and poore
that in the world do dwelle,
 3 For why? my mouth shall make discourses
of many things right wise :
 In understanding shall my heare
his study exercise.
- 4 I will incline mine ears to know
the parable so darke.
 And open all my doublifull speech
in meeter on my harpe.
 5 Why should I feare affliction,
or any carefull toyle :
 Or else my foes which at my heeles
are prest my life to spoyle.
- 6 For as for such as riches have,
wherein their trut is most :
 And they which of their treasures great,
themselves do brag and boast.
 7 There is not one of them that can
his brothers death redeeme :
 Or that can give a price to God
sufficient for him.
- 8 It is too great a price to pay,
none can thereto attaine :
 Or that he might his life prolong,
or not in grave remaine.
 9 They see wise men as well as fooles,
subject unto deaths bands .
 And being dead, strangers possesse
their goods, their rents, their lands.
- 10 Their care is to build houses faire,
and so determine fure
 To make their name right great on earth,
for ever to endure.
 11 Yet shall no man alwayes enjoy
high honour, wealth and rest :
 12 But that at length taste of deaths cup
as well as the bruit beast.

The second part.

- 13 And though they try their foolish thought
to be most lewd and vaine :
 Their children yet approve their talk,
and in like sin remaine.
 14 As sheep unto the fold are brought,
so shall they into grave :
 Death shall them eate, and in that day
the just shall Lordship have.

Their image and their roiall poni
shall fade and quite decay ;

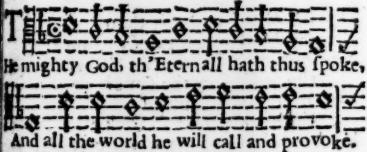
Then as from house to pit they passe,
With wo and weale away.
But God will surely preserue me
From death and endlesse paine :
Because he will of his good grace,
My soul receive againe.

L.H.
¶ If any man waxe wondrous rich,
Fear not I say therefore :
Though the glory of his house
increaseth more and more.
For when he die, of all these things
nothing shall he receive :
His glory will not follow him,
his pomp will take her leave.

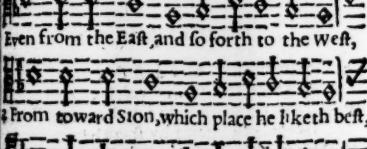
¶ Yet in this life he takes himselfe
the happiest under Sun :
And others likewise flatter him,
saying all is well done.
¶ And presuppose he live as long
as did his fathers old :
Yet must he needs at length give place,
and be brought to deaths fold.

¶ Thus man to honour God hath brought :
yet doth he not consider :
But like brutt beasts, so doth he live,
which turne to dust and powder.

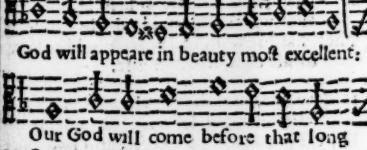
Deus Deorum. Psal. L.W.W



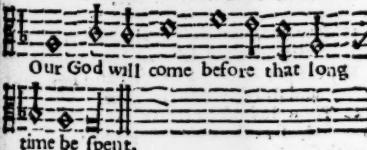
He mighty God th' Eternall hath thus spoke,



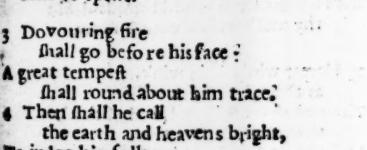
And all the world he will call and provoke.



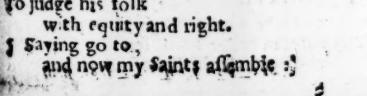
Even from the East, and so forth to the West,



From toward Sion, which place he liketh best,



God will appear in beauty most excellent :



Our God will come before that long

time he spent.

¶ Dovouring fire
Shall go before his face :
A great tempest
Shall round about him trace.
¶ Then shall he call
the earth and heavens bright,
To judge his folk
with equity and right.
¶ Saying go to,
and now my saints assemble :

My paect they keep,
their gifts do not dissemble.

¶ 6 The heavens shall
declare his righteousness :
For God is Judge
of all things more and lesse.

¶ 7 Hearre my people,
for I will now revele :
Lift Israel,
I will thee nought conceale :
Thy God, thy God
am I, and will not blame thou

¶ 8 For giving not
all manner offrings to me.

¶ 9 I have no need
to take of thee at all,
Goats of thy fold,
or Calfe out of thy stall :

¶ 10 For all the beasts
are mine within the woods :

On thousand hils
cattell are mine own goods,
¶ 11 I know for mine
all birds that are on mountaines :
All beasts are mine,
which haunt the fields and fountaines.

¶ 12 Hungry if I were ;
I would not thee it tell ;
For all is mine

that in the world doth dwell,

¶ 13 Eat I the flesh
of great Buls or Bullocks ?

Or drink the blood
of Goats and of the flocks ?

¶ 14 Offer to God
praise and hearty thanksgiving ;
And pay thy vowed
unto God ever-living.

¶ 15 Call upon me,
when troubled thou shalt be :
Then will I help,
and thou shalt honour me.

¶ 16 To the wicked
thus saith th' Eternall God :
Why dost thou preach
my lawes and hefts abroad :

¶ 17 Seeing thou hast
them with thy mouth abused,
And hat'st to be
by discipline reformed ?

¶ My words I say,
thou dost reject and hate :
¶ 18 If that thou see
a thiefe, as with thy mate,

Thou run'st with him,
and so your prey do seek :
And art all one
with bawds and ruffians eke.

¶ 19 Thru' giv'st thy selfe
to backbite and to slander ;
And how thy tongue
deceives, it is a wonder,

¶ 20 Thou fittest musing,
thy brother how to blanke.

- And how to put
thy mother as sonne to shame?
21 These things thou didst:
and whilst I held my tongue,
Thou didst me judge,
because I staid so long,
Like to thy selfe:
yet, though I kept long silence,
Once shalst thou feel
of thy wrongs just recompence.
- 22** Consider this,
ye that forget the Lord,
And feare not when
he threateneth with his word:
Lest without help
I spoyle you as a prey.
23 But he that thanks
offer' th, praiseth me aye,
Saith the Lord God :
and he that walketh this trace,
I will him teach
Gods saving health to embrace.

Another of the same by I. H.

Sing this as the 15. Psalme.

- T**HE GOD of gods, the Lord,
hath cal'd the earth by name,
From whence the Sun doth rise, unto
the setting of the same.
2 From Sion his faire place,
his glory bright and cleare,
The perfect beauty of his grace,
from thence it did appear.
3 Our God shall come in haste,
to speak he shall not doubt:
Before him shall the fire waste,
and tempest round about.
4 The heavens from on high,
the earth below likewise
He will call forth, to judge and trie
his folk he doth devise.
5 Bring forth my Saints, saith he,
my faithfull flock so deare:
Which are in ban' and Ieague with me,
my law to love and feare.
6 And when these things are tredie,
the heavens shall record,
That God is just, and all must bids
the judgement of the Lord.
7 My people, O give heed,
Israel, to thee I cry:
I am thy God, thy help at need,
thou canst it not deny.
8 I do not say to thee,
thy sacrifice is slack:
Thou offerest daily unto me
much more than I do lack.
9 Thinkest thou that I do need
thy eat: li young or old?
Or else so much delight to feed
on goats out of thy fold?
10 Nay, all the beasts are mine,
in woods that eat their fill:

And thousandes more of hear and hind
that run wild on the hills.

The second part.

- 11** The birds that build on hie,
in hils and out of sight:
And beasts that in the fields do lie,
are subject to my might.
12 Then though I hungered sore,
what need I ought of thine?
Sith that the earth with her great store,
and all therein is mine?
13 To Buls flesh have I mind
to eat it dost thou think?
Or such a sweetnesse do I find
the blood of Goats to drink?
14 Give to the Lord his praise,
with thanks to him apply:
And see thou pay thy vowed alwayes
unto the God most hie.
15 Then seek and call to me,
when ought would work thee blame,
And I will sure deliver thee,
that thou mayst prayse my Name.
16 But to the wicked traine,
which talk of God each day;
And yet their works are foule and vaine,
to them the Lord will say :
17 With what face darest thou
my word once speake or name?
Why doth thy talk my Law allow,
thy deeds deny the same?
18 Whereas for to amend
thy life, thou art so slack :
My word the which thou dost pretend,
is cast behynd thy back.

The third part.

- 19** When thou a thief dost see,
by theft to live in wealth :
With hem thou runst and dost agree
likewise to thrive by stealth.
20 When thou dost them behold,
that wifes and maids desile :
Thou lik' st it well, and waxest bold,
to use that life most vile.
21 Thy lips thou dost apply
to slander and defame:
Thy tongue is taught to craft and lies
and full doth use the same.
22 Thou studiest to revile
thy friends to thee so neare :
With slander thou wouldst needs desile
thy mothers sonne most deare.
23 Hereat while I do wink,
as though I did not see :
Thou goest on still, and so dost think
that I am like to thee.
24 But sure I will not let
to strike when I begin :
Thy faults in order I will set,
and open all thy sinne.

What this I yet require,
that have not God in mind :
at whom I plague you in mine ire,
your help be far to find.
He that doth give to me
the sacrifice of praise,
both please me well : and he shall see
to walk in godly wayes.

Misericordei.Psal.Li.W.W.

Lord, consider my distresse, and now
with speed some pitie take: My sins deface,
my faults redresse, good Lord for thy great
mercies sake. With me O Lord and make
me cleane, from this unjust and sinfull act:
And purifie yet once againe, my hainous
crime and bloody fact.

Remorse and sorrow do constraine
me to acknowledge mine excesse :
My sinne alas doth still remaine
before my face without release.
For thee alone I have offended,
committ'g evill in thy sight :
And if I were therefore condemned,
yet were thy judgements just and right.

It is too manifest alas,
that first I was conceiv'd in sin :
Yea of my mother so born was,
and yet vyle wretch remaine therein.
Also behold I ord thou doft love
the inward truth of a pure heart :
Therefore thy wisdomne from above
thou haft reveal'd me to convert.

If thou with thy sope purge this blot,
I shall be clearer than the glasse :
And if thou wash away my spot,
the snow in whitenesse shall I passe.
Therefore O Lord, such joy me send,
that inwardly I may find grace :
And that my strength may now amend,
which thou haft swag'd for my trespassse.

Turn back thy face and frowning ire
for I have felt enough thy hand :
And purge my sinnes I ther desire,
which do in number passe the sand.
Make new my heart within my breas,
and frame it to thy holy will :
Thy constant Spirit in me let rese,
which may these raging enimies kill.

The second part.

- Cast me not Lord out from thy face,
but speedily my tormentis end :
Take not from me thy spirit of grace,
which may from dangers me defend.
- Restore me to those joyes againe,
which I was wont in thee to find :
And let me thy free spirit retaine,
which unto thee may fair my mind.
- Thus when I shall thy mercies know
I shall instruct others therein :
And men that are likewise brought low,
by mine example shall flee sin.
- O God that of my health art Lord,
forgive me this my bloody vice :
My heart and tongue shall then accord
to sing thy mercies and justice.
- Touch thou my lips, my tongue untie
O Lord, which art the only key :
And then my mouth shall testify
thy wondroous works and praise alway.
- And as for outward sacrifice,
I would have offered many a one :
But thou esteem's them of no price,
and therein pleasure tak'st thou none.
- The hevie heart, the mind opprest,
O Lord, thou never doft reject :
And to speak truth, it is the best,
and of all sacrifice th' effect.
- Lord, unto Sion turn thy face,
pour out thy mercies on thy hill,
And on Ierusalem thy grace,
build up the wall and love it still.
- Thou shalt accept then our offerings
of peace and righeteousnesse I say :
Yea calves and many other things
upon thine altar will we lay.

Another of the same by I. H.

Sing this as the Lamentation.

H ave mercy on me Lord, after
thy great abounding grace :
After thy mercies multitude,
do thou my sins deface.

- Yea wash me more from mine offence,
and cleanse me from my sin :
For I do know my faults, and still
my sin is in mine eya e.

- Against thee, thee alone I have
offended in this case :
And evill have I done before
the presence of thy face

4 That in the things that thou hast done,
upright thou mayst be it is;
And eke in judging that the doome
may passe upon thy gods.

5 Behold, in wickednesse my kind
and faine I did receive:
And to my sinfull mother eke
in sinne did me concerne.
6 But lo, the truth in inward parts
is pleasant unto thee:
And faires of thy wildeome thou
revealed hast to me.

7 With thyng Lord, besprinkle me,
I shall be cleansed so:
Yea wash thou me, and lo I shall
be whiter than the snow.
8 Of joy and gladnesse make thou me
to heare the pleasant voyce:
That so the bruised bones which thou
hast broken, may ioyce.

9 From the beholding of my sinnes
Lord, turne away thy face:
And all my deeds of wickednesse
do utterly deface.
10 O God, create in me a heart
unfopp'd in thy sight
And eke within my bowels Lord,
renew a stalle spirit.

11 Ne cast me from thy sight, nor take
thy holy Spirit away.
The comfort of thy saving health
give me againe I pray,
12 With thy free Spi' it establish me,
and I will teach therefore
Sinners thy wayes, and wicked shall
be turned to thy lore.

The second part.

13 O God that art God of my health
from blood deliver me:
That praises of thy righteousnesse
my tonge may sing to thee:
14 My lips that yet fast closed be,
do thou O Lord unclose:
The praises of thy Majestie
my mouth shall so disclose.

15 I would have offerd sacrifice,
if that had pleased thee:
But pleased with burnt offerings
I know thou wilt not be.
16 A troubled spirit is sacrifice
delightfull in Gods eyes:
A broken and an humble heart,
God, thou wilt not despise.

17 In thy good will deale gently Lord
to Sion, and withdraw
Grant that of thy Jerusalem
uprear'd may be the wall.
18 Burnt offering, gifts, and sacrifice
of justice in that day
Thou shalt accept, and calves they shall
upon thine altar lay.

Quid gloriaris? Psal. Liiij. Liii.

Sing this as the 30. Psalme.

Why dost thou tyrant boast abroad
thy wicked works to praise?
Dost thou not know there is a God,
whose mercies last alwayes?
2 Why doth thy mind thus still devise,
such wicked wiles to warp?
Thy tongue untrue in forging lies,
is like a razor sharp.

3 On mischiefe why left thou thy mind,
and walt not walk upright?
Thou hast more lust false tales to find,
than bring the truth to light.
4 Thou dost delight in fraud and guile,
in malcheife, blood and wrong:
Thy lips have learn'd the flattering stale
O false deceitfull tongue.

5 Therefore shall God for aye confound
and pluck thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface.
6 The just when they behold thy fall,
with feare will praise the Lord:
And in reproof of thee withall,
cry out with one accord:

7 Behold the man that would not take
the Lord for his defence:
But of his goods his god did make,
and truf his corrupt sense.
8 But I as Olive fresh and green,
shall spring and spread abroad:
For why? my trust all times hath been
upon the living God.

9 For this therefore will I give praise
to thee with heart and voyce:
I will set forth thy name alwayes,
wherein thy Saints rejoice.

Dixit insipiens. Psal. Liii. T.S.

Sing this as the 46. Psalme.

The foolish man in that which he
within his heart hath said:
That there is any God at all,
hath utterly denied.

2 They are corrupt, and they also
a hainous work have wrought:
Among them all there is not one
of good that worketh ought.

3 The Lord lookt down on sons of men
from heaven all abroad:
To see if any were that would
be wise and seek for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed upon
My people, as they feed on bread?
the Lord they call not on.

Psalme Liii. Lv.

Even there they were afraid, and stood
With trembling all dismay'd :
Whereas there was no cause at all
Why they should be afraid.

For God his bones that thee besieg'd,
Hath scatter'd all abroad :
Thou hast confounded them, for they
Rejected are of God.

O Lord, give thou thy people health,
And thou O Lord fulfill
My promise made to Israel,
From out of Sion hill.

When God his people shall restore,
That erst were captive lad :
Then Jacob shall therein rejoice,
And Israel shall be glad.

Deus in nomine. Psal. Liii. I.H.

Sing this as the 44 Psalm.

God, save me for thy holy Name,
And for thy goodness sake ;
Unto the strength (Lord) of the same,
I do my cause betake.

2 Regard O Lord, and give an ear
To me when I do pray :
Bow down thy selfe to me, and heare
The words that I do say.

3 For strangers up against me rise,
And tyrants vex me still,
Which have not God before their eyes,
They seek my soule to spill.

4 But lo, my God doth give me aid,
The Lord is straight at hand :
With them by whom my soule is staid,
The Lord doth ever stand.

5 With plagues repay againe all those
For me that lie in wait :
And in thy truth destroy my foes,
With their own snare and bait.

6 An offering of free heart and will,
Then I to thee shall make :
And praise thy Name, for therein shall
Great comfort I do take.

7 O Lord, at length do set me free
From them that craft conspire :
And now mine eye with ioy doth see
On them my hearts desire.

Exaudi Deus. Psal. Lv. I.H.

Sing this as the 35 Psalm.

O God, give ear and do apply
To hear me when I pray :
And when to thee I call and cry,
Hide not thy selfe away.

2 Take heed to me, grant my request,
And answer me againe :
With plagues I pray full sore opprest,
Great grieve doth me consaine.

3 Because my foes with threats and cries,
Oppresse me through despight :
And so the wicked for likewise
To vex me have delight.

4 For they in counsell do conspire,
To charge me with some ill :
So in their hasty wrath and ire
They do pursue me still.

5 My heart doth faint for want of breath,
It panteth in my breast :
The terror and the dread of death,
Do work me much unrest.

6 Such dreadfull fear on me doth fall,
That I therewith do quake :
Such horror whelmeth me writhall,
That I no shif can make,

7 But I did say, who will give me
The swift and pleasant wings
Of some faire Dove, that I may flee
And rest me from these things ?

8 Lo then I would go farre away,
To fie I would not cease :
And I would hide my selfe, and stay
In some great wildernesse.

9 I would be gone in all the haste,
And not abide behinde :
That I were quit and over-past
These blasts of boisterous wind.

10 Divide them Lord, and from them pull
Their devilish double tongue :
For I have spil'd their City full
Of rapine, strife, and wrong.

11 Which things both night & day throughout
Do clothe her as a wall :
In midst of her is mischife stout,
And sorrow eke withall.

12 Her inward parts are wicked plaine,
Her deeds are much too vile :
And in her streets there doth remaine
All crafty fraud and guile.

The second part.

13 If that my foes did seek my shame,
I might it well abide :
From open enimies chak and blame,
Somewhere I could me hide.

14 But thou it was my fellow deare,
Which friendship didst pretend,
And durst my secret counsell heare,
As my familiar friend,

15 With whom I had delight to talk
In secret and abroad :
And we together oft did walk
Within the house of God.

16 Let death in hate upon them fall,
And send them quick to hell :
For mischief reigneth in the hall,
And parlour where they dwell,

17 But I unto my God will cry,
To him for help I flee :
The Lord will help me by and by,
And he will succour me,

Psalm Lviij.

52

- 18 At morning, noon and evening tide
unto the Lord I pray:
When I so instantly have cry'd,
he doth not say me nay.
- 19 To peace he shall restore me yet,
though warre be now at hand :
Although the number be full great,
that would against me stand.
- 20 The Lord that first and last doth raigne,
both now and evermore,
Will heare when I to him complain,
and punish them full sore.
- 21 For since there is no hope that they
to turn will once accord :
For why? they will not God obey,
nor yet do fear the Lord.
- 22 Vpon their friends they layd their hands,
which were in covenant knit:
Of friendship to neglect the bands,
they passe or care no whit.
- 23 While they have warre within their hearts,
as butter are their words :
Although their words were smooth as oyle,
they cut as sharp as swords.
- 24 Cast thou thy care upon the Lord,
and he shall nourish thee :
For in no wise will he accord
the just in thrall to see.
- 25 But God shall cast them deep in pit,
that thirst for blood alwayes :
He will no guilefull man permit
to live out halfe his daves.
- 26 Though such be quite destroyed and gone,
in thee O Lord I trust :
I shall depend thy grace upon,
with all my heart and lust.

Miserere mei, Psal. Lviij. I. H.

Sing this as the Lamentation.

- H ave mercy Lord on me I pray,
for man would me devoure :
He fighteth with me day by day,
and troubleth me each hour.
- 2 Mine enimies daily enterprise
to swallow me outright :
To fight against me many rise,
O thou most high of might.
- 3 When they would make me most afraid,
with boasts and brags of pride :
I trust in thee alone for aid,
by thee I will abide.
- 4 Gods promise I do mind and praise,
O Lord, I stick to thee :
I do not care at all affaires,
what flesh can do to me.
- 5 What things I either did or spake,
they wretched them at their will :
And all the counsell that they take,
is how to work me ill.
- 6 They all consent themselves to hide,
close watch for me to lay :
They spie my paths and snares have tyde
to take my life away.

- 7 shall they thus scape oh mischier see,
thou God, on them wilt frown :
For in his wrath he doth not let
to throw whole kingdomes down.
- 8 Thou seest how oft they made me flee,
and on my teares dost look :
Reserve them in a glasse by thee,
and write them in thy book.

- 9 When I do call upon thy Name,
my foes away do start :
I well perceive it by the same,
that God doth take my part,
- 10 I glory in the word of God,
to praise it I accord :
With joy I will declare abroad
the promise of the Lord.

- 11 I trust in God, and yet I say
as I before began :
The Lord, he is my help and stay,
I do not care for man,
- 12 I will perform with heart so free,
to God my vowed always :
And I O Lord all times to thee
will offer thanks and praise.

- 13 My soul from death thou dost defend,
and keeps my feet upright :
That I before thee may ascend,
with such as live in light.

Miserere mei, Psal. Lviij. I. H.

Sing this as the 44. Psalme.

- T ake pitie for thy promise sake,
have mercy Lord on me :
For why? my soule doth her betake
unto the help of thee.
- 2 Within the shadow of thy wings,
I set my selfe full fast :
Till mischief, malice, and like things
be gone and over-past.

- 3 I call upon the God most high,
to whom I stick and stand :
I mean the God that will stand by
the cause I have in hand.
- 4 From heaven he hath sent his aides
to save me from their spight,
That to devote me have assaid,
his mercy, truth and might.
- 5 I lead my life with Lyons fell,
all set on wrath and ire :
And with such wicked men I dwell,
that fier like flames of fire.
- 6 Their teeth are spears and arrowes long,
as sharp as I have seen :
They wound & cut with their quick tonges,
like swords and weapons keen.

- 7 Set up and shew thy selfe, O God,
above the heavens bright :
Exalt thy praise on earth abroad,
thy Majestie and might.
- 8 They lay their net and do prepare,
a privy cave and pit ;

Wherein

Wherein they think my soul to snare:
but they are false in it.

9 My heart is set to laud the Lord,
in him I joy alwaies :
My heart I say doth well accord
to sing his laud and praise.
10 Awake my joy, awake I say,
my Lute, my Harp, and string:
For I my selfe before the day,
will rise, rejoyce, and sing.

11 Among the people I will tell
the goodness of my God :
And shew his praise that doth excell
in heathen lands abroad.
12 His mercy doth extend as farre
as heavens all are high :
His truth as high as any starie
that shineth in the skie.

13 Set forth and shew thy selfe O God,
above the heavens bright :
Exall thy praise on earth abroad,
thy maiestie and might.

Si verè utique Psal. Lviii. I.H.

Sing this as the 48. Psalme.

YE Rulers that are put in trust
to judge of wrong and right :
Be all your judgements true and just,
not knowing meed or might?
2 Nay, in your hearts ye mark and muse
in mischief to consent:
And where ye shoud true justice use,
your hands to bribes are bent.

3 The wicked sort from their birth-day
have erred on this wise :
And from their mothers wombē alway
have used craft and lies.

4 In them the poyson and the breath
of Serpens do appear :
Yea like the Adder that is deafe,
and fast doth stop her eare:

5 Because she will not heare the voice
of one that charmeth well :
No, though he were the chief of choice,
and did therein excell.

6 O God, break thou their teeth at once
within their mouthes throughout,
The tuskē that in their great jaw-bones
like Lions whelps hang out.

7 Let them consume away and waste,
as water runs forth right :
The shaftes that they do shoot in haste,
let them be broke in flight.

8 As snailē do waste within the shell,
and unto slime do run :
As one before his time that fell,
and never saw the Sun.

9 Before the thornes that now are yong,
to bushes big shall grow :
The fernes of anger waxing strong,
shall take them ere they know.

10 The just shall joy, it doth them good,
that God doth vengeance take :
And they shall wash their feet in blood
of them that him foriske.

11 Then shall the world shew forth & tell
that good men have reward :
And that a God on earth doth dwell,
that justice doth regard.

Eripe me. Psal. Lix. I. H.

S

End aid and save me from my foes, O
Lord, I pray to thee : Defend and keep me
from all those, that rise and strive with me.

2 O Lord, preserve me from those men,
whose doing's are not good: And set me sure
and safe from them, that thirst ful after blood.

3 For lo, they wait my soul to take,
they rage against me still :
Yea for no fault that I did make,
I never did them ill.
4 They run, and do themselves prepare,
when I no whit offend :
Arise and save me from their snare,
and see what they intend.

5 O Lord of hosts of Israel,
arise and smite all lands :
And pitie none that do rebel,
and in their mischiefs stand.
6 At night they stir and seek about,
as hounds they houle and grine,
And all the Cittie clean throughout
from place to place they run.

7 They speak of me with mouth alway,
but in their lips are swords :
They 'greed my death, and then would say,
what? none doth heare our words.
8 But Lord, thou hast their wayes espied,
and laught therat apace :
The heathen folk thou dost deride,
and mock them to their face,

9 The strength that doth our foes withstand,
O Lord, doth come from thee :

Psalme Lx. Lxi. Lxii.

34

My God he is my help at hand,
a fort of fence to me.
30 The Lord to me doth shew his grace,
in great abundance still;
That I may see my foes in case,
such as my heart doth will.

The second part.

- 31 Destroy them not at once O Lord;
left it from mind do fall:
But with thy strength drive them abroad,
and so consume them all.
- 32 For their ill words and truthlesse tongue,
confound them in their pride:
Their wicked oaths with lies and wrong
let all the world deride.
- 33 Consume them in thy wrath O Lord,
that nought of them remaine:
That men may know throughout the world
that Jacobs God doth raigne.
- 34 At evening they run apace,
as dogs they grin and crie:
Throughout the streets in every place
they run about and spie.
- 35 They seek about for meat I say:
but let them not be fed,
Nor find a house wherein they may
be bold to put their head.
- 36 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at need in all affaires.
- 37 Thou art my strength, thou hast me staid,
O Lord sing to thee:
Thou art my fort my fence and aid,
a loving God to me.

Deus repulisti. Psal. Lx. I. H.

Sing this as the 59 Psalme.

- Lord, thou didst us clean forsake,
and scatterd us abroad:
Such great displeasure thou didst take:
return to us O God:
- 2 Thy might did move the earth so sore,
that it in funder brake:
The hurt thereof O Lord restore,
for it doth bow and quake.
- 3 With heavie chance thou plaguest thus
the people that are thine:
And thou hast given unto us
a drink of deadly wine.
- 4 But yet to such as feare thy Name,
a banner thou didst shew:
That they may triumph in the same,
because thy word is true.
- 5 So that thy might may keep and save
thy folk that favour thee:
That they thy help at hand may have,
O Lord, grant this to me.
- 6 The Lord did speak from his own place,
this was his joyfull tale:
I will divide Sichem by pace,
and mete our Succoths vale,

7 Gilead is given to mine hand;
Manasseh mine beside:
Ephraim the strength of all my land,
my law doth Iudah guide.

8 In Moab I will wash my feet,
over Edom throw my shoe:
And thou Palestine, oughtest to seek
for favour me unto.

- 9 But who will bring me at this tide
into the City strong?
Or who to Edom will me guide,
so that I go not wrong?
- 10 Wilt thou not God, which didst forsake
thy folk, their land and coasts?
Our wars in hand thou wouldest not take,
nor walk among our hosts.
- 11 Give aid O Lord, and us relieve
from them that us disdaine:
The help that hoastes of men can give,
it is but all in vain.
- 12 But through our God we shall have might,
to take great things in hand:
He will tread down and put to flight
all those that us withstand.

Exaudi Deus. Psal. Lxi. I. H.

Sing this as the 59 Psalme.

- Egard O Lord, for I complaine,
and make my suit to thee:
Let not my words return in vane,
but give an eare to me.
- 2 From out the coasts and utmost parts
of all the earth abroad:
In grieve and anguish of my heart,
I cry to thee O God.
- 3 Vpon the rock of thy great power
my wofull mind repose:
Thou art my hope, my fort, and tower,
my fence againt my foes.
- 4 Within thy tent I lust to dwell,
for ever to endure:
Vnder thy wings I know right will,
I shall be safe and sure.
- 5 The Lord doth my desire regard,
and doth fulfill the same:
With goodly gifts will he reward
all those that feare his Name.
- 6 The king shall he in health maintaine,
and so prolong his daies,
That he from age to age shall raign,
in roiall state alwaies.

- 7 That he may have a dwelling place,
before the Lord for aye:
○ let thy mercy, truh and grace
defend him from decay.
- 8 Then shall I sing for ever still,
with praise unto thy Name:
That all my vowes I may fulfill,
and daily pay the same.

Nonne Deo Psal. Lxii. I. H.

Sing this as the 59 Psalme.

- Y soul to God shall give good heed,
and him alone attend.

For why? my health and hope to speed,
doth whole on him depend.
2 For he alone is my defence;
my rock, my health, and aid:
He is my stay, that no pretence
shall make me much dismay.

3 O wicked folk, how long will ye
use craft? sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth love, ye seek always
to put him to the worse:
ye love to lie: with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soul doth whole depend
on God my chiefe desire:
From all ill feates me to defend,
none but him I require.
6 He is my rock, my fort and tower,
my health is of his grace:
He doth support me that no power
can move me out of place.

7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is my only trust.
8 O have your trust in him alway,
ye folk with one accord:
Powe out your hearts to him, and say;
our trust is in the Lord.

9 The sons of men deceitfull are,
on ballance but a sleight:
With things most vaine do them compare,
for they can keep no weight.
10 Trust not in wrong, robbery nor stealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
let not your hearts thereon.

11 The Lord long since one thing did tell,
which here to mind I call,
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord, art good and kind;
thy mercy doth exceed:
So that all sorts with thee shall finde
according to their deed.

Deus, Deus meus. Psal Lxiii, T.S.
Sing this as the 44. Psalme.

O God my God, I watch betimes,
to come to thee in hate:
For why? my soul and body both
do thirst of thee to taste.
And in this barren wilderness,
where waters there are none?
My field is parcht for thought of thee,
for thee I wish alone.

2 That I might see yet once again
thy glory, strength, and might:
As I was wont it to behold,
within thy Temple bright.
3 For why? thy mercies faire surmount
this life and wretched daies:

My lips therefore shall give to thee
due honour, laud and praise.

4 And whilst I live, I will not fail
to worship thee alway:
And in thy Name I shall lift up
my hands when I do pray.
5 My soule is full as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs
as are for thee most meet.
6 When as in bed I think on thee,
and eke all the night tide:
7 For under covert of thy wings
thou art my joyfull guide.
8 My soule doth surely stick to thee,
thy right hand is my power:
9 And thole that seek my soule to stroy,
them death shall loone devoure.

10 The sword shall them devote each one,
their carcasses shall feed
The hungry foxes, which do run
their prey to seek at need.
11 The King and all men shall rejoice,
that do professe Gods word:
For l.yars mouths shall then be stopt,
which have the truth disturbed.

Exaudi Deus. Psal. Lxiiii. I.H.
Sing this as the 59. Psalme.

O Lord, unto my voyce give ear,
with plaint when I do pray:
And sid my life and soule from fears
of foes that threat to slay.
2 Defend me from that sort of men
that in deceit doe lurk:
And from the frowning face of them,
that all ill feats do work.

3 Who whet their tongues as we have seen,
men whet and sharp their swords:
They shoot abroad their arrowes keen,
I mean most bitter words.
4 With privie sleights shoot they their shaft,
the upright man to hit:
The just unwares to strike by craft,
they care or feare no whit.

5 A wicked work they have decreed,
in counsell thus they cry:
To use deceit let us not dread,
what? who can it espy?
6 What way to hurt they talk and muse,
all times within their heart:
They all consult what feats to use,
each doth invent his parts.

7 But yet all this shall not prevale,
when they think least upon,
God with his dart shall sure affaire,
and wound them every one.
8 Their crafts, and their ill tongues withall,
shall work themselves such blame:
That they which then behold their fall,
shall wonder at the same.

9 Then all that see, shall know right well,
that God the thing hath wrought:
And

And praise his mighty works, and tell
what he to passe hath brought.
20 Yet shall the just in God rejoice,
full trusting in his might:
So shall they joy with mind and voyce,
whose hearts are pure and right.

Te decet hymnus, Psal. Lxv. I. H.

Sing this as the 30. Psalme.

- 1 Thy praise alone, O Lord, doth raigne,
in Sion thine owne hill:
Their vowed to thee they do maintaine,
and their benefits fulfill.
- 2 For that thou doest their prayers heare,
and doest thereto agree:
The people all both farre and neare,
with trust shall come to thee.
- 3 Our wicked life so farre exceeds,
that we shall fall therem:
But Lord, forgive our great misdeeds,
and purge us from our sin.
- 4 The man is blest whom thou doest chuse
within thy courts to dwelle:
Thy house and temple he shall use,
with pleasures that excell.
- 5 Of thy great justice heare us God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea coasts likewise.
- 6 With strength thou art beset about,
and compact with thy power:
Thou mak' st the mountaines strong and stout
to stand in every shower.
- 7 The swelling seas thou doest asswage,
and make their stremes full still:
Thou doest refraine the peoples rage,
and rule them at thy will.
- 8 The folk that dwell full farre on earth,
shall dread thy signes to see:
Which morn and evening in great might
do passe with praise to thee.
- 9 When that the earth is chapt and dry,
and thirsteth more and more:
Then with thy drops thou doest apply,
and much increase her store.
- 10 The flood of God doth overflow,
and so doth cause to spring
The feed and corne which men do sow:
for he doth guide the thing.
- 11 With wet thou doest her furrowes fill,
whereby her clods do fall:
Thy drops on her thou doest distill,
and blesse her fruit wherall.
- 12 Thou deck' st the earth of thy good grace,
with faire and pleasant crop:
Thy clouds distill their dew apace,
great plenty they do drop:
- 13 Whereby the desert shall begin
full great increase to bring:
The little hilis shall joy therein,
much fruit in them shall spring.

14 In places plaine the flocks shall feed
and cover all the earth:
The vales with corne shall so exceed,
that men shall sing for mirth.

Iubilate Deo. Psal. Lxv. T.S.

Sing this as the 68. Psalme.

YE men on earth, in God rejoice,
with praise set forth his Name:
Exalt his might with heart and voyce,
give glory to the same.

2 How wonderfull O Lord, say ye,
in all thy works thou art:
Thy foes for feare shall seek to thee,
full sore against their heat.

3 All men that dwell the earth throughout,
shall praise the name of God:
The laud thereof the world about
is flased and set abroad.

4 All folk come forth, behold and see
what things the Lord hath wrought:
Mark well the wondrous works that he
for man to passe hath brought.

5 He laid the sea like heaps on high,
therein a way they had
On foot to passe both faire and drie,
whereof their hearts were glad.

6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shall be controll'd.

7 Ye people, give unto our God
due laud and thanks alwayes:
With ioyfull voyce declare abroad,
and sing unto his praise.

8 Which doth endue our soule with life,
and it preserve withall:
He stayes our feet, so that no strife
can make us slip or fall.

9 The Lord doth prove our deeds with fire,
if that they will abide:
As workmen do when they desire
to haue their metals tried.

10 Although thou suffer us to long
in prison to be cast,
And there with chaines and fetters strong
to lie in bondage fast;

The seconde part.

11 Although (I say) thou suffer them
on us to ride and raigne:
Though we through fire and water run
of very grieve and paine.

12 Yet sure thou doest of thy good grace
dispose it to the best:
And bring us out into a place,
to live in wealth and rest.

13 Vnto thy house resort will I
to offer and to pray:
And there I will my selfe apply
my voyces to thee to pay.

14 The voyces that with my mouth I speake
in all my grieve and smart:

My woes I say which I did make
in dolor of my heart.

Burnt offerings I will give to these,
of Oxen fat and Rams :
at this my sacrifice shall be,
of Bullocks, Goates, and Lambs.
Come forth and hearken here full soon,
all ye that feare the Lord :
that he for my poore soul hath done,
to you I will record.

Full oft I call to mind his grace,
this mouth to him doth cry :
and thou my tongue, make speed space,
to praise him by and by.
But if I feel my heart within,
in wicked works rejoice :
or if I have delight to sin,
God will not heare my voice.

But surely God my voice hath heard,
and what I do require :
My prayer he doth well regard,
and granteth my desire.
All praise to him that hath not put,
nor cast me out of mind :
Nor yet his mercy from me shut,
which I do ever find.

Deus misereatur. Psal. Lxvii. I.H.
Sing this as the 25. Psalme.

H ave mercy on us Lord,
and grant to us thy grace :
To shew to us do thou accord
the brightnesse of thy face.
That all the earth may know
the way to godly wealth :
And all the nations on a row,
may see thy living health.

Let all the world O God,
give praise unto thy Name :
O let the people all abroad,
extoll and laud the same.
Throughout the world so wide,
let all rejoice with mirth :
For thou with truth and right dost guide
the nations of the earth.

Let all the world O God,
give praise unto thy Name :
O let the people all abroad,
extoll and laud the same.
Then shall the earth increase,
great store of fruit shall fall :
And then our God the God of peace,
shall blesse us eke withall.

God shall us blesse I say,
and then both faire and neare,
the folk throughout the earth alway,
of him shall stand in feare,

Exurgat Deus. Psal. Lxviii. T.S.



Be God axile, and they his foes will cras-

themselves to flight: His enemies then will
run abroad and scatter out of sight. 2 And
as the fire doth melt the waxe, and wind
blowes smoke away : So in the presence
of the Lord, the wicked shall decay.

- 3 But righteous men before the Lord,
shall heartily rejoice :
They shall be glad and merry all,
and cheerfull in their voice.
- 4 Sing praise, sing praise unto the Lord,
who rideth on the skie :
Extoll the Name of Iah our God,
and him do magnifie.
- 5 The same is he that is above,
within his holy place :
That Father is of fatherlesse,
and judge of widowes case.
- 6 Houses he gives and issue both,
unto the comfortlesse :
He bringeth bond-men out of thralls,
and rebels to distresse.
- 7 When thou didst march before thy folk
th' Egyptians from among,
And broughtest them through the wilde waste
which was both wide and long :
- 8 The earth did quake, the rain pow'd down,
heare were great claps of thunder :
The mount Sinai shook in such sort,
as it would cleave in funder.
- 9 Thine heritage with drops of rain
abundantly was wash't :
And if so be it barren waxe,
by thee it was refresh't.
- 10 Thy chosen flock doth there remaine
thou hast prepar'd that place :
And for the poore thou dost provide
of thine especiall grace.

The second part.

- 11 God will give women causes just,
to magnifie his Name :
When as his people triumphs make,
and purchase bruit and fame.
- 12 For puissant kings for all their power,
shall flee and take the foile ;
And women which remain at home,
shall help to parte the spoile.

And

- 13 And though you were as black as pots,
your hue shall passe the Dove :
Whose wings and feathers seem to have
Silver and gold above.
- 14 When in this land God shall triumph
o're kings both high and low :
Then shall it be like Salmon hill,
as white as any snow.
- 15 Though Baslon be a fruitfull hill,
and in height others passe :
Yet Sion Gods most holy hill,
doth farre excell in grace.
- 16 Why brag ye thus ye hils most high,
and leap for pride together ?
The hill of Sion God doth love,
and there will dwell for ever.
- 17 Gods army is two millions
of warriours good and strong :
The Lord also in Smai
is present them among.
- 18 Thou didst (O Lord) ascend on high,
and captive led them all :
Which in times past thy chosen flock
in bondage kept and thrall.
- Thou mad'st them tribute for to pay:
and such as did repine.
Thou didst subdue that they might dwell
in thy Temple divine.
- 19 Now praised be the Lord for that
he poures on us such grace :
From day to day he is the God
of our health and solace.
- The third part.*
- 20 He is the God from whom alone
salvation commeth plaine:
He is the God by whom we scape
all dangers, death and paine.
- 21 Thus God will wound his enimies head,
and break the haire scalpe
Of those that in their wickednesse
continually do walk.
- 22 From Basan will I bring (aid he),
my people and my sheep ,
And all mine own, as I have done,
from dangers of the deep.
- 23 And make them dip their feet in blood
of those that hate my Name :
And dogs shall have their tonges imbru'd
which licking of the same.
- 24 All men may see how thou O God ,
thine enimies doff deface :
And how thou go'ft as God and King,
into thine holy place.
- 25 The singers go before with joy,
the minstrels follow after :
And in the midle the damfels play
with timbrell and with tabor.
- 26 Now in the Congregation ,
O Israel, praise the Lord :
And Jacobs whole posterity ,
gave thanks with one accord.

- 27 Their chief was little Benjamyn
but Iudah made their host ,
With Zebulon and Nepthalim ,
which dwelt about their coast.
- 28 As God hath given power to thee,
so Lord make firme and sure
The thing that thou hast wrought in us ;
for ever to endure.
- 29 And in thy Temple gifts will we
give unto thee O Lord ,
For thine unto Jerusalem
sure promise made by word.

The fourth part.

- Yea and strange Kings to us subdu'd
shall do like in those daies :
I meane, to thee they shall present
their gifts of laud and prafe.
- 30 He shall destroy the spear-mens rank,
the calves and buls of might :
And caufe them tribute pay, and daunt
all such as love to fight.
- 31 Then shall the Lords of Egypt come,
and presents with them bring :
The Moors most black shal stretch their hands
unto their Lord and King.
- 32 Therefore ye kingdome of the earth ;
give praise unto the Lord :
Sing Psalms to God with one consent,
thereto let accord.

- 33 Who though he ride and ever hath
above the heavens bright :
Yet by his fearfull thunder-claps
men may well know his might.
- 34 Therefore the strength of Israel
ascribe to God on hi :
Whose might and power doth far extend
above the cloude skie.
- 35 O God, thy holinesse and power
is dead for evermore :
The God of Israel gives us strength,
praised be God therefore.

Salvum me fac, Psal. Lxix. L.H.

Ave me O God, and that with speed,
the waters flow full fast : so nigh my
soul do they proceed that I am sore afraid.

I stick full deep in mine and elys, whereas

Psalme Lxix.

I feel no ground : I fall into such floods :

I say, that I am like to be drownd,

With crying oft, I faint and quile,
My throat as hoars and drie:
And looking up my sight doth fail,
For help to God on high.

My foes that guylde do oppresse
My soul, with hate are led :
In number sure they are no lesse
Than haire are on my head.

Though for no cause they vex me sore,
They prosper and are glad:
They do compell me to restore
The things I never had.

What I have done for want of wit,
Thou Lord, all times canst tell:
And all the faults that I commit,
To thee are known full well.

O God of hosts, defend and stay
All those that trust in thee :
No man doubt or shrink away,
For ought that chanceth me.
It is for thee and for thy sake,
That I do bear this blame :
In spite of thee they would me make
To hide my face for shame.

My mothers sonnes, my brethren all
Forsake me on a row :
And as a stranger they me call,
My face they will not know.
Unto thy houle such zeal I bear,
That doth pine me much :
Their checks and taunts at thee to heare,
My very heart doth grutch.

The second part.

Though I do faint, my flesh to chaff,
Yea if I weep and moane :
Yet in my teeth this thing is cast,
They pale not therupon.
If for griefe and paine of heart
In fackloth use to walk :
Then they anon will it pervert,
Thereof they jest and talk.

Both high and low, and all the throng
That sit within the gate :
They have me ever in their tongue,
Of me they talk and prate.
The drunkards which in wine delight,
It is their chiefe pastime
To seek which way to work me spight,
Of me they sing and rime.

But thee the while, O Lord, I pray,
That when it pleasest thee,
For thy great truth thou wilt alway
Send down thine aid to me.

Pluck thou my feet out of the mire,
From drowning do me kepe :

From such as owe me wrath and ire,
And from the waters deep.

17 Left with the waves I should be drownd,
And depth my soul devoure :
And that the pit shold me confound,
And shut me in her power.

18 O Lord of hosts, to me give care,
As thou art good and kind :
And as thy mercy is most deare,
Lord, have me in thy mind.

19 And do not from thy servant hide,
Nor turne thy face away :
I am opprest on every side,
In hate give care I say.

20 O Lord unto my foul draw nigh,
The same with aid repose :
Because of their great tyannie,
Acquit me from my foes.

The third part.

21 That I abide rebuke and shame,
Thou knowest and thou canst tell :
For those that seek and work the same,
Thou seest them all full well.
22 When they with brags do break my head,
I seek for help anon :
But find no friends to ease my smart,
To comfort me not one.

23 But in my meat they gave me gall,
Too cruell for to think :
And gave me in my thirst withall,
Strong wine to drinke.

24 Lord, turn their table to a snare,
To take themselves therein :
And when they think full well to fare,
Then trap them in the gin.

25 And let their eyes be dark and blind,
That they may nothing see :
Bow down their backs, and do them bind
In thralldome for to be.

26 Pour out thy wrath as hot as fire,
That it on them may fall :
Let thy displeasure in thyme ire
Take hold upon them all.

27 As defarts die their house disarray,
Their off-spring eke expell :
That none thereof possesse their place,
Nor in their tents do dwel.

28 If thou dost strike the man to tame,
On him they lay full fore :
And if that thou dost wound the same,
They feele to hurt him more.

29 Then let them heap up mischife still,
(sith they are all pervert)
That of thy favour and good will
They never have a part.

30 And raise them clean out of the boord
Of life, of hope, of trust :
That for their name they never look
In number of the just.

The fourth part.

31 Though I (O Lord) with woe and grief
Have been full sore opprest :

- Thy help shall give me such relief,
that all shall be redrest.
 32 That I may give thy Name the praise,
and shew it with a song :
 I will exroll the same alwayes,
with hearty thanks among.
- 33 Which is more pleasant unto thee,
(such mind thy grace hath born)
 Than either Ox or Calfe can be
that hath both hoof and horn.
 34 When simple folk do this beholde,
it shall rejoice them sure ;
 All ye that seek the Lord, behold,
your life for aye shall dure.
- 35 For why? the Lord of hoasts shall heare
the poore when they complain :
 His prisoners are to him full deare,
he doth then not disdaine.
- 36 Wherefore the skie and earth below,
the sea with flood and streme,
 His praise they shall declare and shew,
with all that live in them.
- 37 For sure, our God will sion save,
and Iudah's Cities build :
 Much folk possession there shall have,
her strees shall all be fild.
- 38 His servants seed shall keep the same,
all ages out of mind :
- 39 And there all they that love his Name,
a dwelling place shall find.

Deus in adjutorium Psal. Lxx. I.H.

Sing this as the 25. Psalm.

- O God, to me take heed,
of help I thee require :
 O Lord of hoasts, with haste make speed,
help, help, I thee desire.
 2 With shame confound them all,
that seek my soule to spill :
 Rebuke them back with blane to fall,
that think and wish me ill.
- 3 Confound them that apply,
and seek to work me shame :
 And at my hartne do laugh and cry
so, so, there goes the game.
 4 But let them joyfull be
in thee with joy and wealth :
 Which only trust and seek to thee,
and to thy faving health.
- 5 That they may say alwayes,
in mirth and one accord :
 All glory, honour, laud, and praise,
be given to thee O Lord.
 6 But I am weak and poore,
come Lord, thine aid I lack :
 Thou art my stay and help, therefore
make speed, and be not slack.

In te Domine. Psal. Lxxi. I.H.

Sing this as the 29. Psalm.

- M Y Lord my God, in all distresse,
my hope is whole in thee :

Then let no shame my soule oppresse,
nor once take hold on me.
 2 As thou art just, defend me Lord,
and rid me out of dread :
 Give ease and to my fust accord,
and send me help at need.

- 3 Be thou my rock to whom I may
for aid all times resort :
 Thy promise is to help alway,
thou art my fence and fort.
 4 Save me my God, from wicked men,
and from their strength and power :
 From folk unjust, and eke from them
that cruelly devoure.
- 5 Thou art the stay wherein I trust,
thou Lord of hoasts art he :
 Yea from my youth I had a lust
full to depend on thee :
 6 Thou hast me kept even from my birth,
and I through thee was born :
 Wherefore I will thee praise with mirth,
both evening and at morn.
- 7 As to a monster seldom seen,
much folk about me throng :
 But thou art now, and still hast been
my fence and aid so strong.
 8 Wherefore my mouth no time shall lack
thy glory and thy praise :
 And eke my tongue shall not be slack
to honour thee alwayes.
- 9 Refuse me not O Lords I say,
when age my limbs doth take ;
 And when my strength doth wasteaway,
do not my soule forsake.
 10 Among themselves my foes enquire,
to take me through deceit,
 And they against me do conspire,
that for my soule laid wait.

The second part.

- 11 Lay hand, and take him now, they lied,
for God from him is gone :
 Dispatch him quite, for to his aid
(I wis) there commeth none.
 12 Do not absent thy selfe away,
O Lord, when need shall be :
 But that in time of grieve thou may
in haste give help to me.
- 13 With shame confound and overthrow
all those that seek my life :
 Oppresse them with rebuke also,
that fain woulde work me strife.
 14 But I will patiently abide
thy help at all assayes :
 Still more and more each time and tide,
I will set forth thy praise.
- 15 My mouth thy justice shall record,
that daily help doth lead :
 But of thy benefits O Lord,
I know no count nor end.
 16 Yet will I go and seeke forth one,
with thy good helpe O God :

Psalm Lxxii.

Having health of thee alone,
to shew and set abroad:
For of my youth thou took'st the care,
and doft instruct me still :
Therefore thy wonders to declare,
I have great mind and will.
And as in youth from wanton rage
thou didst me keep and stay :
make me not unto mine age,
and till my head be gray.

The third part.

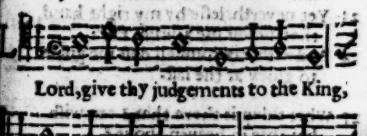
That I thy strength and might may shew
to them that now be here :
that our seed thy power may know
hereafter many a yeare.
O Lord, thy justice doth exceed,
thy doing all may see :
thy workes are wonderfull indeed,
oh who is like to thee?

Thou mad'st me feele affliction sore,
and yet thou didst me save :
thou didst helpe and me before,
and tookst me from the grave.
And thou mine honour dost increas,
my dignety maintaine :
thou dost make all griefe to cease,
and comfortest me againe.

Therefore thy faithfulness to praise,
I will with violl sing :
my harp shall found thy praise alwaies,
O Israels holy King.
My mouth will joy with pleasant voice,
when I shall sing to thee :
and eke my soul will much rejoice:
for thou hast made me free.

My tongue thy uprightnesse shall sound,
and speake it daily still :
my grieve and shame do them confound,
that seeke to work me ill.

Deus judicium. Psal. Lxxii. I.H.



Lord, give thy judgements to the King,
therein instruct him well : And with

his sonne that princely thing ; Lord, let
thy justice dwell.

That he may governe uprightly,
and rule thy folk aright.

And to defend through everie land
the poore that have no might.

3 And let the mountaines then, are heigh
unto thy folke give peace :
And eke let little hills, and dales
in justice to increase.
4 That he may help the weake and poore
with aide, and make them strong :
And eke destroy for evreynight
all those that do them wrong.

5 And then from age to age shall they
regard and feare thy might :
So long as Sun doth thine by day,
or else the Moon by night.
6 Lord, make the King unto the just
like raine to field new mown :
And like to drops that lay the dust,
and fresh the land new fowne.

7 The just shall flourish in his time,
and all shall be at peace :
Vntill the Moone shall have to prime,
waite, change and to increas.
8 He shall be Lord of sea and land,
from shore to shore throughout :
And from the floods within the land,
through all the earth about.

9 The people that in desyrs dwelle,
shall kneele to him full thick :
And all his enemis that rebel,
the earth and dust shall liche.
10 The Lords of all the Iles thereby,
great gifts to him shall bring :
The Kings of Saba and Arabie,
give many a costly thing.

The second part.

11 All kings shall seek with one accord,
in his good gracie to stand :
And all the people of the world,
shall serve him at his hand.
12 For he the needy fort doth save,
that unto him do call :
And eke the simple folke that have
no help of man at all.

13 He taketh pite on the poore,
that are with need opprest :
He doth preserve them evermore,
and bring their foulies to rest.
14 He shall redeem their lives from dread,
from fraud, from wrong, from night :
And eke the blood that they shall bleed,
is precious in his sight.

15 But he shall live, and they shall bring
to him of Sabae's gold :
He shall be honourd as a King,
and dily be extold.
16 The mighty mountaines of his land
of corne shall bear such thong :
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speed,
the fruitys thereof shall passe ;

- In plenty it shall exceed,
and spring as green as grass.
18 For ever they shall praise his Name,
while that the Sun is light:
And think them happy through the same:
all folk shall blisse his might.
- 19 Praise ye the Lord of hosts, and sing
to Israels God each one:
For he doth every wondrous thing,
yea he himselfe alone.
20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

Quam bonus Deus Ps. Lxxiii. T. S.

Sing this as the 44 Psalm.

- How ever it be, yet God is good,
and kind to Israel:
And to all such as lately keep
their conscience pure and well.
3 Yet like a foole I almockl flipt,
my feet began to slide,
And ere I wist, evan at a pinch
my steps awry gan glide.
- 3 For when I saw such foolish men,
I grudg'd and did disdaine,
That wicked men all things should have
without turmoile or paine.
4 They never suffer pangs nor griefe,
as if death shold them smite:
Their bodies are both stout and strong,
and ever in good plight:
- 5 And free from all adversty,
when other men be shent:
And with the rest they take no part
of plague or punishment.
- 6 Therfore presumption doth embrace
their necks, as doth a chaine:
And are even wreapt as in a robe,
with rapine and disdaine.
- 7 They are so fed, that even for fat
their eyes ofte-times out start:
And as for worldly goods, they have
more than can with their heart.
8 Their life is most licentious,
boasting much of the wrong
Which they have done to simple men,
and ever pry'd among,
- 9 The heavens and the living Lord
they spare not to blasphemie:
And prate they do of worldly things,
no wight they do esteemie.
10 The people of God oft-times turn back
to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

- 11 How can it be that God (say they)
should know or understand
These worldly things, sith wicked men
be lords of sea and land?

- 12 For we may see how wicked men
in riches full increase:
Rewarded well with worldly goods,
and live in rest and peace.
- 13 Then why do I from wickednesse
my fantasie refraine:
And wash my hands with innocencie,
and cleanse my heart in vaine.
- 14 And suffer scourges every day,
as subject to all blame:
And every morning from my youth
sustaine rebuke and shame.
- 15 And I had almockl said as they,
misliking mine estate:
But that I shold thy children judge
as folk unfortunate.
- 16 Then I behought me how I might
this matter understand:
But yet the labour was too great
for me to take in hand:
- 17 Untill the time I went into
thy holy place: and then
I understood right perfectly
the end of all these men.
- 18 And namely, how thou settest them
upon a slippery place:
And at thy pleasure and thy will
thou doft them all defaco.
- 19 Then all men muse at that strange sight
to see how suddenly
They are destroyd, dispatcht, consum'd,
and dead so horribly.
- 20 Much like a dreame when one awakes
so shal their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

- 21 Yet thus my heart was grieved them,
my mind was much opprest:
22 So fond was I and ignorant,
and in this point a beast.
- 23 Yet nevertheless by my right hand,
thou holdst me alwaies fast:
24 And with thy counsell dost me guide
to glory at the last.
- 25 What thing is there that I can will
but thee in heaven above?
And in the earth there is nothing
like thee that I can love.
- 26 My flesh and eke my heart doth faile:
but God doth faile me never:
For of my health God is the strength,
my portion eke for ever.
- 27 And lo, all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
saving in thee alons.
- 28 Therefore I will draw neare to God,
and ever with him dwell:
In God alone I put my trust,
his wonders I will tell.

Vt quid Deus. Psal. Lxxiiiij. I.H.
Sing this as the 72. Psalme.

Why art thou (Lord) so long from us
in all these dangers deep?
My doth thine anger kindle thus:
at thine own pasture sheep?
Lord, call the people to thy thoughts,
which have been thing so long:
is which thou hast redeem'd and brought
from bondage sore and strong.

Have mind therefore, and think upon,
remember it full well:
thy pleasant place, thy mount Sion,
where thou wist wont to dwell.
Lift up thy feet and come in haste,
and all thy foes deface:
which now at pleasure rob and waste
within thy holy place.

Amid thy congregations all
thine enemies roar O God:
they set as signes on every wall,
their banners spaid abroad.
As men with axes hew down trees,
that on the hills do grow:
to thine the bils and swords of these,
within thy temple now.

The feeling law'd, the carved boards,
the goodly graven stones,
With axes, hammers, bils and swords,
they beat them down at once.
Thy places they confune with flame;
and eke in all this toile,
The house appointed to thy Name,
they raze down to the sole.

And thus they lay within their hearts,
dispatch them out of hand:
Then burn them up in every part
Gods houses through the land.
Yet thou no signe of help dost send;
our Prophets all are gone:
To tell when this our plague shall end
among us there is none.

When wilt thou (Lord) once end this flame,
and cease thine enemies strong?
Shall they alwaies blasphemy thy Name,
and rail on thee so long?
12 Why dost thou draw thy hand aback,
and hide it in thy lap?
O pluck it out, and be not slack
to give thy foes a rap:

The second part.

13 O God, thou art our King and Lord,
and evermore hast been:
Yea thy good grace throughout the world
for our good help hath seen.
14 The seas that are so deep and dead,
thy might did make them drie:
And thou didst break the Serpents head,
that he therein did die.

15 Yea thou didst break the heads so great
of Whales that aye so fell:

And gav' them to the folk to eat,
that in the deserts dwelt.
16 Thou mad'st a spring with streams to rise
from rock both hard and hie:
And eke thy hand hath made likewise
deep rivers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:
Thou left to serve us with their thine,
the Moone and eke the Sun.
18 Thou didst appointe the ends and coasts
of all the earth above:
Both summer-heats and winter-frosts,
thy hand hath found hem out.

19 Think on (O Lord) no time forget
thy foes that thee defane:
And how the foolish folk are set
to rail upon thy Name.
20 O let no cruell beast devoure
the Turtle that is true:
For get not awaies in thy power
the poore that much do rue.

21 Regard thy covenant, and behold,
thy foes possesse the land:
All sad and dark, forworn and old,
our Realme as now doth stand.
22 Let not the simple go away,
nor yet retaine with shame:
But let the poore and needy aye
give praise unto thy Name.

23 Rise (Lord) let be by thee maintaine'd
the cause that is thine own:
Remember how that thou blasphem'd
art by the foolish one.
24 The voice forget not of thy foes,
for the presumption he
Is more and more incast of those
that hate thee spitefully.

Confitebitur tibi Psal. Lxxv. I.H.

Sing this as 44. Psalme.

VNTO thee (God) will we give thanks,
we will give thanks to thee:
Sith thy Name is so neare, declare
thy wondrous works will we.
2 I will uprightly judge, when get
convenient time I may:
The earth is weak, and all thegyn,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:
And unto the ungodly ones,
set not your horns on hi.
4 I said unto them, set not up
your raised horns on hi:
And lese that you doe with suffe neck
not speak presumptuously.

5 For neither from the Eastern parts,
nor from the Western side

Psalme Lxxvi. Lxxvii.

Nor from for saken wilde resell
promotion doth proceed,
6 For why? the Lord our God he is
the righteous Judge alone :
He putteth down this one, and sets
another in the thone.

7 For why? a cup of mighty wine
is in the hand of God,
And all the mightie wine therein,
himselfe doth powre abroad.
8 As for the lees and filthy dregs,
that do remaine of it :
The wicked of the world shall drink,
and suck them every whit.

9 But I will talk of God I say,
of Jacobs God therefore :
And will not cease to celebrate
his praise for evermore.
10 In sunder break the horns of all
ungodly men will I :
But then the horns of righteous men
shall be exalted high.

Gloria Patri.
To Father, Son, and Holy Ghost,
all glory be therefore :
As in beginning was, is now,
and shall be evermore.

In Iudea Psal. Lxxvi. I.H.

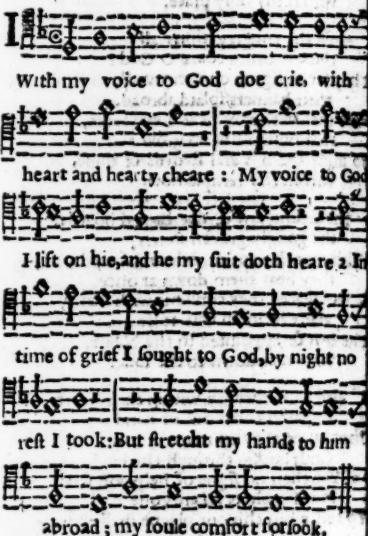
Sing this as the 69. Psalme.

TO all that now in Iewry dwelle,
the Lord is clearely known :
His Name is great in Israel,
a people of his own.
2 At Salem he his tents hath pight,
to tarte there a space :
In Sion eke he hath delight
to make his dwelling place.
3 And there he brake both shaft and bow,
the sword, the speare, and shield :
And brake the ray to overthrow
in battell on the fields.
4 Thou art more worthy honour Lord,
mose might in thee doth lie,
Than in the strongest of the world,
that rob on mountaines high.
5 But now the proud are spoil'd through thee,
and they are fain on sleep :
Through men of war no help can be,
them selves they could not keep.
6 At thy rebuke O Jacobs God,
when thou didst them reprove :
As halfe on sleep their chariots stood,
no horsemens once did move.
7 For thou art dreadfull Lord, indeed ;
what man the courage hath
To bide thy fight, and doth not dread
when thou art in thy wrath ?
8 When thou doft make thy judgements heard,
from heaven through the ground :
Then all the earth full fore afraid,
in silence shall be found.

9 And that when thou O God, doft stand
in judgement for to speak,
To save th afflicted of the land ,
on earth that are full weak.
10 The fury that in man doth raigne,
shall turne unto thy praise :
Hereafter (Lord) do thou restraine
their wrath and threats alwaies.

11 Make vows, and pay them to our God,
ye folk that nigh him be :
Bring gifts all ye that dwell abroad,
for dreadfull sure is he :
12 For he doth take both life and might
from Princes geat of birth :
And full of terror is his sight
to all the Kings on earth.

Vocemea. Psal. Lxxvii. I.H.



3 when I think on God intend,
my trouble then is more :
I speake, but could not make an end,
my breath was stopt so sore.
4 Thou heldst mine eyes alwaies from rest,
that I therewith did wake :
With fear I am so sore opprest,
my speech doth me forsake.
5 The daies of old in mind I cast,
and oft did think upon
The times and ages that are past
full many yeres agone.
6 By night my songes I call to mind,
once made thy praise to shew :
And with my heart much talke I find,
my spirits do search to know.
7 Will God, said I, at once for all
cast off his people thus :
So that henceforth no time he shall
be friendly unto us ?

Psalme Lxxviii.

45

1 What? is his goodness clean decaid
for ever and a day?
Or is his promise now deaid,
and doth his truth decay?

2 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hot,
his mercies to withhold?
3 At last I said, my weakness is
the cause of this misrule:
Gods mighty hand can help all this,
and change it when he lust.

The second part.

4 I will regard and think upon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
5 Yea all his works I will declare,
and what he did devise:
To tell his facts I will not spare,
and eke his counsell wise.
6 Thy works (O Lord) are all upright,
and holy all abroad:
What one hath strength to match the migh
of thee O Lord our God?
7 Thou art a God that doest forth shew
thy wonders every hour:
And so dost make the people know
thy vertue and thy power.

8 And thine own folk thou doest defend
with strength and stretched arme:
The sonnes of Jacob that descend,
and Iosephs seed from harme.
9 The waters Lord, perceived thee,
the waters saw thee well:
And they for feare away did flee,
the depths on trembling fell.
10 The clouds that were both thick & black,
did raine full plenteously:
The thunder in the aire did crack,
thy shafts abroad did flie.
11 Thy thunder in the aire was heard,
thy lightnings from above.
With flashes great made men afraid,
the earth did quake and move.

12 Thy waies within the sea do lie,
thy paths in waters deep:
Yet none can there thy steps espie,
nor know thy paths to keep:
13 Thou ledst thy folk upon the land,
as sheep on every side:
Through Moses and through Aarons hand
thou didst them safely guide.

Attendite populi. Ps Lxxviii. I.H.

A

Tend my people to my Law, and to
my words incline. 2. My Mouth shall speak

strange parables, and sentences divine.
3. Which we our selves have heard and learn'd,
even of our Fathers old: And which for our
instruction, our fathers have us told:

4 Because we should not keep it close
from them that should come after: who should Gods power to their race praise,
and all his works of wonder.
5 To Jacob his commandment gave,
how Israel should live:
Willing our fathers should the same
unto their children give.
6 That they and their posterity,
that were not sprung up tho,
Should have the knowledge of the law,
and teach their seed also.
7 That they might have the better hope
in God that is above:
And not forget to keep his lawes,
and his precepts in love.

8 Not being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts
to know their God aright.
9 How went the people of Ephraim
their neighbours for to spoile:
Shooting their shafts, in day of warre,
and yet they took the foile?

10 For why? they did not keep with God
the covenant that was made:
Nor yet would walk or lead their lives
according to his trade.
11 But put into oblivion
his counsell and his will:
And all his works most magnifique,
which he declared still.

The second part.
12 What wonders to our fore-fathers
did he himselfe disclose,
In Egypt land, within the field,
that call'd is Thantos?
13 He did divide and cut the sea,
that they might passe at once:
And made the waters stand as full
as doth an heap of stones.
14 He led them secret in a cloud
by day when it was bright:
And in the night when dark it was,
with fire he gave them light.
15 He brake the rocks in wilderness,
and gave the people drink:
As plentiful as when the deeps
do flow up to the brink.

Psalm Lxxviii.

- 46 He drew our rivers out of rocks
that were both dry and hard,
Of such abundance, that no floods
to them might be compar'd.
47 Yet for all this, against the Lord
their sin they did increas'd:
And stirred him that is most high,
to wrath in wilderness;
- 48 They tempted God within their hearts,
like people of mistrust:
Requiring such a kind of meat
as served to their lust.
49 Saying with murmuration,
in their unfaithfulness:
What? can this God prepare for us
a feast in wilderness?
- 50 Behold, he striketh the stony rocks,
and floods forthwith did flow:
But can he now give to his folk
both bread and flesh also?
51 When God heard this, he waxed wroth,
with Iacob and his seed;
So did his indignation
on Israel proceed.
- The third part.*
- 52 Because they did not faithfully
believe, and hope that he
Could alwayes help and succour them
in their necessity.
53 Wherefore he did command the clouds,
forthwith they brake in sunder:
54 And rain'd down Manna for them to eat,
a food of mickle wonder.
- 55 When earthly men with Angels food
were fed at their request:
56 He bade the East winde blow away,
and brought in the South-West.
57 He rain'd down flesh as thick as dust,
and fowle as thick as sand:
58 Which he did cast amid the place
where all their tents did stand.
- 59 Then did they eat exceedingly,
and all men had their fill:
Yet more and more they did desire,
to serve their lust and wills.
60 But as the meat was in their mouthes,
his wrath upon them fell:
61 And slew the flower of all their youth,
and choice of Israel.
- 62 Yet fell they to their wonted sin,
and still they did him grieve:
For all the wonders that he wrought,
they would him not believe.
63 Their daies therefore he shortened,
and made their honour vaine:
Their yeeres did waste and passe away,
with terror and with paine.
- 64 But ever when he plagued them,
they fought him by and by:
65 Remembering that he was their strength,
their help and God most high.
66 Though in their mouthes they did but grose,
and flatter with the Lord;

And with their tongues and in their hearts
dissembled every word.

The fourth part.

- 37 For why? their hearts were nothing bent
to him nor to his trade,
Nor yet to keep or to performe
the covenant that was made.
38 Yet was he still so mercifull,
when they defar'd to die:
That he forgave them their misdeeds,
and would not them destroy.

Yea many a time return'd his wrath,
and did himselfe advise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but fleshe,
and even as a wind:
Passing away, and cannot well
return by his own kind.

- 40 How oftentimes in Wilderness
did they the Lord provoke?
How did they move and stir the Lord
to plague them with his stroke?
41 Yet did they turn again to sin,
and tempted God eft-foone:
Prescribing to the holy Lord
what things they would have done,

42 Not thinking of his hand and power,
nor of the day when he
Deliver'd them out of the hands
of their fierce enimie,
43 Nor how he wrought his miracles
(as they themselves beheld)
In Egypt, and the wonders that
he did in Zoan field.

- 44 Nor how he turned by his power,
their waters into blood:
That no man might receive his drink
at river, nor at flood.
45 Nor how he sent them swarms of flies,
which did them sore annoy:
And fill their countrey full of frogs,
which did their land destroy.

The fifth part.

- 46 Nor how he did commit their fruits
unto the Caterpillar,
And all the labour of their hands
he gave to the grasshopper.
47 With hale-stones he destroy'd their vine,
so that they were all lost:
And not so much as wild fig-tree,
but he consum'd with frost.

48 And yet with hale-stones once againe
the Lord their cattell smote:
And all their flocks and herds likewise
with thunder-bolts full hot.
49 He cast upon them in his ire,
and in his fury strong,
Displeasure, wrath, and evill spirits
to trouble them among.

- 50 Then to his wrath he made a way,
and spared not to be least:

and gave unto the pestilence
the man and eke the beast.
51 He strake also the first-born all,
that up in Egypt came :
And all the chiefe of men and beastes
within the tents of Ham.

52 But as for all his owne deare folk,
he did preserve and keep :
And carried them through wildernes,
even like a flock of sheep.
53 Without all feare both safe and sound
he brought them out of thrall :
Whereas their foes with rage of seas
were over whelmed all.

54 And broug ht them out into the coasts
of his own holy land :
Even to the Mount which he had got
by his strong arm and hand.
55 And there cast out the heathen folk,
and did their land divide :
And in their tents he set the Tribes
of Israel to abide.

56 Yet for all thi their God most high
they stirr'd and tempted still :
And would not keep his Testament,
nor yet obey his will.
57 But as their fathers turned back,
even so they went astray :
Much like a bow that would not bend,
but slip and start away.

The first part.

58 And griev'd him with their hill-altars,
with offrings and with fire :
And with their idols vehemently
provokid him to ire.
59 Therewith his wrath began againe
to kindle in his brest :
The naughtinesse of Israel
he did so much detest.

60 Then he forsook the Tabernacle
of Shilo, where he was
Right conversant with earthly men,
even at his dwelling place.
61 Then sufferd he his might and power
in bondage for to stand :
And gave the honour of his Ark
into his enimies hand.

62 And did commit them to the sword,
wrath with his heritage :
63 Their young men were devor'd with fire,
maids had no marriage.
64 And with the sword the priests also
did perish every one :
And not a widow left alive,
their death for to bewone.

65 And then the Lord began to wake,
like one that slept a time :
And like a valiant man of warre
refreshed after wine.
66 With Emrods in the hinder parts
he strake his enimies all :
And put them then unto a shame
that was perpetuall.

67 Then he the tent and tabernacle
of Ioseph did refuse :
As for the Tribe of Ephraim,
he wold in no wise chuse :
68 But chose the Tribe of Lebndish,
whereas he thought to dwell :
Even the noble mount Sion,
which he did love so well.

69 Whereas he did his Temple build,
both sumptuously and faire :
Like as the earth which he hath made
for ever to endure.
70 Then chose he David, him to serve,
his people for to keepe,
Whom he took up and brought away,
even from the folds of sheep.

71 As he did follow th'ewes with young,
the Lord did him advance :
To feed his people Israel,
and his inheritance.
72 Thus David with a faithfull heart
his flock and charge did fees :
And prudently with all his power,
did govern them indeed.

Deus, venerunt. Psal. Lxxix. I.H.
Sing this as the 77 Psalms.

O God, the Gentiles do invade
thine heritage to spoile :
Ierusalem an heap is made,
thy Temple they defile.
2 The bodies of thy Saints most dear
abroad to birds they cast :
The flesh of them that do thee feare,
the beasts devoure and wast.

3 Their blood throughout Ierusalem,
as water spilt they have
So that there is not one of them
to lay their dead in grave.
4 Thus are we made a laughing stock,
almost the world throughout :
The enemies at us jeft and mock,
which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire,
against us everfume,
And shew thy wrath as hot as fire ;
thy folk for to consume ?
6 Vpon those people powre the same,
which d d thee never know :
All Realmes which call not on thy Name,
consume and overthrow.

7 For they have got the upper hand,
and Jacobs seed destroyd :
His habitation and his land,
they have left waite and void.
8 Beare not in mind our former faults,
with speed some pite shew :
And aid us Lords in all assaults,
for we are weak and low.

The second part.
9 O God, that giv' st all health and grace,
on us declare the same :

Weigh not our works, our sins deface,
for honour of thy Name.
10 Why shall the wicked still alway,
to us as people dumb,
In thy reproof rejoice and say,
where is their God become?

Require (O Lord) as thou seest good
before our eyes in sight,
Of all these folk thy servants blood,
which they spilt in despight.
11 Receive into thy sight in hate,
the clamours, griefe and wrong,
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord, let them out of band,
Which unto death are destinate,
and in their enimies hand.
12 The nations which have been so bold
as to blasphem thy Name :
Into their laps with seven-fold
repay againe the same.

13 So we thy flock and pasture sheep
will praise thee evermore :
And teach all ages for to keep
for thee like praise in store.

Qui regis Israel, Psal. Lxxx. I.H.

Sing this as the 77. Psalms.

1 Thou herd that Israel doft keep,
give care and take good heed :
Which leadest Ioseph like a sheep,
and doft him watch and feed.
2 Thou Lord, I say, whose seat is set
on Cherubins most bright :
Shew forth thy selfe, and do not let,
send down thy beames of light.

3 Before Ephraim and Benjamin,
Manasses eke likewise :
To shew thy power do thou begin,
come help us Lord, arise,
4 Direct our hearts unto thy grace,
convert us, Lord, to thee :
Shew us the brightness of thy face,
and then full safe are we.

5 Lord God of hoasts of Israel,
how long wilt thou I say,
Against my folk in anger swell,
and wilt not heare them pray ?
6 Thou doft them feed with sorrows deep,
their bread with teares they eate :
And drink the teares that they do weep,
in measure full and great.

7 Thou hast us made a very strife,
to those that dwell about :
And that our foes do love alive,
they laugh and jest it out.

8 O, take us (Lord) unto thy grace,
convert our hearts to thee :
Shew forth to us thy joyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou brought'st a vine full deare:
The heathen folk thou didst expell,
and thou didst plant it there.
10 Thou didst prepare for it a place,
and let her roots full fast,
That it did grow and spring apace,
and fill'd the land at last.

The second part.

11 The hils were covered round about
with shade that from it came :
And eke the Cedars strong and stour,
With branches of the same.
12 Why then didst thou her wals destroy?
her hedge pluckt up thou hast :
That all the folk that passe thereby,
thy vine may spoile and waite,

13 The Boare out of the wood so wild,
doth dig and root it out :
The furious beasts out of the field
devoure it all about.

14 O Lord of hoasts, return againe,
from heaven look betime :
Behold, and with thy help sustaine
this poore vineyard of thine.

15 Thy plant, I say, thine Israel,
whom thy right hand hath set :
The same which thou didst love so well,
O Lord, do not forget.

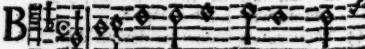
16 They lop and cut it downe apace,
they burne it eke with fire :
And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long :
And with the sonne of man whom thou
to thee haft made so strong.

18 And so when thou haft set us free,
and saved us from shame :
Then will we never fall from thee,
but call upon thy Name.

19 O Lord of hoasts, through thy good grace,
convert us unto thee :
Behold us with a pleasant face,
and then full safe are we.

Deo exultate, Psal. Lxxxi. I.H.



E light and glad, in God rejoice, which



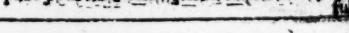
is our strength and stay. Be joyfull and lift



up your voyce, to Jacobs God, I say, 2 Pre-



pare your instruments most meet, some joy-



Psalme Lxxxi. Lxxxii. Lxxxiii.



full Psalme to sing: Strike up with Harp and

Lute so sweet, on every pleasant string.

3 Blow as it were in the new Moone,
with trumpets of the best:
As it is used to be done
at any solemne feast.

4 For this is unto Israel
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.

5 This clause with Ioseph was decreed,
when he from Egypt came:
That as a witness all his seed
should still obserue the same.

6 When God, I say, had so prepar'd
to bring him from that land:
Whereas the speech which he had heard,
he did not understand.

7 I from his shoulders took (faith he)
the burthen cleane away:
And from the furnace quit him free
from burning brick of clay.

8 When thou in grieve didst cry and call,
I holp thee by and by:
And I did answer thee withall,
in thunder secretly.

9 Yea, at the waters of discord,
I did thee tempt and prove:
Whereas the goodnesse of the Lord
with muttering thou didst move.

10 Hear O my folk, O Israel,
and I affire it thee:
Regard and mark my words full well,
if thou wilt cleave to me.

The second part.

11 Thou shalt no God in thee reserve,
of any land abroad:

Nor in no wife bow to or serve
a strange or forrein god.

12 I am the Lord thy God, and I
from Egypt set thee free:
Then ask of me abundantly,
and I will give it thee.

13 And yet my people would not heare
my voyce when that I spake:
And Israel would not obey,
but did me quite forsake.

14 Then did I leave them to their will,
in hardnesse of their heart.
To walk in their own counsels still,
themselves they might pervert.

15 O that my people would have heard
the words that I did say:
And else that Israel would regard
to walk within my way.

16 How loon would I confound their foes
and bring them down full low:
And turn my hand upon all those
that would them overthrow.

17 And they that at the Lord do rage,
as slaves should seek him till:
But of his folk the time and age,
should flourish ever still.

18 I would have fed them with the crop,
and finer of the wheat:
And made the rock with honey drop,
that they their fils should eat.

Deus stetit. Psal. Lxxxii. I.H.

Sing this as the 77. Psalme.

A Mid the presse with men of might,
the Lord himselfe doth stand,
To plead the cause of truth and right,
with judges of the land.

2 How long (said he) will you proceed
false judgement to award:
And have respect for love of meed,
the wicked to regard?

3 Whereas of due you should defend
the fatherlesse and weak:
And when the poore man doth contend,
in judgement justly speake.

4 If ye be wise, defend the cause
of poore men in their right:
And rid the needy from the clawes
of tyrants force and might.

5 But nothing will they know or leare,
in vain to them I talk:
They will not see, or ought discerne,
but still in darknesse walk.

6 For lo, even now the time is come,
that all things fall to nought:
And likewise lawes both all and some,
for gaine are sold and bought.

I had decreed it in my sight,
as Gods to take you all:
And children to the most of might,
for love I did you call.

7 But notwithstanding ye shall die
as men, and so decay:
O tyrants, I shall you destroy,
and pluck you quite away.

8 Up Lord, and let thy strength be known,
and judge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus quid. Psal. Lxxxiii. I.H.

Sing this as the 77. Psalme.

D O not(O God) refraine thy tongue,
in silence do not stay:
With-hold not Lord, thy selfe so long,
and make no more delay.

2 For why? behold thy foes and see
how they do rage and cry:
And those that beare an hate to thee,
hold up their heads on hie.

3 Again

Psalm Lxxiii. Lxxviii.

- 3 Against thy folk they use deceit,
and craftily they enquire :
For thine elect to lie in wait,
their counsill doth conspire.
4 Come on, say they, let us expell,
and pluck these folk away :
So that the name of Israel
may utterly decay.
5 They all conspire within their heart,
how they may thee withstand.
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Ishmaelites also :
The Hagarens and Moabites,
with divers others mo.
7 Edom with Ammon, and likewise
doth Amalek conspire :
The Philistines against the rest,
with them that dwell at Tyre.
8 And Asur eke is well appaid,
with them in league to be :
And doth become a fence and aid
to Lots posterity.
9 As thou didst to the Midianites,
so serve them Lord each one :
As to Siser and to Iabu,
beside the brook Kison.
10 Whom thou in Endor didst destroy,
and waste them through thy might :
That they like dung on earth did lie,
and that in open sight.

The second part.

- 11 Make them now and their Lords appear
like Zeb and Oreb than :
As Zeba and Zalmunnah were,
the Kings of Midian.
12 Which said, let us throughout the land,
in all the coasts abroad,
Possesse and take into our hand
the faire houses of God.
13 Turn them, O God, with storms as fast
as wheelies that have no stay :
Or like the chaffe which men do cast,
with winds to fife away.
14 Like as the fire with rage and fume,
the mighty forrests spis :
And as the flame doth quite consume
the mountaines and the hils :
15 So let the temper of thy wrath
upon their necks be laid :
And of thy stormy wind and thowre,
Lord, make them all afraid.
16 Lord, bring them all, I thes desire,
to such rebuke and shame,
That it may cause them to enquire,
and learn to seek thy Name.
17 And let them evermore daily
to shame and slander fall :
And in rebuke and obloquie,
perish also withall.
18 That they may know and feel full well,
that thou art called Lord :

And that alone thou doft excell,
and raigne throughout the world.

Quam dilecta. Psal. Lxxviii. I.H.

Sing this as the 77. Psalms.

- H ow pleasant is thy dwelling place,
O Lord of hosts to me !
The Tabernacles of thy grace,
how pleasant Lord they be ?
2 My soule doth long full sore to go
into thy courts abroad :
My heart doth lust, my flesh also,
in thee the living God.
3 The sparowes find a roome to refl,
and save themselves from wrong :
And eke the swallow hath a nest,
wherein to keep her young.
4 These birds full night thine Altar may
have place to sit and sing :
O Lord of hosts, thou art I say,
my God, and eke my King.
5 O they be blessed that may dwell
within thy house alwayes :
For they all times thy facts do tell,
and ever give thee praise.
6 Yea, happy sure likewise are they
whole stay and strength thou art :
Which to thy houle do mind the way,
and seek it in their heart.
7 As they go through the vale of tears,
dig up fountains still :
That as a spring it all appears,
and thou their pits doff fill.
8 From strength to strength they walk full fife
no faintnesse there shal be :
And so the God of gods at last
in sion they do see.
9 O Lord of hosts, to me give heed
and heare when I do pray :
And let it through thine ears proceed,
O Jacobs God, I say.
10 O Lordour shield, of thy good grace,
regard and so draw neare :
Regard, I say, behold the face
of thine annointed deare :
11 For why? within thy Courts one day,
is better to abide,
than otherwhere to keep or stay.
a thousand dayes beside.
12 Much rather would I keepe a doore
within the house of God,
Than in the tents of wickednesse
to settle mine abode.
13 For God the Lord light and defence,
will grace and worship give :
And no good thing shall he withhold
from hem that purely live.
14 O Lord of hosts, that man is blest,
and happy sure is he,
That is perswaded in his breth
to trus all times in thee.

Benedic

Psalme LXXXV. LXXVI.

Benedixisti. Psal. LXXXV. I. H.

Sing this as the 81. Psalm.

THOU hast been mercifull indeed,

O Lord, unto thy land:

For thou resordest us basised,
from thraldom out of hand.

2 The wicked wayes that they were in,

thou didst them cleane remit:

And thou didst hide thy peoples sin,

full cloese thou covainst it.

3 Thine anger eke thou didst asswage;

that all thy wrath was gone:

And so didst turn thee from thy rage,

with them to be at one.

4 O God our health, do now convert

thy people unto thee,

Put all thy wrath from us apart,

and angry cease to be.

5 Why, shall thine anger never end,

but still proceed on us?

And shall thy wrath it selfe extend

upon all ages thus?

6 Wilt thou not rather sume therefore,

and quicken us, that we

And all thy folk may, evermore

be glad and joy in thee?

7 O Lord, on us do thou declare

thy goodness to our wealth:

Show forth to us, and do not spare

thine aid and saving health:

8 I will hear what God saith, for he

Speaks to his people peace,

And to his Saints, that never they

return to foolishnesse.

9 For why? his help is still at hand,

to such as do burnesse:

whereby great glory in our land

Shall dwell and flourish there.

10 For truth and mercy there shall meet,

in one to take their place:

And peace shall justice with kisse greet,

and there they shall embrace.

11 As truth from earth shall spring space,

and flourish pleasibly:

So righteousnesse shall shew her face,

and look from heaven high.

12 Yea God himselfe doth take in hand

to give us each good thing:

And through the coasts of all the land,

the earth her fruits shall bring.

13 Before his face shall justice go,

much like a guide or stay:

We shall direct his steps also,

and keep them in the way.

Inclina Domine. Ps. LXXXVI. I. H.

Sing this as the 81. Psalm.

Lord bow thine ear to my request,

and heare me by and by:

With grievous paine and grief opprest,

full poore and weak am I.

2 Preserve my soule, because thy wayes
and doings holy be:
And save thy servant O my Lord,
that puts his trust in thee.

3 Thy mercy (Lord) on me expresseth,
defend me eke withall.
For through the day I do not cease
on thee to cry and call.
4 Comfort (O Lord) thy servant's soule,
that now with paine is pin'd:
For unto thee (Lord) I exroll,
and lift my soule and mind.

5 For thou art good and bountiful,
thy gifts of grace are free:
And eke thy mercy plenifully
to all that call on thee.
6 O Lord, likewise when I do pray,
regard and give an eare:
Mark well the words that I do say,
and all my prayars heat.

7 In time when trouble doth me move,
to thee I do complaine.
For why? I know and well do prove,
thou answerest me againe.
8 Among the gods (O Lord) is none
with thee to be compar'd:
And none can do as thou alone,
the like hath not been heard.

The second part.

9 The Gentiles and thy people all,
which thou didst make and frame,
Before thy face on knees shall fall,
and glorifie thy Name.

10 For why? thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me, Lord, the way and I
shall in thy truth proceed:
O joynes my heart to thee so nigh,
that I thy Name may dread.

12 To thee my God, will I give praise
with all my heart O Lord:
And glorie thy Name alwaies,
for ever through the world.

13 For why? thy mercy shew'd to me
is great, and doth excell:
Thou settest my soul at liberty,
out from the lower hell.

14 O Lord, the proud against me rise,
and heaps of men of might:
They seek my foot, and in no wise
will have thee in their sight.

15 Thou Lord art mercifull and meek,
full slack and slow to wrath:
Thy goodness is full great, and eke
thy truth no measure hath.

16 O turn to me, and mercy grant,
thy strength to me apply:
O help and save thine own learkan,
thy hand made forum am I.

52 Psalme Lxxxvii. Lxxxviii. Lxxxix.

17 On me some signe of favour shew,
that all my foes may see,
And be atham'd, because (Lord) thou
dost help and comfort me.

Fundamenta. Psal. Lxxxvii. I.H.

Sing this as the 81. Psalme.

THAT City shall full well endure,
her ground-work still doth stay
Upon the holy hils full sure,
it can no time decay.

2 God loves the gates of sion best,
his graces doth there abide :
He loves them more than all the rest
of Iacobs tents beside.

3 Full glorious things reported be
in Sion and abroad :
Great things, I say, are said of thee,
thou City of our God.

4 On Rahab I will cast an eye,
and beate in minde the same :
And Babylon that eke apply,
and learn to know my Name.

5 Lo. Palestine and Tyr also,
with Ethiope likewise :

6 A people old full long ago
were born, and there did rise,

6 Of sion they shal lay abroad,
that diverse men of fame
Have there sprung up, and the high God
hath founded fast the same.

7 In their records to them it shall
through Gods device appeare :

8 Of sion that the chief of all
had his beginning there.

9 The trumpeters with such as sing,
therein great plenty be :
My fountains and my pleasant springs
are compas all in thee.

Domine Deus. Psal. Lxxxviii. I.H.

Sing this as the 77. Psalme.

Lord God of health the hope and stay
thou art alone to me:

1 call and cry throughout the day,
and all the night to thee.

2 O let my prayer boome ascend
unto thy right on his :

Incline thine eare, O Lord, attend,
and hearken to my cry.

3 For why? with woe my heart is fill'd,
and doth in trouble dwell :
My life and breath almost doth yeeld,
and draweth nigh to hell.

4 I am esteem'd as one of them
that in the pit do fall,
And made as one among thole men,
that have no strength at all.

5 As one among the dead, and free
from things that here remaine :
It were more easie for me to be
with them the which are slaine.

6 As those that lie in grave, I say;
whom thou hast clean forgot :
The which thy hand hath cut away,
and thou regard'st them not.

7 Yea like to one that up full fare
within the lower pit,
In places dark and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise
full sore on me do lie :
And all thy stomes against me rise,
my soul to vex and trie.

9 Thou putst my friends far off from me,
and mak'st them hate me sore :
I am shut up in prison far,
and can come forth no more.

10 My sight doth fail through grief and wo,
I call to thee O God :
Throughout the day my hands also
to thee I stretch abroad.

The second part.

11 Dost thou unto the dead declare
thy wondrous works of fame ?

Shall dead to life againe repaire,
and praise thee for the fame?

12 Or shall thy loving kindness Lord
be preached in the grave ?
Or shall with them that are detroyed,
thy truth her honour have ?

13 Shall they that lie in dark full low,
of all thy wonders wot ?

Or there shal they thy justice know,
where all things are forgot ?

14 But I O Lord, to thee alwaies
do cry and call apace :
My prayer eke etc it be day,
shal come before thy face.

15 Why dost thou Lord, abhorre my soule
in grief that seeketh thee ?
And now, O Lord, why dost thou hide
thy face away from me ?

16 I am afflicted, dying full ,
from youth this many a yeaere :
Thy terrors which do vex me ill,
with troubled mind I bear.

17 The furies of thy wrathfull rage
full sore upon me fall :
Thy terrors eke do not affluge,
but me oppresse withall.

18 All day they compass me about,
as waters at the tide :
And all at once with streams full stout,
beset me on each side.

19 Thou settest far from me my friends,
and lovers every one :
Yea and mine old acquaintance all
out of my sight are gone.

Misericordias. Psal. Lxxxix. I. H.

Sing this as the 77. Psalme.

To sing the mercies of the Lord,
my tongue shall never spare ;

And

Psalm LXXXIX.

and with my mouth, from age to age,
thy truth I will declare.

1 For I have said, that mercy shall
for evermore remaine;

In that thou dost the heavens stay,
thy truth appeareth plaine.

2 To mine elect, saith God, I made
a covenant and beset:

My servant David to perwade,
I swore and did protest.

4 Thy seed for ever I will stay,
and stablish it full fast:

And still uphold thy throne alway,
from age to age to last.

5 The heavens shew with joy and mirth
thy wondrous works O Lord:
Thy Saints within thy Church on earth
thy faith and truth record.

6 Who with the Lord is equal then,
in all the clouds abroad?

Among the sonnes of all the gods,
what one is like our God?

7 God in assembly of his Saints
is greatly to be dread:

And over all that dwell about,
in terror to be had.

8 Lord God of hosts, in all the world,
what one is like to thee?

On every side most mighty Lord,
thy truth is seen to be.

9 The raging sea by thine advice,
thou rulest at thy will:

And when the waves thereof arise,
thou mak'st them calm and still.

10 And Egypt (Lord) thou hast subdu'd,
and thou hast destroyed:

Yea thou thy foes with mighty arme
hast scatterd all abroad.

The second part.

11 The heavens are thine, and still have been;
likewise the earth and land:

The world and all that is therein,
thou foundedst with thy hand.

12 Both North and South with East and West,
thy selfe dist make and frame:

Both Tabor mount, and eke Hermon,
rejoyce and praise thy Name.

13 Thine arme is strong and full of power,
all might therein doth lie:

The strength of thy right hand each hour
thou liftest up on hie.

14 In righteousness and equity
thou hast thy seat and place:

Mercy and truth are still with thee,
and goe before thy face.

15 That folke is blest that knowes aright
thy present power O God:

For in the favour of thy sight,
they walk full safe abroad.

16 For in thy Name throughout the day
they joy and much rejoice:

And through thy righteousness have they
a pleasant fame and noise.

17 For why? their glory strength and aid
in thee alone doth lie:

Thy goodness eke that hath us staid,
shall lift our home on hie.

18 Our strength that doth defend us well,
the Lord to us doth bring:

The holy One of Israel,
he is our guide and King.

19 Sometimes thy will unto thy Saints
in vision thou didst show:

And thus then didst thou say to them,
thy mind to make them know.

20 A man of might I have erect,
your King and guide to be:

And set him up whom I elect
among the folk to me.

The third part.

21 My servant David I appoin't,
whom I have searched out:

And with my holy oyle anoint
him King of all the roue.

22 For why? my hand is ready fill
with him for to remaine:

And with my arm also I will
him strengthen and sustaine.

23 The enemies shall not him oppresse,
they shall him not devoure:

Ne yet the sonnes of wickednesse,
on him have any power.

24 His foes likewise I will destroy
before his face in fight:

And those that hate him, I will plague
and strike them with my might.

25 My truth and mercy eke withall,
shall still upon him lie:

And in my name his home eke shall
be lifted up on high.

26 His Kingdome I will set to be
upon the sea and land:

And eke the running floods shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say:

My Father and my God thou art,
my rock of heakh and stay.

28 As my first-born I will him take,
of all on eareh that springs:

His might and honour I will make
above all earthly Kings.

29 My mercy shall be with him still
as I my selfe have told:

My faithful covenant to fulfill,
my mercy I will hold.

30 And eke his seed I will sustaine
for ever strong and sure:

So that his seed shall still remains,
while heaven doth endure.

31 If that his synnes forfake my Law,
and so begin to swerve:

And of my judgements have none awe,
nor will not them obserue.

Psalme Lxxxix. XC.

- 32 Or if they will not the night
my statutes to them made
And set all my commandments light,
and will not keep my trade:
- 33 Then with the rod will I begin
their doings to amend :
And so will I ounge them for their sin,
if that they do offend.
- 34 My mercy yet and my goodness,
I will not take him fro :
Nor handle him with crafenesse,
and so my truth forgoes.
- 35 But sure my covenant I will hold,
with all that I have spoke :
No word the which my lips have told,
shall alter or be broke.
- 36 Once swore I by holynesse,
and that performe will I :
With David I shall keep promise,
to him I will not lie.
- 37 His seed for evermore shall raigne,
and eke his throne of might ,
As doth the Sun, it shall remaine
for ever in my sight.
- 38 And as the Moone within the skie
for ever standeth fast ,
A faithfull witness from on hies ;
so shall his kingdome last.
- 39 But now Lord, u thou dost reject,
and now thou changest cheare:
Yea, thou art wrath with thine elect,
thine own annoyed deare.
- 40 The covenant with thy servant made,
Lord, thou hast quite undone :
And down upon the ground also
hast cast his roiall crown.

The fifth part.

- 41 Thou pluck'ft his hedges up with might,
his wal's thou dost confound :
Thou beatest eke his bulwarks down,
and breakst them to the ground.
- 42 That he is fore defroide and torne,
of comires by throughout :
And so is made a mock and scorn
to all that dwell about.
- 43 Thou their right hand hast lifted up ,
that him so sore annoy :
And all his foes that him devoure,
lo, thou hast made to joy.
- 44 His swords edge thou dost take away
that should his foes withstand :
To him in waire no victory
thou giv'ft, nor upper hand.
- 45 His glory thou dost also waste
his thowte, his joy, and mirth
By thee are overthrown, and cast
full low upon the earth.
- 46 Thou hast cut off and made full short
his youth and lufy daies :
And rais'd of him an ill report,
with shame and great dispraise.

- 47 How long away from me, O Lord,
for ever wilt thou turn ?
And shall thine anger still alway,
as fire consume and burn ?
- 48 O call to mind, remember then,
my time consumed fast :
Why hast thou made the sonnes of men
as things in vaine to waite ?
- 49 What man is he that liveth here,
and death shall never see ,
Or from the hand of Hell his foul
shall he deliver free?
- 50 Where is (O Lord) thine old goodnesse,
so oft declar'd beforeme ,
Which by thy truth and uprightness
to David thou had storne ?
- 51 The great rebukes to mind I call,
that on thy servants lie :
The railings of thy people all
born in my breast have I :
- 52 Wherever (O Lord) thine enemies
blasphemed have thy Name :
The seps of thine annointed one
they eas not to defame.
- 53 All praise to thee, O Lord of hosts,
both now and eke for aye :
Through skie and earth, and all the coasts,
Amen, Amen, I say.
- Domine refugium, Psal. XC. J.H.**
Sing this as the 77. Psalme.
- T Hou Lord, hast been our faire defense,
our place of ease and rest :
In all times past, yea so long since,
as cannot be exprest.
- 2 Ere there was made mountaine or hill,
the earth and world abroad :
From age to age, and alwaies still,
for ever thou art God.
- 3 Thou grindest man through grief and pains
to dust, or clay; and then,
And then thou saist againe returne,
againe ye sonnes of men.
- 4 The lafing of a thousand yeres,
what is it in thy sight ?
As yesterday it doth appearre,
or as a watch by night.
- 5 So soone as thou dost scatter them,
then is their life and trade
All at asleep, and like the graftes
whose beauty soon doth fade.
- 6 Which in the morning shines full bright,
but fadeth by and by :
And is cut down ere it be night,
all withered, dead and die.
- 7 For through thine anger we consume,
our might is much decaid :
And of thy fervent wrath and fume
we are full sore afraid.
- 8 The wicked works that we have wrought,
thou seest before thine eye :
Our prive faults, yea eke our thoughts
thy couppenance doth spise.

Psalme XCii. XCiii.

For through thy wrath our dayes do waste,
therof doth nought remaine :
Our years consume as words or blasts,
and are not cal'd agane.
10 Our time is threescore yeares and ten,
that we do live on mold :
If one see fourty, surely then,
we count him wondrous old.

The second part.

11 Yet of this time the strength and chiefe
the which we count upon,
Is nothing else but painfull griefe,
and we as blasts are gone.
12 Who once doth know what strength is there,
what might thine anger hath :
Or in his heart who doth thee feare
according to thy wrath?
13 Instruct us Lord, to know and try,
how long our dayes remaine :
That then we may our hearts apply,
true wisdome to attaine.
14 Returne, O Lord, how long wilt thou
forth on thy wrath proceed ?
shew favour to thy servants now,
and help them at their need.
15 Refresh us with thy mercy soone,
and then our joy shall be,
All times so long as life doth last,
in heart rejoice will we.
16 As thou hast plagued us before,
now also make us glad :
And for the yeares wherein full sore
affliction we have had.

17 O let thy work and power appeare,
and on thy servants light :
And shew unto thy children deare,
thy glory and thy might.
18 Lord, let thy grace and glory stand
on us thy servants thus :
Confirm the works we take in hand,
Lord, prosper them to us.

Qui habitat. Psal. XCii. I.H.
Sing this as the 81 Psalme.

HE that within the secret place
of God most high doth dwell :
In shadow of the mightier grace,
at rest shall keep him well.
2 Thou art my hope and my strong hold,
I to the Lord will say :
My God is he, in him will I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid :
And frotte the deadly plague and care,
whereof thou art afraid.
4 And with his wings shall cover thee,
and keep thee safely there :
His faith and truth thy fence shall be,
as sure as shield and speare.
5 So that thou shalt not need I say,
to fears or be affright,

of all the shafts that fly by day,
nor terrois of the night.

6 Nor of the plague that privily
doth walk in dark so fast :
Nor yet of that which doth destroy,
and at noon day doth wag.

7 Yea at thy side as thou dost stand,
a thousand dead shall be :
Ten thousand eke at thy right hand,
and yet shall thou be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard :
That even like to their desert
the wicked have reward.

9 For why? O Lord, I only lust
to stay my hope on thee :
And in the Highest I put my trust,
my sure defence is he.
10 Thou shalt not need the ill to fear,
with thee it shall be well :
Nor yet the plague shall once come neare
the house where thou dost dwell.

11 For why? unto his Angels all
with charge commanded he,
That still in all thy wayes they shall
preferre and prosper thee.
12 And in their hands shall bear thee up,
still waiting thee upon :
So that thy foot shall never chance
to spurne at any stome.

13 Upon the Lions thou shalt goe
the Adder fell and long ;
And tread upon the Lions young,
with Dragons stout and strong.
14 For he that trusteth unto me,
I will acquit him quite :
And he in defend, because that he
dogn know my Name aright.

15 When he for help on me doth cry,
an answer I will give :
And from his griefe take him will I
in glory for to live.
16 With length of yeats and dayes of wealth
I will fulfill his time :
The goodneffe of my faving healeth,
I will declare to him.

Bonum est. Psal. XCiii. I.H.

Sing this as the 81 Psalme.

JT is a thing both good and meet
to praise the highest Lord :
And to thy Name O thou most High,
to sing with one accord.
2 To shew the kindness of the Lord,
betwixt me ere day be light :
And eke declare his truth abroad,
when it doth draw to night.

3 Upon ten-stringed instruments,
on lute and Harp so sweet :
With all the mirth you can invent,
of instruments most meet.

- 52 Or if they will not use aight
my statutes to them made:
And f-est all my commandments light,
and will not keep my trade:
- 53 Then with the god will I begin
their doings to amend:
And so will scourge them for their sin,
if that they do offend.
- 54 My mercy yet, and my goodness,
I will not take him fro:
Nor handle him with crfancnes,
and so my truth forgo.
- 55 But sure my covenant I will hold,
with all that I have spoke:
No word the which my lips have told,
shall alter or be broke.
- 56 Once sware I by holiness,
and that performe will I:
With David I shall keep promise,
to him I will not lie.
- 57 His seed for evermore shall raigne,
and eke his throne of might,
As doth the Sun, it shall remaine
for ever in my sight.
- 58 And as the Moone within the skie
for ever standeth fast,
A faithfull witness from on hies
so shall his kingdome last.
- 59 But now Lord, us thou dost reject,
and now thou changeſt cheare:
Yea, thou art wrath with thine elect,
thine own annoyned deare.
- 40 The covenant with thy servant made,
Lord thou hast quite undone:
And down upon the ground also
hast cast his royll crown.
- The fifth part.*
- 41 Thou pluckſt his hedges up with might,
his waſt thou dost confound:
Thou beatest eke his bulwarks down,
and breakſt them to the ground.
- 42 That he is fore defroid and torn,
of commers by throughout:
And ſo is made a mock and scorn
to all that dwell about.
- 43 Thou their right hand haſt lifted up,
that him to ſore annoy:
And all his foes that him devoure,
lo, thou haſt made to joy.
- 44 His swords edge thou doſt take away
that ſhould his foen with hand:
To him in warre no victory
thou giv'ſt, nor upper hand.
- 45 His glory thou doſt alwaſt:
his thronē, his joy, and mirth
By thee are overthrown, and caſt
full low upon the earth.
- 46 Thou haſt ſet off and made full front
his youth and luffy daies:
And raſid' of him an ill report,
with flame and great diſpraise.
- 47 How long away from me, O Lord,
for ever wilt thou turn?
And ſhall thine anger fail alway,
as fire conſume and burn?
- 48 O call to mind, remember then,
my time conſumeth fast:
Why haſt thou made the ſonnes of men
as things in vaines to walk?
- 49 What man is he that liveth here,
and death ſhall never ſee,
Or from the hand of Hell his foul
ſhall be deliver free?
- 50 Where is (O Lord) thine old goodneſſe
ſo oft declar'd before,
which by thy truth and uprightneſſe
to David thou haſt ſworne?
- 51 The great rebukes to mind I call,
that on thy ſervants lie:
The railings of thy people all
born in my breſt have I:
- 52 Wherewith (O Lord) thine enemies
blasphemed have thy Name:
The keps of thine annoyned one
they ſteal not to defame.
- 53 All praise to thee, O Lord of hoaſis,
both now and eke for aye:
Through ſkie and earth, and all the coaſts,
Amen, Amen, I ſay.
- Domine refugium. Psal. XC. I.H.**
Sing this as the 77. Psalme.
- T Hou Lord, haſt been our ſure d-fense,
our place of eaſe and reſt:
In all times paſt, yea fo long ſince:
as cannot be expref.
- 2 Ere there was made mountaine or hill,
the earth and world abroad:
From age to age, and alwaies full,
for ever thou art God.
- 3 Thou grindeſt man through grief and paine
to duff, or clay; and then,
And then thou faſt againe returne,
againe ſomnes of men.
- 4 The laſing of a thouſand yeeres,
what is it in thy fight?
As yesterdaſt doth appeare,
or as a watch by night.
- 5 So ſoonē as thou doſt ſcatter them,
then is their life and trade:
All at aſleep, and like the graſſe
whos beauty ſoon doth fade.
- 6 Which in the moraing ſhines full bright,
but faſhet by and by:
And is cut down ere it be high,
all withered, dead and die.
- 7 For through thine anger we conſume,
our might is much decadē:
And of thy fervent wrath and fume
we are full ſore afraid.
- 8 The wicked works that we haue wrought,
thou ſeft before thine eye:
Our privie faults, yea eke our thoughts
thy coſpence doth ſpite.

Psalme XC. XCII.

For through thy wrath our dayes do wafe,
thereof doth nought remaine :
Our years consume as words or blasts,
and are not cal'd againe.
10 Our time is threescore yeares and ten,
that we do live on mold :
If one see fourefore, surely then,
we count him wondrous old.

The second part.

11 Yet of this time the strength and chiefe
the which we count upon,
is nothing else but painfull griefe,
and we as blasts are gone.
12 Who once doth know what strenght is there,
what might thine anger hath :
Or in his heart who doth thee feare
according to thy wrath?

13 Instruct us Lord, to know and try,
how long our dayes remaine :
That then we may our hearts apply,
true wisdome to attaine.
14 Returne, O Lord, how long wilt thou
forth on thy wrath proceed ?
shew favour to thy servants now,
and help them at their need.

15 Refresh us with thy mercy soone,
and then our joy shall be,
All times so long as life doth last,
in heat rejoyce will we.
16 As thou hast plagued us before,
now also make us glad :
And for the yeares wherein full fore
affliction we have had.

17 O let thy work and power appeare,
and on thy servants light :
And shew unto thy children deare,
thy glory and thy might.
18 Lord, let thy grace and glory stand
on us thy servants thus :
Confirm the works we take in hand
Lord, prosper them to us.

Qui habitat. Psal. XCi. I.H.
Sing this as the 81 Psalme.

HE that within the secret place
of God most high doth dwell :
In shadow of the mightiest graces,
at rest shall keep him well.
2 Thou art my hope and my strong hold,
I to the Lord will say :
My God is he, in him will I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid :
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings shall cover thee,
and keep thee safely there :
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need I say,
to fears or be affright,

of all the shafts that fly by day,
nor arrows of the night :
6 Nor of the plague that privily
doth walk in dark so fast :
Nor yet of that which doth destroy,
and at noon day doth waft.
7 Yea at thy side as thou doft stand,
a thousand dead shall be :
Ten thousand eke at thy right hand,
and yet shalt thou be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard :
That even like to their desert
the wicked have reward.
9 For why? O Lord, I only lust
to stay my hope on thee :
And in the Highest I put my trust,
my sure defence is he.
10 Thou shalt not need the ill to fear,
with thee it shall be well :
Nor yet the plague shall once come neare
the house where thou doft dwelle.
11 For why? unto his Angels all
with charge commanded he,
That still in all thy wavys they shall
preserve and prosper thee.
12 And in their hands shall bear thee up,
still wanting thee upon :
So that thy foot shall never chance
to spurne at any stonye.
13 Upon the Lions thou shalt go,
the Adder fell and long :
And tread upon the Lions young,
with Dragons stout and strong.
14 For he that truseth unto me,
I will acquit him quite :
And he in defend, because that he
doth know my Name aright.
15 When he for help on me doth cry,
an answer I will give :
And from his grieve take him will I
in glori for to live.
16 With length of years and dayes of wealth
I will fullfill his time :
The goodnesse of my saving health,
I will declare to him.

Bonum est. Psal. XCii. I.H.

Sing this as the 81 Psalme.

JT is a thing both good and meet
to praise the highest Lord :
And to thy Name, O thou most High,
to sing with one accord.
2 TO shew the kindnessse of the Lord,
betwixt me and thee be lighte :
And eke declare his truth abroad,
when it doth draw to night.
3 Upon ten-stringed instruments,
on lute and Harp so sweet :
With all the mirth you can invent,
of instruments most meet.

- 4 For thou hast made me to rejoice
in things so wrought by thee :
And I have joy in heart and voyce,
thy handy works to see.
- 5 O Lord, how glorious and how great
are all thy works so stout ?
So deeply are thy counsels set,
that none can trie them out.
- 6 The man unwise hath not the wit,
theſe things to passe to bring :
And all ſuch fooles are nothing fit,
to understand this thing.
- 7 When ſo the wicked at their will,
as graſſe do ſpring fullfaſt :
They when they flouriſh in their ill,
for ever shall be waste.
- 8 But thou art mighty, Lord moft High,
yea thou doſt raigne therefore,
In every time eternally,
both now and euenmore.
- 9 For why? O Lord, behold and fee,
behold thy forſ, I ſay,
How all that work iniquity,
ſhall periſh and decay.
- 10 But thou like as an Unicorn,
ſhalt lift mine horn on hie :
With fresh and new prepared oyle,
thine oynted King am I.
- 11 And of my foes before mine eyes
ſhall ſee the fall and shame
Of all that up againſt me riſe,
mine eares shall heare the fame.
- 12 The just ſhall flouriſh upon high,
as Date-trees bud and blow :
And as the Cedars multiply,
in Libanus that grow.
- 13 For they are planted in the place,
and dwelling of our God :
Within his courts they ſpring apace,
and flouriſh all abroad.
- 14 And in their age much fruit ſhall bring
both fat and well beſen :
And pleasantly both bud and ſpring,
with bowes and branches green.
- 15 To ſhew that God is good and juſt,
and upright in his will :
He is my rock, my hope, and truſt,
in him there is none ill.

Dominus regnabit. Ps. XCili. I.H.

Sing this as the 77. Psalme.

- THE Lord as King aloft doth raigne,
with glory goodly dight :
And he to ſhew his strength moft maine,
hath girt himſelfe with might.
- 2 The Lord likewiſe the earth hath made,
and shaped it ſo ſure,
No might can make it move or fade,
at ſtay it doth endure.

3 Ere that the world was made or wrought,
thy ſeat was ſet before :

- Beyond all time that can be thought,
thou haſt been evermore.
- 4 The floods, O Lord, the floods do rise,
they roare and make a noife :
The floods (I ſay) did enterprie,
andlifted up their voyce.
- 5 Yet, though the stormies arile in fight,
though ſeas do rage and ſwele :
The Lord is strong and more of might,
for he on high doth dwell.
- 6 And looke what promise he doth make,
his houſhold to defend :
For juſt and true they ſhall it take,
all times without an end.

Deus ultionum. Psal. XCiiii. I.H.

Sing this as the 68. Psalme.

- O Lord, thou doſt revenge all wrong,
that office longs to thee ;
Sith vengeance doth to thee belong,
declare that all may ſee.
- 2 Set forth thy ſelue, for thou of right
the earth doſt judge and guide :
Reward the proud and men of might
according to their pride.
- 3 How long ſhall wicked men beare sway
with lifting up their voyce ?
How long ſhall wicked men, I ſay,
thus triumph and rejoyce ?
- 4 How long ſhall they with brags burst our,
and proudly prate their fill ?
Shall they rejoyce that be ſo stout,
whofe works are ever ill ?

- 5 Thy flock, O Lord, thine heritage,
they ſpoyle and vex full ſore :
Againſt thy people they do rage
full daily more and more.
- 6 The widdowes which are comfortleſſe,
and strangers they deſtroy :
They flay the children fatherleſſe,
and none doth put them by.
- 7 And when they take theſe things in hand,
this talk they have of thee :
Can Jacobs God this understand ?
Truth, no, he cannot ſee.
- 8 O folk unwife, and people rude,
ſome knowledge now diſcern :
Ye fooles among the multitude,
at length begin to leaue.

- 9 The Lord which made the eare of man
he needs of right muſt hear :
He made the eye, all things muſt then
before his fight appear.
- 10 The Lord doth all the world correct,
and make them understand :
Shall he not then your dee's detect ?
how can you ſcape his hand ?

The ſecond part.

- 11 The Lord doth know the thoughts of man,
his heart he ſees full plaine :

11 The Lord (I say) mans thoughts doth scan,
and findeth them but vaine.
12 But Lord, that man is happy faire,
whom thou doft keep in awe :
And through correction doft procure
to teach him in thy Law.

13 whereby he shall in quiet rest
in time of trouble fit :
When wicked men shall be suppreſt,
and fall into the pit.
14 For faire, the Lord will not refuſe
his people for to take :
His heritage whom he did chuse,
he will no time forſake.

15 Untill that judgement be decreed
to justice to convert :
That all may follow her with ſpeed,
that are of upright heart.
16 But who upon my part ſhall stand,
againſt the cursed traine ?
Or who ſhall rid me from their hand
that wicked works maintaine ?

17 Except the Lord had been mine aid,
mine enemis to repell :
My ſoule and life had now been laid
almost as low as hell.
18 When I did ſay my foot did ſlide,
I now am like to fall :
Thy goodneſſe Lord, did do provide,
to ſlay me up withall.

19 When with my ſelfe I muſed much,
and could no comfort find :
Then Lord, thy goodneſſe did me touch,
and that did eafe my mind.
20 Wilt thou inhawnt thy ſelfe, and draw
with wicked men to fit ?
Which with pretenſe in stead of law,
much miſchief do commit.

21 For they conſult againſt the life
of righteous men and good :
And in their counſils are they rife,
to ſhed the guiltieſſe blood.
22 But yet the Lord he is to me
a ſtrong defence or lock :
He is my God to whom I ſile,
he is my strength and rock.

23 And he ſhall cauſe their miſchiefs all
themselves for to annoy :
And in their malice they ſhall fall,
our God ſhall them destroy.

Venite exultemus. Psal. XCv. I. H.

Sing this as the 59 Psalms.

O Come, let us lift up our voyce,
and ſing unto the Lord :
In him our rock of health rejoyce
let us with one accord.
2 Yea let us come before his face,
to give him thanks and praiſe :
In ſinging Psalms unto his grace,
let us be glad alwayes.

3 For why? the Lord he is no doubt,
a great and mighty God :
A King above all gods throughout,
in all the world abroad.
4 The ſecrets of the earth ſo deep
and corners of the land :
The tops of hills that are ſo ſleep,
he hath them in his hand.

5 The ſea and waters all are his,
for he the ſame hath wrought
The earth and all that therein is,
his hand hath made of no right.
6 Come, let us bow and praise the Lord,
before him let us fall :
And kneel to him with one accord,
the which hath made us all.

7 For why? he is the Lord our God,
for us he doth provide :
We are his flock, he doth us feed,
his ſheep, and he our guide.
8 To day if ye his voyce will heare,
then harden not your heart :
As ye with grudging many a yarde
provok'd me in defart.

9 Whereas your fathers tempted me,
my power for to prove :
My wonduroſe woeks when they did ſee ;
yet ſtill they would me move.
10 Twice twenty years they did me grieve,
and I to them did ſay,
They erre in heart, and not believe,
they have not known my way.

11 Wherefore I ſware, when that my wrath
was kindled in my brefte :
That they ſhould never tread the path
to enter in my reſt,

Cantate Domino. Psal. XCvi. I. H.

Sing this as the 77. Psalms.

Sing ye with praife unto the Lord
new ſongs with joy and mirth :
Sing unto him with one accord,
all people on the earth.
2 Yea sing unto the Lord, I ſay,
praiſe ye his holy Name :
Declare and ſhew from day to day
ſalvation by the ſame.

3 Among the heathen eke declare
his honour round about :
To ſhew his wonders do not ſpare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy praife alway :
And he is to be dread of right,
above all gods, I ſay.

5 For all the gods of heathen folk
are idols that will fade :
But yet oþer God, he is the Lord
that hath the heavens made.
6 All praife and honour eke do dwell
for aye before his face :

Both power and might likewise excell
within his holy place.

- 7 Ascribe unto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe unto the Lord.
- 8 Ascribe unto the Lord also
the glory of his Name:
And eke unto his courts do go,
with gifts unto the same.

The second part

- 9 Fall down and worship ye the Lord;
within his Temple bright:
Let all the people of the world
be fearfull at his sight.
- 10 Tell all the world, be not afraid,
the Lord doth raigne above:
Yea he hath set the earth so fast,
that it can never move.
- 11 And that it is the Lord alone
that rules with princely might:
To judge the nations every one
with equity and right.
- 12 The heavens shal great joy begin,
the earth eke shall rejoice:
The sea and all that is therein,
shall shout and make a noise.
- 13 The field shall joy, and every thing
that springeth on the earth:
The wood and every tree shall sing
with gladnesse and with mirth.
- 14 Before the presence of the Lord,
and comming of his might:
When he shall justly judge the world,
and rule his folk with right.

Dominus regnavit. Ps.XCvii.I.H.

Sing thus as the 77 Psalme.

- 1 He Lord doth raign, whereat the earth
may joy with pleasant voyce:
And eke the Isles with joyfull mirth
may triumph and rejoice.
- 2 Both clouds and darknesse eke do swell
and round about him beats:
Yea right and justice ever dwell,
and bide about his seat.
- 3 Yea fire and heat at once do run,
and go before his face:
Which shall his foes and enimies burn
abroad in every place.
- 4 His lightnings eke full bright did blaze
and to the world appeare:
Whereat the earth did look and gaze,
with dread and deadly feare.
- 5 The hills like waxe did melt in sight
and percence of the Lord:
They fled before that Rulers might
which giueth all the world
- 6 The heavens eke declare and shew
his justee all abroad:
that all the world may see and know
the glory of our God.

- 7 Confusion sure will come to such
as worship idols vaine:
And eke to thise that glory much,
dumbe pictures to maintaine.
- 8 For all the idols of the world
which they as gods do call,
shall feel the power of the Lord,
and down to hum shall fall.

- 9 With joy shall Sion hear this thing,
and Iudah shall rejoice:
For at thy judgementes they shall sing,
and make a pleasant noise.
- 10 That thou O Lord, art set on high
in all the earth abroad:
And art exalted wondrously
above each other god.

- 11 All ye that feare the Lord, do this,
hate all things that are ill:
For he doth save the soules of his
from such as would them spill.
- 12 And light doth spring up to the just,
with pleasure for his part:
Great joy with gladnesse, mirth, and lust,
to them of upright heart.

- 13 Ye righteous, in the Lord rejoice,
his holinesse proclaime:
Be thankfull eke with heart and voyce,
and mindfull of the same.

Cantate Domino. Ps.XCviii.I.H.

Sing this as the 77 Psalme.

- 1 Sing ye now unto the Lord,
a new and pleasant song:
For he hath wrought throughout the world
his wonders great and strong.
- 2 With his right hand full worthily
doth his foes devoure:
And get himselfe the victory,
with his own arm and power.
- 3 The Lord doth make his people know
his saving health and might:
The Lord doth eke his justice shew,
in all the heathens sight.
- 4 His grace and truth to Israel
in mire he doth record:
That all the earth hath seen right well
the goodnessse of the Lord.
- 5 Be glad in him with joymfull voyces
all people of the earth:
Give thanks to God, sing and rejoice,
to him with joy and mirth.
- 6 Upon the harp unto him sing,
give thanks to him with Psalmes:
Rejoyce before the Lord our King,
with trumpets and with shalmes.
- 7 Yea let the sea with all therein
for joy both roar and swell:
The earth likewise let it begin
with all that therein dwell:
- 8 And let the floods rejoice their fles
and clap their hands apace:

Psalm XCix. C. C.

And like the mountaines and the hills
before the Lord his face.

For he shall come to judge and try
the world and every wight:
and rule the people mightily
with justice and with right.

Dominus regnavit. Pl. XCix. I.H.

Sing this as the 77. Psalme.

THE Lord doth raigne, although at it
the people rage full sore:
yea he on Cherubim doth sit,
though all the world do roare.
The Lord that doth in Sion dwell,
is high and wondrous great:
above all folke he doth excell,
and he aloft is set.

Let all men praise thy mighty Name,
for it is fearfull sure:
And let them magnifie the same,
that holy is and pure.
The princely power of our King
doth love judgement and right:
Thou rightly rulest every thing
in Iacob through thy might.

To praise the Lord our God devise,
all honour to him do:
Before his footstool worship him,
for he is holy too.

6 Moses, Aaron and Samuel,
as Priests on him did call:
When they did pray, he heard them well,
and gave them answer all.

Within a cloud to them he spake,
then did they labour still,
To keep such lawes as he did make,
and pointed them untill.
3 O Lord our God, thou didst them heare,
and answerest them againe:
thy mecy did on them appear,
their deeds didst not maintaine.

9 O laud and praise our God and Lord
within his holy hill:
For why? our God throughout th: world,
is holy ever still.

Iubilate Deo. Psal. C. I.H.

A

11 people that on earth do dwell,
sing to the Lord with chearfull voyce,
Him serve with soare his praise forth tell.
come ye before him and rejoyce.

2 The Lord ye know is God indeed :
without our aid he did us make :
We are his flock he doth us feed,
and for his sheep he doth us take.

3 O enter then his gates with praise,
approach with joy his courts unto :
Praise, laud, and blesse his Name alwayes,
for it is seemy so to do.

4 For why? the Lord our God is good,
his mercy is for ever sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by I.H.

Sing this as the 57. Psalme.

IN God the Lord be glad and light,
praise him throughout the earth :
Serve him, and come before his sight
with singing and with mirth.

2 Know that the Lord our God he is,
he did us make and keep:
Not we our selves : for we are his
own flock and pasture sheep.

3 O go into his gates alwayes,
give thanks within the same:
Within his courts set forth his praise,
and laud his holy Name.

4 For why? the goodnessse of the Lord,
for evermore doth raigne:
From age to age throughout the world,
his trueth doth still remaine.

Misericordiam. Plal. Ci. N.

Sing this as the 81. Psalme.

IMercy will and judgement sing,
O Lord God unto thee :

2 And wisely do in perfect w.y,
untill thou come to me.
And in the rudd of my house walk,
in purenesse of my sprite:
3 And I no kind of wicked thing,
will set before my sight.

4 I hate their works that fall away;
it shall not cleave to me :
From me shall part the froward heart,
none evill will I see.

5 Him will I stroy that flanderegh
his neighbour privily :
The lofty heart I cannot bear,
nor him that losketh hie.

6 Mine eyes shall be on them with in
the land that faithfull be :
In perfect way who walketh, shall
be servant unto me.

7 I will no guilffull person have
within my house to dwell :
And in my presence he shall not
remaine that lies doth tell.

8 Sometimes I will destroy even all
the wicked of the land :
That I may from Gods City cut
the wicked workers hand.

Psalme Cii. Ciii.

Domine exaudi. Psal. Cii. N.

Sing this as the 81. Psalme.

- O Hearer my prayer Lord, and let
my cry come unto thee.
2 In time of trouble do not hide
thy face away from me.
3 Incline thine ear to me, make haste,
to hear me when I call :
For as the smoke doth fade, so do
my daies consume and fall.
4 And as an harsh my bones are burnt,
my heart is snitten dead :
And withers like the grass, that I
forget to eat my bread.
5 By reason of my groaning voice,
my bones cleave to my skin.
6 As Pelican in wildernes,
such care now am I in.
7 And as an Owle in desart is,
lo, I am such a one :
I watch, and as a Sparrow on
the house top, am alone.
8 Lo, daily in reproachfull wile,
mine enimies do me scorne :
And they that do against me rage,
against me they have sworne.
9 Surely with ashes as with bread,
my hunger I have fild :
And mingled have my drink with teates,
that from mine eyes have fild.
10 Because of thy displeasure Lord,
thy wrath and thy disdaine:
For thou hast lifted me aloft,
and cast me down againe.
11 The daies wherein I passe my life,
are like the fleeting shad :
And I am wither'd like the grass,
which soone away doth fade.
12 But thou O Lord, for ever dost
remaine in steady place :
And thy remembrance ever doth
abide from race to race.
The second part.
13 Thou wilt arise, and mercy thou
to Sion wilt extend :
The time of mercy, now the time
foreset is come to end.
14 For even in the stony thereof
thy servants do delight :
And on the dust thereof they have
compassion in their sprite.
15 Then shall the heathen people feare
the Lords most holy Name :
And all the Kings on earth shall dread
thy glory and thy fame.
16 Then when the Lord the mighty God,
against shall Sion reare :
And then when he most nobly in
his glory shall appear :
17 To prayer of the desolte,
when he himselfe cōth bend :

When he shall not disdaine unto
their prayers to attend.

18 This shall be written for the age
that after shall succeed ;
The people yet uncreated
the Lords renown shall spread.

19 For he from his high Sanctuary
hath looked down below :
And out of heaven hath the Lord
beheld the earth also :
20 That of the mourning captive he
mighty heare the wofull cry :
And that he might deliver those
that damned are to die.

21 That they in Sion may declare
the Lords most holy Name :
And in Jerusalem set forth
the praises of the same.
22 Then when the people of the lands,
and kingdomes with accord
Shall be assembeled for to do
their service to the Lord.

The third part.

23 My former force of strength he hath
abated in the way :
And shorter he hath cut my daies,
thus I therefore did say :
24 My God in mid of all my daies,
now take me not away :
Thy yeers endure eternally
from age to age I say.

25 Thou the foundations of the earth,
before all times haſt laid :
And Lord, the heavens are the work
which thine own hands have made.
26 Yea they shall perish and decay,
but thou shalt tarry still,
And they shall all in time wax old,
even as a garment will.

27 Thou as a garment shalt them change,
and changed they shal be :
But thou dost still abide the same,
thy yeers do never flee.
28 The children of thy servants shall
continually endure :
And in thy sight their happy seed
for ever shall stand sure,

Benedic anima. Psal. Ciii. T.S.

M

Y soul, give laud unto the Lord, my
spirit shall do the same : And all the secrets
of my heart, praise ye his holy Name. Give
shanke

Psalme Ciii. Ciiii.

thanks to God for all his gifts, shew not
thy selfe unkind : And suffer not his bene-
fits, to slip out of thy mind.

3 That gave thee pardon for thy faults,
and thee restor'd againe :
For all thy weak and fraile disease,
and heald thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldst not flee :
His mercy and compassion both
he did extend to thee.

5 That fil'd with goodnessse thy desire,
and did prolong thy youth :
Like as the Eagle' catts her bill,
whereby her age renew'th.
6 The Lord with justice doth repay
all such as be opprest :
So that their sufferings and their wrongs
are turned to the best.

7 His wayes and his commandements
to Moses he did shew :
His counsels and his valiant acts
the Israelites did know.
8 The Lord is kind and mercifull,
when sinners do him grieve :
The slowest to concave a wrath,
and readiest to forgive.

9 He chides us not continually,
though we be full of strife :
Nor keeps our faults in memory,
for all our sinfull life.
10 Nor yet according to our sins
the Lord doth us regard :
Nor after our iniquities
he doth not us reward.

11 But as the space is wondrous great,
twixt earth and heaven above :
So is his goodnessse much more large
to them that doe him love.
12 God doth remove our sin from us,
and our offences all,
As farre as is the Sun-rising
full distanc from his fall.

The second part.

13 And look what pitie parents deare
unto their children beare :
Like pigie beareth God to such
as worship hym in feare.
14 The Lord that made us, knows our shape,
our mold and fashon just :
How weak and fraile our nature is,
and how we are but dust.

15 And how the time of mortall men
is like the withering hay :
Or like the flower right tyme in field,
that fadeth full soon away.
16 Whose glorie and beauty stony winds
do utterly disgrace :
And make that after their assaults
such blossomes have no place.

17 But yet the goodnessse of the Lord
with his shall ever stand :
Their childrens children shall receive
his righteousness at hand
18 I meane which keep his covenant
with all them whole desire :
And not forget to do the thing
that he doth them require.

19 The heavens high are made the seat
and foot-stoole of the Lord :
And by his power imperall
he governs all the world.
20 Ye Angels which are great in power,
praise ye and blesse the Lord :
Which to obey and do his will,
immediately accord.

21 Ye noble hoastes and Ministers,
cease not to laud him still :
Which ready are to execute
his pleasure and his will.
22 Yea all his works in every place,
praise ye his holy Name :
My heart, my mind and eke my soul,
praise ye also the same.

Benedic anima. Psal.Ciiii.W.K.

M
Y soule, praise the Lord, speak
good of his Name, O Lord our great God,
how dost thou appear? So passing in glo-
rie, that great is thy fame. Honour and
majestic, in thee shine most cleare.

2 With light as a robe,
thou hast thee beclad:
Whereby all the earth
thy greatnessse may see .
The heaven in such sort
thou also haft spread,
That it to a curtaine
compared may be,

3 His chamber-bearnes lie
in the clouds full sure :
Which as his chariot
are made him to beate,
And these with much swiftnesse,
his course doth endure,
Vpon the wings riding
of winds in the ayre.

4 He maketh his spirits
as Heralds to go :
And lightnings to serve,
we see also prest :
His will to accomplish,
they run to and fro,
To save or consume things ,
as seemeth him best.

5 He groundeth the earth
so firmly and fast,
That it once to move
none shall have such power :

6 The deep a faire covering
for it made thou haft :
Which by his own nature
the hils would devour.

7 But at thy rebuke
the waters do fifie :
And so give due place
thy word to obey.
At thy voice of thunder
so fearfull they be :
That in their great raging
they haue soon awaie.

8 The mountaines full high
they then up ascend :
If thou doth but speake,
thy word they fulfill :
So likewise the valies
most quickly descend,
Where thou them appointest,
remaine they do still.

9 Their bounds thou haft set,
how farre they shall run :
so that in their rage
not that pafe they can.
For God hath appointed
they shall not return
The earth to destroy more,
which made was for man,

The second part.

10 He sendeth the springs
to strong streames or lakes,
which run do ful swift
among the huge hils.
11 Whene both the wild asses,
then thirst oft-times flakes,
And beastes of the mountaines
thereof drink their fis.

12 By these pleasant springs
of fountaines full faire
The fowles of the ayre
abide shall and dwell :
Who moved by nature
to hop here and there:

Among the green branches
their songes shall excell.

13 The mountaines to moist,
the clouds he doth use ;
The earth with his works
is wholy replete.

14 So as the bruto cartell
he doth not refuse :
But graffe doth provide them,
and herb for mans meat.

15 Yea bread, wine and oyle
he made for mans sake :
His face to refresh,
and heart to make strong.

16 The Cedars of Liban
this great Lord did make :
Which trees he doth nourish,
that grow up so long.

17 In these may birds build,
and make there their nest
In firre-trees the Storks
remaine and abide.
18 The high hils are succour
for wild goats to rest ;
And eke the rocks stony
for Conies to hide.

19 The Moon then is set
her season to run :
The daies from the nights
thereby to discerne :
And by the descending
also of the Sun,
The cold from heat alway
thereby we do learn.

20 When darknesse doth come
by Gods will and power,
Then creep forth do all
the beasts of the wood.

21 The Lions range roaring,
their prey to devour :
But yet it is thon Lord ,
which givest them food.

22 As soon as the Sun
is up, they retire :
To couch in their dens
then are they full faine :
23 That man to his work may,
as right doth require :
Till night come and call him,
to take rest againe.

The third part.

24 How sundry O Lord,
are all thy works found ?
With wisdome full great
they are indeed wrought :
So that the whole world
of thy praise doth sound :
And as for thy riches,
they passe all mens thought.

25 So is the great sea,
which large is and broad ;

Where

There things that creep iwarne,
and beasts of each sort.
36 There both mighty ships saile,
and some lie at road:
The vvhale huge and monstros
shere also doth sport.

37 All things on thee wait,
thou dost them relieve :
And thou in due time
full well dost them feed.
38 Now when it doth please thee
the same for to give ,
They gather full gladly
those things which they need.

39 thou openest thy hand ,
and they find such grace ,
That they with good things
are filled we see.
40 But sore are they troubled,
if thou turn thy face :
For if thou their break take,
vile dust then they be.

41 Again when thy spirit
from thee doth proceed
All things to appoints
and what shall ensue :
Then are they created ,
as thou hast decreed :
And dost by thy goodness
the dry earth renew.

42 The praise of the Lord
for ever shall last:
Who may in his works
by right well rejoice.
43 His looks can the earth make
to tremble full fast :
And likewise the mountaines
to smoak at his voice.

44 To this Lord and God,
sing will I alwaies :
So long as I liye,
my God praise will I.
45 Then am I most certain
my words shall him please:
I will rejoice in him,
to him will I cry.

46 The sinners, O Lord ,
consumg in thine ire :
And eke the perverse,
them root out with shame.
But as for my soule now,
let it still desire,
And lay with the faithfull ,
praise ye the Lords Name,

Confitemini Dom Psal. Cv. N.

Sing this as the 103. Psalms.

G ive praises unto God the Lord ,
and call upon his Name :
Among the people eke declare
his works to spread his fame.

2 Sing ye unto the Lord I say ,
and sing unto his praise :
And talk of all his wondrous works
that he hath wrought alwaies.

3 In honour of his holy Name
rejoyce with one accord :
And let the heart also rejoyce
of them that seek the Lord .
4 Seek ye the Lord , and seek the strength
of his eternall might :
And seek his face continually ,
and presence of his sight.

5 The wondrous works that he hath done ,
keep still in mindfull heart :
Ne let the judgements of his mouth
out of your mind depart.
6 Ye that of faithfull Abraham
his servant are the seed :
Ye his elect, the children that
of Jacob do proceed.

7 For he, he only is I say ,
the mighty Lord our God :
And his most rightfull judgements are
through all the world abroad.
8 His promise and his covenant
which he hath made to hi ,
He hath remembred evermore ,
to thousands of degrees.

The second part.

9 The covenant which he hath made
with Abraham long ago :
And faithful oath which he hath sworne
to Iaac also.
10 And did confirme the same for law ,
that Iacob should obey :
And for eternall covenant
to Israel for aye.

11 When thus he said, lo, I to you
all Canaan land will give :
The lot of your inheritance ,
wherein your seed shall live.
12 Although the number at that time
did very small appear :
Yea very small, and in the land
they then but strangers were.

13 While yet they walk'd from land to land ,
without a sure abode :
And while from sundry kingdomes they
did wander all abroad.
14 And wrong at no oppressors hand
he suffer'd them to take :
But even the great and mighty Kings
reproved for their sake.

15 And thus he said : Touch ye not those
that mine anointed be :
Ne do the Prophets any harm
that do pertain to me.
16 He cal'd a dearth upon the land ,
of bread he stoid the stote :
But he againt the time of need
had feare a man before.

The third part.

- 17 Even Joseph which had once been sold
to live a slave in wo :
whose feet they hurt in stocks, whose foul
the irons pierc'd alio.
18 Vntill the time came when his cause
was knowne apparently :
The mighty word of God the Lord
his faultlesse truth did try.
19 The King sent and delivered him
from prison where he was :
20 The ruler of the people then
did freely let him passe.
21 And over all his house he made
him lord, to bearre the sway :
And of his substance made him have
the rule and all the stay:
22 That he might to his will instruct
the Princes of the land :
And wisedome lere his ancient men
might cause to understand.
23 Then into the Egyptian Land,
came Israel also :
And Jacob in the land of Ham
did live a stranger tho.
24 His people he exceedingly
in number made to flow,
And over all their enimies
in strength he made them grow.
25 Whose hear he turn'd, that they with hate
his people did intreat :
And did his servants wrongfully
abuse with false deceit.

The fourth part.

- 26 His faithfull servant Moses then,
and Aaron whom he chose,
He did command to go to them,
his message to disclose.
27 The wondrous message of his signes
among them he did shew :
And wonders in the land of Ham
then did they work also.
28 Darkness he sent, and made it dark
in stead of brighter day :
And unto his commission,
they did not disobey.
29 He turn'd their waters into blood,
he did their fishes slay :
30 Their land brought frogs even in the place
where their King Pharaoh lay.
31 He spake, and at his voice there came
great swarms of noisome flies,
And all the quarters of the land
were fill with crawling lice.
32 He gave them cold and stony haile
in stead of milder raine :
And fierie flames within their land
he sent unto their paine.
33 He smote their vines and all their trees
whereon their figs did grow :
And all their trees within their coasts
down did he overthrow.

- 34 He spake, then Caterpillers did
and Grahoppers abound :
35 Which ate the grassie in all their lands,
and fruit of all their ground.

The fifth part.

- 36 The first-begotten in their land
eke deadly he did smite :
Yea the beginning and first fruit
of all their force and might.
37 With gold and silver he then brought
from Egypt land to passe :
And in the number of their Tribes
no feeble one there was,
38 Egypt was glad and joyfull then
when they did thence depart :
For terror and the feare of them
was fain upon their heart.
39 To shroud them from the parching heat,
a cloud he did display :
And fire he sent to give them light,
when night had hid the day.
40 They asked, and he caused Quailes
to raine at their request :
And fully with the bread of heaven
their hunger he represt.
41 He opened the stony rock,
and waters gushed out :
And in the dry and parched ground
like rivets run about.
42 For of his holy covenant
aye mindful was he sho :
which to his servant Abraham
he plighted long ago.
43 He brought his people forth with mirth,
and his elect with joy,
Out of the cruell land, where they
had liv'd in great annoy.
44 And of the heathen men he gave
to them the fruitfull lands :
The labours of the people eke
they took into their hands :
45 That they his holy statutes might
observe for evermore :
And faithfully obey his lawes :
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvi. W.K.
Sing this as the 103. Psalme.

- Praise ye the Lord, for he is good,
his mercy dures for aye :
2 Who can expresse his noble acts,
or all his; praise display ?
3 They blessed are that judgment keep,
and justly do alway.
With favour of thy people (Lord)
remember me I pray.
4 And with thy saving health (O Lord)
vouchsafe to visit me :
That I the great felicity
of thine elect may see :
5 And with thy peoples joy I may
a joyful mind possesse ;

And

and may with thine inheritance ;
a glorying heart expresse.

5 Both we and eke our fathers all,
have finned every one :
We have committed wickednesse,
and lewdly we have done.
The wonders great which thou (O Lord)
hast done in Egypt land :
Our fathers though they saw them all,
yet did not understand :

Nor yet thy mercies multitude
did keep in thankfull mind :
But at the sea, yea the red sea,
rebelled most unkind.
Neverthelesse he saved them
for honour of his Name,
that he might make his power known,
and spread abroad his fame.

9 The red sea he did then rebuke,
and forthwith it was dry'd :
And as in wildernes, so through
the deep he did them guide.
10 He sav'd them from the cruel hand
of their dispitfull foe :
And from the enimies hand he did
deliver them also

The second part.

11 The waters their oppressors whelmd,
not one was left alive :
12 Then they beleev'd his word, and praise
in song they did him give.
13 But by and by unthankfully
his works they clean forgot :
And for his counsell and his will
they did neglect to wait.

14 But lusted in the wildernes,
with fond and greedy lust :
And in the defart tempted God,
the fay of all their trust.
15 And then their wanton minds desir'd
he sufferd them to have :
But wafing leanneesse therewithall
unto their soules he gave.

16 Then when they lodged in their tents,
at Moses they did grutch :
Aaron the holy of the Lord
so did they envie much.
17 Therefore the earth did open wide,
and Dathan did devoure :
And all Abirams company
did cover in that houre.

18 In their assembly kindled was
the hot confruning fire :
And wafting flame did then burn up
the wicked in his ire.
19 Vpon the hill of Horeb they
an idoll calfe did frame :
And there the molten image they
did worship of the same.

20 Into the likenesse of a Calfe
which feedeth on the grass,

Thus they their glory turn'd, and all
their honour did deface.
21 And God their onely Saviour
unkindly they forgot :
Which many great and mighty things
in Egypt land had wrought :

The third part.

22 And in the land of Ham for them
most wondrous works had done :
And by the red sea dreadfull things
performed long agone.
23 Therefore for their fo shewing them
forgetfull and unkind :
To bring destruction on them all
he purpos'd in his mind :

Had not his chosen Moses stood
before him in the break,
To turn his wrath, left he on them
with slaughter shoud him weak.
24 They did despise the pleasant land
that he behight to give :
Yea and the words that he had spoke,
they did no whit believe :

25 But in their tents with grudging heart
they wickedly repind :
Nor to the voice of God the Lord
they gave an harkning mind.
26 Therefore against them lifted he
his strong revenging hand,
Them to destroy in wildernes,
ere they should see the land :

27 And to destroy their seed among
the nations with his rod :
And through the countreys of the world
to scatter them abroad.
28 To Baal Peor then they did
adjoin themselves alfo :
And ate the offerings of the dead,
so they forsook him tho.

29 Thus with their own inventions
his wrath they did provoke :
And in his fore enkindled wrath
the plague upon them broke.
30 But Phineas stood up with zeal,
the sinners vile to slay :
And judgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed unto him
for righteousness that day ?
And from thenceforth so counted is
from race to race, I say.
32 At waters eke of Meribah
they did him angry make :
Yea so far forth, that Mose was
then punish'd for their sake.

33 Because they vex't his spirit so sore,
that in impatient heat
His lips speake unadvisedly,
his fervour was so great.

- 34 Nor as the Lord commanded them
they slew the people tho :
35 But were among the heathen mix'd,
and learn'd their works also.
36 And did their idols serve which were
their ruine and decay.
37 To fiends their sons and daughters they
did offer up and slay :
38 Yea wigh unkindly murdering knife
the guiltieſſe blood they ſpit :
Yea their own ſons and daughters blood,
without all cauſe of guilt.

Whom they to Canaan idols then
offred with wicked hand :
And ſo with blood of innocents
defiled was the land.
39 Thus were they ſtained with the works
of their own filthy way :
And with their own inventions
a whoring they diſtray.

- 40 Therefore againſt his people was
the Lords wrath kindled ſore :
And even his own inheritance
he diabolre thereforē.
41 Into the hands of heathen men
he gave them for a prey :
And made their foes their Lords, whom they
were forced to obey.

The fifth part.

- 42 Yea and their hatefull enimies
oppref them in the land :
And they were humbly made to ſtoop
as ſubjects to their hand.
43 Full oftentimes from thrall had he
delivered them before :
But with their counſels they to wrath
provok'd him evermore.

Therefore they by their wickedneſſe
were brought full low to lie :
44 Yet when he ſaw them in diſtreſſe,
he hearkened to their cry.
45 He cald to mind his covenant,
which he to them had ſwore
And by his mercies multitudine
repented him therfore.

- 46 And favour he them made to find
before the figh of thole
That led them captive from their land,
when erſt they were their foes.
47 Save us O Lord, that art our God,
ſave us (O Lord) we pray,
And from among the heathen folk
Lord, gather us away.

- 48 That we may spread the noble praise
of thy moſt holy Name :
That we may glory in thy praise,
and ſounding of thy fame.
49 The Lord the God of Iſrael
be bleſſed for evermore :
Let all the people ſay Amen,
praise ye the Lord therefore.

Confitemini Dom. Ps.Cvii.W.K.
Sing this as the 77 Psalme.

- Give thanks unto the Lord our God,
for gracious is he :
And that his mercy hath no end,
all mortall men may fee.
2 Such as the Lord redeemed hath,
with thanks shall praife his Name :
And ſhow how they from foes were freed,
and how he wrought the ſame.

3 He gathered them forth of the lands
that lay fo fare about :
From Eaſt to Weſt, from North to South,
his hand did find them out.

- 4 They wandred in the wildernesſe,
and ſtrayed from the way :
And found no city where to dwell,
that ſerve might for their stay.

- 5 Whos thirſt and hunger was ſo great
in these deſarts ſo void :
That faintneſſe did them ſore affault,
and eke their ſoules annoyed.
6 Then did they cry in their diſtreſſe
unto the Lord for aid :
Who did remove their troublous ſtate,
according as they praide.

- 7 And by that way which was moſt right,
he led them like a guide :
That they might to a City go,
and there alſo abide.

- 8 Let men therefore before the Lord
confesse his kindneſſe then :
And ſhow the wondeſ that he doth
before the ſonneſ of men.

- 9 For he the empty ſoul ſustain'd
whom thirſt had made to faint :
The hungry ſoul with goodneſſe fed,
and did them eke acquaint.

- 10 Such as do dwell in darkneſſe deep,
where they on death do wait,
Fast bound to taste ſuch troublous ſtomes
as iron chaines do threat.

The ſecond part.

- 11 For that againſt the Lords own words
they fought ſo to rebeſſel :
Eſteeming light his counſels high,
which do ſo fare excell.

- 12 But when he humbled them full low,
they then fell down with grief :
And none was found ſo much to help,
whereby to get relief.

- 13 Then did they cry in their diſtreſſe
unto the Lord for aid :
Who did remove their troublous ſtate,
according as they praide.

- 14 For he from darkneſſe out them brought
and from deaths dreadfull shade :
Bursting with force the iron bands,
which them before did lade :

- 15 Let men therefore before the Lord
confesse his kindneſſe then :

And

And shew the wonders that he doth,
before the sonnes of men.
16 For he threw down the gates of brassie,
and brake them with strong hand :
The iron baries he smote in two :
nothing could him withstand.

17 The foolish folk great plagues do feele,
and cannot from them wend :
But heap on more to those they have,
because they do offend.
18 Their soule so much did loath all meat
that none they could abide :
Whereby death had them almost caught,
as they full truly try'd.

19 Then did they cry in their distresse
unto the Lord for aid :
Who did remove their troublous state ;
according as they praid.
20 For then he sent to them his word,
which health did soone restore :
And brought them from thos dangers deep
wherin they were before.

The third part.

21 Let men therefore before the Lord
confesse his kindnesse then :
And shew the wonders that he doth
before the sonnes of men.
22 And let them offer sacrifice
with thanks, and also feare :
And speake of all his wondrous works
with glad and joyfull cheare.

23 Such as in shippes and brittle barks
into the seas descend :
Their merchandise through fearefull floods
to compasse and to end :
24 Those men are forced to behold
the Lords works what they be :
And in the dangers deep the same
most maruellous they see.

25 For at his word the stormy wind
arseth in a rage :
And stincketh up the surges so,
that nought can them affwage.
26 Then are they lifted up so high ,
the clouds they seem to gaine :
And plonging down the depth untill
their soules consume with paine.

27 And like a drunckard to and fro,
now here, now there they reesk
As men with feare of wit bereft,
or had of sens no feel.
28 Then did they cry in their distresse
unto the Lord for aid :
Who did remove their troublous state,
according as they praid.

29 For with his word the Lord doth make
the sturdy stormes to cease :
So that the great waves from their rage
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much did crave :
And are by him in haven brought
which they so faine would have.

The fourth part.

31 Let men therefore before the Lord
confesse his kindnesse then :
And shew the wonders that he doth
before the sonnes of men.
32 Let them in presence of the folk,
with praise extoll his Name :
And where the Elders do conuent,
there let them do the same.

33 For running floods to drie deserts
he doth oft change and turn :
And drieth up as it were dust
the springing, well and bourn.
34 A fruful land with pleasures deck'd
full barren doth he make,
when on their fernes that dwell therein
he doth just vengeance take.

35 Againe, the wildernes full rude
he maketh fruit to bear,
With pleasant springs of waters clear,
though none before were there.
36 Wherin such hungry soules are set,
as he doth freely chuse :
That they a City might them build,
to dwell in for their ile.

37 That they may sow their pleasant land,
and vineyards also plant
To yeeld them fruit of such increase,
as none may seeme to want.

38 They multiply exceedingly,
the Lord doth blesse them so :
Who doth also the bruite beaks make
by numbers great to grow.

39 But when the faithful are low brought
by the oppressors stout :
And minish do through many plagues
that compasse them about:
40 Then doth he Princes bring to shame,
which did them sore oppresse,
And likewise caused them to erre
within the wildernes.

41 But yet the poore he raiseth up
out of their troubles deep :
And oft-times doth their traine augment
much like a flock of sheep.

42 The righteous shall behold this sight,
and also much rejoice :
Whereas the wicked and perverse
with griefe shall stop their voice.

43 But who is wise, that now full well
he may these things record ?
For certainly such shall perceive
the kindness of the Lord.

*Paratum cor. Psal. Cviii. I. H.
Sing this as 88. Psalm.*

O God, my heart prepared is,
and eke my tongue is so :
I will advance my voice in song,
and giving thanks : so.

I 2 Awake my violl and my harpe,
sweet melody to make :
And in the morning I my selfe
right early will awake.

- 3 By me among the people Lord,
 full prasad shalt thou be :
And I among the heathen folk
 will sing O Lord, to thee.
4 Because thy mercy Lord, is great,
 above the heavens hie :
And eke thy truth doth reach the clouds
 within the lofty skie.
- 5 Above the starrie heavens high
 exalt thy selfe O God :
And Lord, display upon the earth
 thy glory all abroad.
- 6 That thy dearely beloved may
 be set at liberty :
Help O my God, with thy right hand,
 and hearken unto me.
- 7 God in his holineffe hath spokis,
 whereof my joyes abound :
Sithem I will divide, and merte
 the vale of Succoth ground.
- 8 And Gilead shall be mine own,
 Manasses mine shall be :
My head-strength Ephraim, and law
 shall Iudah give for me.
- 9 Moab my wash-pot, and my shos
 on Edom will I throw :
Vpon the land of Palestine
 in triumph will I go.
- 10 Who shall into the City strong
 be guide to conduct me ?
Or how, by whom to Edom land
 conveyed shall I be ?
- 11 Is it not thou O Lord, which late
 hadst us forsaken quite ?
And thou O Lord, which with our boastis
 didst not go forth to fight ?
- 12 Give us O Lord, thy faving aid,
 when troubles do assaile :
For all the help of man is vaine,
 and can no whit availe.
- 13 Through God we shall do valiant acts,
 and worthy of renown :
He shall subdue our enemies,
 yea he shall tread them down.

Deus laudem tuam. Psal. Cix. N.

Sing this as the 95. Psalme.

- 1 In specheleffe silence do not hold
 O God, thy tongue alwayes :
O God, even though I say that art
 the God of all my praise.
- 2 The wicked and the guilefull mouth
 on me disclofed be :
And they with false and lying tonges
 have spoken unto me.
- 3 They did b-set me round about
 with words of hatefull spight :
Without all cause of my desert
 against me they did fight.
- 4 For my good will they were my foes,
 but then gan I to pray :
5 My good with ill, my friendlinesse
 with hate they did repay.

- 6 Set thou the wicked over him,
 to have the upper hand :
At his right hand eke suffer thou
 his hatfull foes to stand.
- 7 When he is judged, let him then
 condemned be therein :
And let the prayer that he makes,
 be turned into sin.
- 8 Few be his dayes, his charge also
 let thou another take :
- 9 His children let be fatherleffe,
 his wife a widow make.
- 10 Let his off-spring be vagabonds,
 to beg and seek their bread :
Wandering out of the wasted place,
 where erst they have been fed.
- 11 Let covetous extortions
 catch all his goods and store :
And let the stranger spoile the fruit
 of all his toyle before.
- 12 Let there be none to pity him,
 let there be none at all :
That on his children fatherleffe
 will let their mercy fall.

The second part.

- 13 And so let his poerty
 for ever be destroyd :
Their name out-blotted in the age
 that after shall succeed.
- 14 Let not his fathers wickednesse
 from Gods remembrance fal :
And let not thou his mothers sin
 be done away at all.
- 15 But in the presence of the Lord
 let them remaine for aye :
That from the earth their memory
 he may cut clean away.
- 16 Sith mercy he forgot to shew,
 but did pursue with spight
The troubled man, and sought to slay
 the wofull hearted wight.

- 17 As he did cursing love, it shall
 beteide unto him so :
And as he did not blessing love,
 it shall be farre him fro.
- 18 As he with cursing clad himselfe,
 so it like water shall
Into his bowels, and like oyle
 into his bones befall.
- 19 As garment let it be to him,
 to cover him for aye :
And as a girdle, wherewith he
 shall girded be alway.
- 20 Lo, let the same be from the Lord
 the guerdon of my foes :
Yea, and of those that evill speake
 against my soule also.
- 21 But thou O Lord, that art my God,
 deale thou, I say, with me,
After thy Name deliver me,
 for great thy mercies be.
- 22 Because in depth of great distresse,
 I needy am and poore:

Palme Cx. Cxi. Cxii.

Take within my pained breast
my heart is wounded sore.

The third part.

Even so do I depart away,
as doth declining shade :
And as the Grasshopper, so I
am shaken off and fade.
With fasting long from needful food
enfeebled are my knees :
And all her fatness hath my flesh
enforced been to leie.

25 And I also a vile reproach
to them am made to be :
And they that did upon me look,
did shake their heads at me.
26 But thou O Lord, that art my God,
mine aid and succour be :
According to thy mercy Lord,
save and deliver me.

27 And they shall know thereby, that this (Lord) is thy mighty hand :
And that thou, thou hast done it Lord,
so shall they understand.

28 Although they curse with spite, yet thou
shalt bleise with loving voice :
They shall arise and come to shame:
thy servant shall rejoice.

29 Let them be cloathed all with shame
that enimies are to me :
And with confusion as a cloke
eke coverd let them be.
30 But greatly I will with my mouth
give thanks unto the Lord :
And I among the multitude
his praises will record.

31 For he with help at his right hand
will stand the poore man by :
To save him from the man that would
condemne his foul to die.

Dixit Dominus. Psal. Cx. N.
Sing this as the 59. Psalms.

THe Lord did say unto my Lord,
sit thou at my right hand,
Till I have made thy foes a fioole,
whereon thy feet shall stand.

2 The Lord shall out of Sion send
the scepter of thy might :
Amid thy mortali foes be thou
the ruler in their sight.

3 And in the day on which thy reign
and power they shall see :
Then hereby free-will offerings shall
the people offer thee.
Yea with an holy worshipping
then shall they offer all.
Thy births deaw is the deaw that doth
from womb of morning fall.

4 The Lord hath sworn, and never will
repent what he doth say :
By th'order of Melchizdech
thou art a Priest for aye.

5 The Lord thy God, on thy right hand
that standeth for thy stay :
Shall wound for thee the fiaely Kings
upon his wrathfull day.

6 The heathen he shall judge and fill
the place with bodies dead :
And over divers countries shall
in sunder smite the head.

7 And he shall drink out of the brook
that runneth in the way :
Wherefore he shall lift up on high
his royall head that day.

Confitebor tibi. Psal. Cxi. N.

Sing this as the 104. Psalms.

With heart I do accord,
To praise and laud the Lord,
In presence of the just.
2 For great his works are found :
To search them such are bound,
As him do love and trust.

3 His works are glorious,
Also his righteousness
It doth endure for ever.

4 His wondrous works he would
We still remember shoud.
His mercy faileth never.

5 Such as to him love beare,
A portion full faire
He hath up for them laid :
For this they shall well find,
He will them have in mind,
And keep them as he said.

6 For he did not disdaine
His works to shew them plaine,
By lightnings and by thunders :
When he the heathens land
Did give into their hands,
Where they beheld his wonders.

7 Of all his works ensueth
Both judgement, right, and truth,
Whereto his statutes tend.
8 They are decreed sure
For ever to endure,
Which equity doth end,
Redemption he gave
His people for to save :

9 And hath also required,
His promise not to fail,
But alwaies to prevale :
His holy Name be feared.

10 Who so with heart full faine
True Widowes would attaine,
The Lord fear and obey.
Such as his lawes do keepe,
Shall knowledge have full deep ;
His praiile shall last for aye.

Beatus vir. Psal. Cxii. W. K.
Sing this as the Pater noster.

THe man is blest that God doth fear,
And that his law doth love indeed :

2 His

Psalme Cxiii. Cxliii. Cxv.

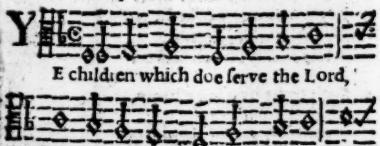
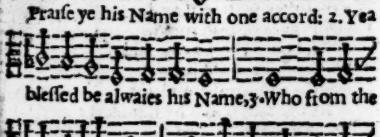
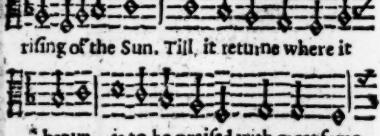
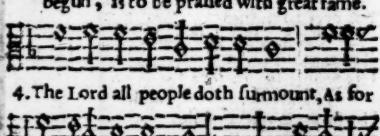
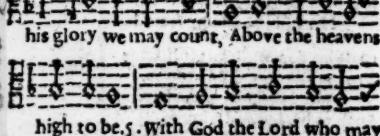
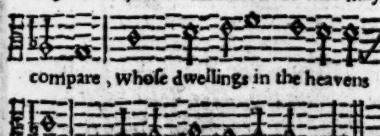
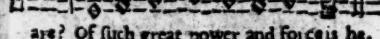
2 His seed on earth God will upraise,
And blesse such as from him proceed :
3 His house with good he will fulfil,
His righteousness endure shall still.

4 Vnto the righteous doth arise
In trouble joy, in darknes light :
Compassion is in his eyes,
And mercy alwaies in his sight :
5 Ye pitie moveth such to lend :
He doth by judgement things expend.

6 And surely such shall never faile:
For in remembrance had is he :
7 No tidings ill can make him quale,
Who in the Lord sure hope doth see.
8 His heart is firm, his feare is past,
For he shall see his foes downe cast,

9 He did well for the poor provide,
His righteouesesse shall still remaine :
And his estate with praise abide,
Though that the wicked man disdaine :
10 Yea gnath his teeth therat shall he,
And so consume his state to see.

Laudate pueri. Psal. Cxiii. W.K.

Y E chilidren which doe serve the Lord,

 Praise ye his Name with one accord: 2. Yea

 blessed be alwaies his Name, 3. Who from the

 rising of the Sun. Till it returne where it

 begun, is to be praised with great fame.
 4. The Lord all people doth surmount, As for

 his glory we may count, Above the heavens

 high to be, 5. With God the Lord who may

 compare, whose dwellings in the heavens
 are? Of such great power and force is he.

6 He doth abase himselfe (we know)
Things to behold both here below,
And also in heaven above.
7 The needy out of dust to draw,
And eke the poore which help none law,
His only mercy did him move.
8 And so him set in high degree,
With Princes of great dignitie,
That rule his people with great fame.
9 The barren he doth make to bear,
And with great joy her fruit to reare :
Therefore prais ye his holy Name.

In exitu Israel. Psal. Cxliii. W.W.
Sing this as the 44 Psalme.

V hen Israel by Gods addresse,
from Pharaohs land was bene:
And Jacobs house the strangers left,
and in the same traime went.
2 In Iudah God his glory shewed,
his holinesse most bright :
So did the Israelites declare
his kingdome, power, and might.

3 The sea it saw, and suddenly
as all amaz'd did fie :
The roaring streames of Jordans flood
recoiled backwardly.
4 As Rams afraid, the mountains skippe,
their strength did them forsake ;
And as the silly trembling Lambs,
their tops did beats and shake,

5 what aild the sea as all amaz'd,
so suddenly to fie ?
Ye rolling waves of Jordans flood,
why ran ye backwardly ?
6 Why shook ye hills as Rams afraid ?
why did your strength so shake ?
Why did your tops as trembling Lambs
for feare quiver and quake ?

7 O earth, confess thy Sovereign Lord
and dread his mighty hand :
Before the face of Jacobs God,
feare ye, both sea and land.
8 I mean the God which from hard rocks
doth cause maine floods appear :
And from the stony flint doth cause
gush out the fountaines clear.

Non nobis Domine. Psal. Cxv. N.
Sing this as the 119. Psalme.

N ot unto us, Lord, not to us,
but to thy Name give praise :
Both for thy mercy and thy truth,
that are in thee alwaies.
2 Why shall the heathen scorners say,
where is their God become ?
3 Our God in heaven is, and what
he will, that hath he done.
4 Their idols silver are and gold,
works of mens hands they be :
5 They have a mouth and do not speake,
and eyes and do not see.
6 And they have ears joyn'd to their heads,
and do not heare at all :
And nofes eke they formed have,
and do not smell withall.

Psalme Cxvi. Cxvii. Cxviii.

71

And hands they have, and handle not,
and feet, and do not go:
throat they have, yet through the same
they make no sound to blow.
Those that make them, are like to them;
and those whose trust they be:

O Israel, trust in the Lord,
their help and shield is he.
O Aarons house, trust in the Lord,
their help and shield is he.
Trust ye the Lord that feare the Lord,
their help and shield is he.
The Lord hath mindful been of us,
and will us blesse also:
On Israel and on Aarons house,
his blessings he will shew.

Them that be fearers of the Lord;
the Lord will blesse them all:
Even he will blesse them every one,
the great and eke the small.
To you (I say) the living Lord
will multiply his grace:
To you and to the children that
shall follow of your race.

If Ye are the blessed of the Lord,
even of the Lord I say:
Which both the heavens and the earth,
hath made and set in stoy.
The heavens, yea the heavens his,
belong unto the Lord:
The earth unto the sonnes of men
he gave of free accord.

They that be dead, do not with praise
set forth the Lords renown:
Nor any that into the place
of silence do go down.
But we will praise the Lord our God,
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord I say.

Dilexi quoniam. Psal. Cxvi. N.
Sing this as the 103rd Psalme.

I love the Lord, because my voyce
and prayer heard hath he:
when in my dayes I calld on him,
he bowed his ears to me.
Even when the snares of cruell death
about beset me round:
When paines of hell me caught, and when
I wo and sorrow found,
Upon the Name of God my Lord
then did I call and say:
Deliver thou my soule O Lord,
I do thee humbly pray.

The Lord is very mercifull,
and just he is also:
And in our God compassion
doth plentifully flow.

The Lord in safety doth preserve
all those that simple be:
I was in wofull misery,
and he delivred me.
And now my soule, sith thou art safe,
return unto thy rest;

For largely lo the Lord to thee
his bounty hath exprest.

Because thou hast delivered
my soule from deadly thrall:
My moystned eyen from mourful smart,
my flaudy feet from fall.
Before the Lord I in the land
of life will walk therefore:
I did believe, therefore I spake,
for I was troubled sore.

The second part.

I said in my distresse and feare
that all men lyars be:
what shall I pay the Lord for all
his benefits to me?
The wholiforme cup of savyng health
I thankfully will take:
And on the Lords Name I will call,
when I my prayers make.
I to the Lord will pay the vowed
that I to him behught:
Yea even at this present time,
in all his peoples sight.
Right deare and precious in his sight
the Lord doth ayre esteeme
The death of all his holy ones,
what ever men do deem.
Thy servant Lord, thy servant lo,
I do my selfe confess
Sonnes of thy hand-maid, thou haft broke
the bonds of my distresse.
And I will offer up to thee
a sacrifice of praise:
And I will call upon the Name
of God the Lord alwayes.
I to the Lord will pay the vowed
that I have him behight:
Yea even at this present time,
in all his peoples sight.
Yea in the courts of Gods own houres
and in the midst of thee,
O thou Ierusalem, I say:
wherefore the Lord praise ye.

Laudate Dominum. Psal. Cxvi. N.
Sing this as the 29th Psalme.

O All ye nations of the world,
praise ye the Lord alwayes:
And all ye people everywhere
set forth his noble prays.
For great his kindness is to us,
his truth endures for aye:
wherefore praise ye the Lord our God,
praise ye the Lord, I say.

Confitemini. Psal. Cxviii. N.
Sing this as the 95th Psalme.

O Give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards thee,
Let Israel confess and say,
his mercy dures for aye:
Now let the house of Aaron say
his mercy dures for aye.

F

4 Let

- 4 Let all that faine the Lord our God,
even now confess and say:
The mercy of the Lord our God
endureth still for aye.
- 5 In trouble and in heaviness,
unto the Lord I cry'd,
Which lovingly heard me at large,
my suit was not deny'd.
- 6 The Lord himselfe is on my side,
I will not stand in doubt :
Nor fear what man can do to me ,
when God stands me about.
- 7 The Lord doth take my part with them
that help to succour me ;
Therefore I shall see my desire
upon mine enemie.
- 8 Better it is to trust in God,
than in mans mortall feed :
- 9 Or to put confidence in Kings,
or Princes in our need.
- 10 All nations have inclosed me,
and compassed me round :
But in the Name of God shall I
mine enemies confound.
- 11 They kept me in on every side ,
they kept me in I say :
But in the Lords most mighty Name
I shall work them decay.
- 12 They came about me all like Bees,
but yet in the Lords Name
I quench'd their thorns that were on fire,
and will destroy the same.
- The second part.*
- 13 Thou hast with force thrust sore at me,
that I indeed might fall :
But through the Lord I found such help ,
that they were vanquish'd all.
- 14 The Lord is my defence and strength,
my joy, my mirthamy song :
He is become for me indeed
a Saviour most strong.
- 15 The right hand of the Lord our God
doth bring to passe great things :
He causeth voice of joy and health
in righteous mens dwellings.
- 16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preheminence,
his force is as it was.
- 17 I shall not die, but ever live
to utter and declare
The Lord his might and wondrous power,
his works, and what they are.
- 18 The Lord himselfe hath chastened ,
and hath corrected me :
But hath not given me over yet
to death, as ye may see.
- 19 Set open unto me the gates
of truth and righteousness ,
That I may enter into them,
the Lords praise to expresse.
- 20 This is the gate even of the Lord ,
which shall not so be shut :
But good and righteous men alway
shall enter into it.

The third part.

- 21 I will give thanks to thee O Lord ,
because thou hast heard me,
And art become most lovingly
a Saviour unto me.
- 22 The stone which ere this time among
the builders was refused ,
Is now become the corner-stone ,
and chiefly to be used.
- 23 This was the mighty work of God ,
this was the Lords own fact :
And it is marvelous to behold
with eyes that noble act.
- 24 This is the joyfull day indeed ,
which God himselfe hath wrought ?
Let us be glad and joy therein ,
in heart, in mind, and thought.
- 25 Now help us Lord , and prosper us ,
we wish with one accord :
- 26 Blessed is he that comes to us
in the name of the Lord .
- 27 God is the Lord that shewes us light :
bind ye therefore with cord
Your sacrifice to the altar ,
and give thanks to the Lord .
- 28 Thou art my God , I will confess
and render thanks to thee .
Thou art my God , and I will praise
thy mercy towards me .
- 29 O give ye thanks unto the Lord ,
for gracious is he :
Because his mercy doth endure
for ever towards thee .

Beati immaculati .Ps.Cxix.W.W.

A L E P H .



- 3 Doubtlesse such men go not astray,
nor do no wicked thing:
Which stedfastly walk in his way,
without any wandring.
- 4 It is thy will and commandement,
that with attentive heed

Thy noble and divine precepts
we learn and keep indeed.

3 O would to God it might thee please
my waies so to addresse,
That I might both in heart and voice
thy lawes keep and confess.
6 So should no shame my life attaints
whilst I thus set mine eyes,
And bend my mind alwaies to muse
on thy sacred decrees.

7 Then will I praiere with upright heart,
and magnifie thy Name,
When I shall learn thy judgements just,
and likewise prove the same.

8 And wholly will I give my selfe
to keep thy lawes most right :
Forsake me not for ever Lord,
but shew thy grace and might.

B E T H. The second part.

9 By what meanes may a young man best
his life learn to amend ?

If that he mark and keep thy word,
and therein his time spend.

10 Unfainedly I have thine sought,
and thus seeking abide :

O never suffer me O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts
thy words I have hid still :
That I might not at any time
offend thy godly will.

12 We magnifie thy Name O Lord,
and praise thee evermore :
Thy statutes of most worthy fame,
O Lord, teach me therefore.

13 My lips have never ceas'd to preach,
and publish day and night
The judgements all which did proceed
from thy mouth full of might.

14 Thy testimonies and thy wayes
please me no lesse indeed,
Than all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talke :
As at a mark so will I aime,
thy waies how I may walk.

16 My only joy shall be so fix'd,
and on thy lawes so set,
That nothing can me so farre blind
that I thy words forget.

G I M E L. The third part.

17 Grant to thy servant now such grace
as may my life prolong :

Thy holy Word then will I keep
both in my heart and tongue.

18 Mine eyes which were dim and shut up,
so open and make bright :
That of thy law and marvellous works
I may have the cleare sight.

19 I am a stranger in this earth
wandering now here now there ;
Thy word therefore to me disclose,
my fotsteps for to clear.

20 My soul is ravish'd with desire,
and never is at rest :
But seekes to know thy judgements high,
and what may please thee best.

21 The proud men and malicious
thou hast destroide each one :
And cursed are such as do not
thy hefts attend upon.

22 Lord, turn from me rebukes and shame
which wicked men confirme :
For I have kept thy covenants
with zeal as hot fire.

23 The Princes great in counsell sate,
and did against me speak :
But then thy servant thought how he
thy statutes might not break.
24 For why ? thy covenants are my joy,
and my hearts great solace :
They serve instead of counsellers,
my matters for to passe.

D A L E T H. The fourth part.

25 I am alas, as brought to grave,
and almost tw'n'd to dust :
Restore therefore my life againe,
as thy promise is just.

26 My waies when I acknowledged,
with mercy thou didst heare :
Heare now eft-foon, and me instruct
thy lawes to love and feare.

27 Teach me once throughly for to know
thy precepts and thy lore :
Thy works then will I meditate,
and lay them up in store.

28 My soul I feel so sore opprest,
that it melteth for grief :
According to thy word therefore,
haste Lord to send relief.

29 From lying and deceitfull lips
let thy grace me defend :
And that I may learn thee to love,
thy holy law me send.

30 The way of truth both straight and sure
I have chosen and found.
I set thy judgments me before,
which keep me safe and sound.

31 Since then (O Lord) I forc'd my selfe
thy covenants to embrace :
Let me therefore have no rebuke,
nor check in any case.

32 Then will I run with joyful cheare
where thy Word doth me call,
When thou hast set my heart at large,
and rid me out of thrall.

H E. The fifth part.

33 Instruct me Lord in the right trade
of thy statutes divine :
And it to keep even to the end,
my heart will I incline.

34 Grant me the knowledge of thy law,
and I shall it obey :
With heart, and mind, and all my might,
I will it keep I say.

- 37 In the right paths of thy precepts
guide me Lord, I require;
None other pleasure do I wish,
nor greater thing desire.
38 Incline my heart thy laws to keep,
and covenants to embrace:
And from all filthy avarice,
Lord shield me with thy grace.
39 From vaine desires and worldly lusts
turn back mine eyes and sight:
Give me the spirit of life and power,
to walk thy wayes aright.
40 Confirm thy gracious promise Lord,
which thou hast made to me:
Which am thy servant and do love
and feare nothing but thee.
- 41 Reproach and shame which I so feare,
from me O Lord expell:
For thou dost judge with equity,
and therein dost excell.
42 Behold my hearts desire is bent
thy lawes to keep for aye:
Lord, strengthen me to with thy grace,
that it performe I may.

V A V. The sixt part.

- 41 Thy mercies great and manifold
let me obtaine O Lord:
Thy saving health let me enjoy
according to thy word.
42 So shall I stop the slanderous mouthes
of evill men and unjust:
For in thy fauful promises
stands my comfort and trust.
43 The word of truth within my mouth
let ever stll be prest:
For in thy judgements wonderfull
my hope doth stand and rest.
44 And whilst that breath within my brest
doth naturall life preserve:
Yea till this world shall be dissolv'd,
thy law will I observe.
45 So walk will I as set at large,
and made free from all dread:
Because I sought how for to keep
thy precepts and thy read.
46 Thy noble acts I will describe
as things of most great fame:
Even before Kings I will them blazie,
and shunne no whit for shame,
47 I will rejoyce then to obey
thy worthy hefts and will:
Which evermore I have lov'd best,
so wil I love them still.
48 My hands will I lift to thy lawes,
which I have dearely sought:
And practise thy commandements
in wil in deed, in thought.

Z A I N. The seventh part.

- 49 Thy promise which thou mad'st to me,
thy servant, Lord remember:
For therein do I put my trust,
and confidence for ever.
50 It is my comfort and my joy,
when troubles me assaile:

For were my life not by thy word,
my life would soone misfaile.

- 51 The proud and such as God contemne,
full made of me a scorne:
Yet would I not thy law forsake,
as he that were forlorne:
52 But call to mind, Lord, thy great works
shewd to our fathers old:
Whereby I felt the joy surmount
my grieve an hundred fold.

- 53 But yet alas, for feare I quake,
seeing how wicked men
Thy law forsook, and did procure
thy judgements upon them.
54 And as for me, I fram'd my songs
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought upon thy Name, O Lord,
by night when others sleep:
As for thy law, also I keep,
and ever will it keep.

56 This grace I did obtaine, because
thy covenants sweet and deare
I did embrace, and also keep
with reverence and with feare.

H E T H. The eighth part.

- 57 O God, which art my part and lot,
my comfort and my stay:
I have decreed and promised
thy law to keep alway.
58 Mine earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised,
Lord, grant me of thy grace,

59 My life I have examined,
and twide my secret heart,
Which to thy statutes caused me
my feet straight to convert.

60 I did not ray nor linger long,
as they that slothfull are:
But hastily thy lawes to keep,
I did my selfe prepare.

61 The cruell bands of wicked men
have made of me their pray:
Yet would I not thy law forget,
nor from thee go astray.

62 Thy nigheteous judgements towards me
so great are and so hie:
That even at midnight will I rife
thy Name to magnifie.

63 Companion am I to all them
which feare thee in their hearts
And never will for love nor dread
from thy commandments start.

64 Thy mercies Lord, most plenely
do all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

T E T H. The ninth part.

- 65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts
have I thy servant fele.

7 Teach me to judge always aright,
and give me knowledge sure:
For certaintly beleve I do
that thy precepts are pure.

8 Ere thou didst touch me with thy rod,
I err'd and went astray:
But now I keep thy holy word,
and make it all my stay.

9 Thou art both good and gracious,
and giv'st most liberally:
Thine ordinances how to keep,
therefore O Lord, teach me.

10 The proud and wicked men have forged
against me many a lie:
Yet thy commandements still observe
with all my heart will I.

11 Their hearts are swoln with worldly wealth,
as grease so are they fat:
But in thy law do I delight,
and nothing seek but that.

12 O happy time may I well say,
when thou didst me correct:
For as a guide to leare thy law,
thy rod did me direct.

13 So that to me thy word and law,
is dearer manifold
than thousands great of silver and gold,
or ought that can be told.

10 D. The tenth part.

14 Seeing thy hands have made me Lord,
to be thy creature:
Grant knowledge likewise how to leare
to put thy lawes in ure.

15 So they that feare thee, shall rejoice,
when ever they me see:
Because I have leard by thy Word,
to put my trust in thee.

16 When with thy rods the world is plagu'd,
I know the cause is just:
So when thou dost correct me Lord,
the caufe just needs be must.

17 Now of thy goodness I thee pray
some comfort to me send:
As thou to me haft promised,
so from all ill me shend.

18 Thy tender mercies powre on me,
and I shall surely live:
For joy and consolation both
thy law to me doth give.

19 Confound the proud whose false pretence
is me for to destroy:
But as for me, thy hefts to know,
I will my selfe employ.

20 Who so with reverence do thee feare,
to me let them retire:
And such as do thy covenants know,
and them alone desir.

21 My heart without all wavering
let on thy lawes be bent:
That no confusion come to me
whereby I should be shent.

C A P H. The eleventh part.

22 My soule doth faint, and ceaseth not
thy living health to crave:

23 Andfor thy words sake still I trust
my hearts desire to have.

24 Mine eyes do fasse with looking for
thy word, and thus I say,
O when wilt thou me comfort, Lord,
why dost thou thus delay?

25 As a skin-bottle in the smoke,
so am I parcht and dryde:
Yet will I not out of my heart
let thy commandements slide.

26 Alas, how long shall I yet live,
before I see the hour,
That on my foes which me torment,
thy vengeance thou wilt powre?

27 Presumptuous men have digged pits,
thinking to make me sure:
Thus contrary against thy law
my hurt they do procure.

28 But thy commandements are all true;
and caulesse they me grieves
To thee therefore I do complaine,
that thou mightest me relieve.

29 Almost they had me cleane destroide,
and broughte me quite to ground:
Yet by thy statutes I abode,
and therein succour found.

30 Restore me Lord, againe to life,
for thy mercies excell:
And so shall I thy covenants keep,
till death my life expell.

L A M E D. The twelfth part.

31 In heaven Lord, where thou dost dwell,
thy word is stablissht sure:
And shall for all eternity
fast graven there endure.

32 From age to age thy truth abides,
as doth the earth wittesse:
Whose ground work thou hast laid so sure,
as no tongue can expresse.

33 Even to this day we may well see,
how all things persevere
According to thine ordinance,
for all things thee do feare.

34 Had it not been that in thy law
my soule had comfort sought:
Long time ere now in my distresse
I had been brought to nought.

35 Therefore will I thy precepts aye
in meemory keep fast:
By them thou haft my life restord
when I was at last cast.

36 No wight to me can title make,
for I am only thine:
Save me therefore, for to thy lawes
mine eare and heart incline.

37 The wicked men do seek my bane,
and thereto lie in w.a.t.
But I the while considerid
thy noble works and great.

38 I see nothing in this wide worlds,
at length which hath not end:
But thy commandements and thy word
beyond all bounds extend.

MEM. The thirteenth part.

- 97 What great desire and fervent love
do I bear to thy law?
All the day long I meditate
on it with reverent awe.
98 Thy word hath taught me farre to passe
my foes in policy:
For still I hold it as a thing
of most excellency.
99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy covenants keep,
and them to others tell.
100 In wisdome I do passe also
the ancient men indeed:
And all because to keep thy lawes
I held it aye best reed.
101 My feet I have refrained eke
from every evill way:
Because that I continually
thy word might keep, I say.
102 I have not swerv'd from thy judgements,
nor yet thrunk any dell:
For why? thou hat me taught thereby,
to live godly and well.
103 O Lord, how sweet unto my taste
find I thy words alway:
Doubtless no honey in my mouth
feele ought so sweet I may.
104 Thy lawes have me such wisdome learn'd,
that utterly I hate
All wicked and ungodly wayes,
in every kind or rate.

NNN. The fourteenth part.

- 105 Even as a lante[n] to my feet,
so doth thy Word shine bright:
And to my paths where ever I go,
it is a flaming light.
106 I have both worn and will perforne
my promises doubtlesse,
That I will keep thy judgements just,
and them in life express.
107 Affliction hath me sore opprest,
and brought me to deaths doore:
O Lord, as thou hast promised,
so me to life restore.
108 The offrings which with heart and voyce
most frankly I thee give,
Accept, and teach me how I may
after thy judgements live.
109 My soule is aye so in my hand,
that dangers me affuse:
Yet do I not thy law forget,
nor it to keep will fail.
110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts
once swerve or go astray.
111 Thy law I have so claim'd alway,
as mine own heritage:
And why? for therein I delight,
and set my whole courage.
112 For evermore I have been bent
thy statutes to fulfill:

Even so likewise unto the end
I will continue still.

SAMECH. The fifteenth part.

- 113 The crafty thoughts and double hearts
I do alwayes detest:
But as for thy law and precepts,
I love them ever best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore have I thy promises
look'd for with patience.
115 Go to therefore ye wicked men,
depart from me anon:
For the commandements will I keep
of God my Lord alone.
116 As thou hast promis'd, to performe
that death me not affaste:
Nor let my hope abuse me so,
that through distrust I quale.
117 Uphold me and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take
will I both night and day.
118 Thou hat trod such under thy feet,
as do thy statutes break:
For nought availes their subtily,
their counsell is but weak.
119 Like droffe thou castst the wicked out
where ere they go or dwell:
Therefore can I as thy statutes
love nothing halfe so well.
120 My flesh alas, is taken with feare,
as though it were benum'd:
For when I see thy judgements, straight
I am as one astor'd.
AIN. The sixteenth part.
121 I do the thing that lawfull is,
and give to all men right:
Resigne me not to them that would
opprese me with their might.
122 But for thy servant surely be,
in that thing that is good:
That proud men give me not the sole,
which rage as they were wood.
123 Mine eyes with waiting are now blind,
thy health so much I crave:
And eke thy righteous promise Lord,
whereby thou wilt me save.
124 Intreat thy servant lovingly,
and favour to him shew:
Thy statutes of most excellency,
teach me also to know.
125 Thy humble servant (Lord) I am:
grant me to understand,
How by thy statutes I may know
best what to take in hand.
126 It is now time (Lord) to begin,
for truth is quite decaid:
Thy law likewise they have transgreſſed;
and none against them said.
127 This is the cauſe wherefore I love
thy lawes better than gold,

Or jewels fine which are esteem'd
most costly to be sold.

128 I thought thy precepts all most just,
and so them laid in store:
All crafty and malicious wayes
I do abhorre therefore.

T E. The seventeenth part.

129 Thy covenants are most wonderfull,
and full of things profound:
My soule therefore doth keep them sure,
when they are try'd and found.
130 When men first enter into thy word,
they find a light most cleare:
And very idiots understand,
when they it read or heare.

131 For joy I have both gap'd and breath'd,
to know thy commandement:
That I might guide my selfe thereby,
I sought what thing it ment.
132 With mercy and compassion, Lord,
behold me from above:
As thou art wont to behold such
as thy Name feare and love.

133 Direct my foot-steps by thy word
that I thy will may know:
And never let iniquity
thy servants overthrow.

134 From flandrous tonges and deadly harms
preserve and keep me sure:
Thy precepts then will I observe,
and put them eke in ure.

135 Thy countenance which doth surmount
the Sunne in his bight huse
Let shine on me, and by thy law
teach me what to eschewe.
136 Out of mine eyes great floods gush out
of dreary teares that fall:
When I behold how wicked men
thy lawes keep not at all.

Z A D E. The eighteenth part.

137 In every point Lord, thou art just,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous Judge.

138 To render right and sic from guile,
are two chiefe points most high,
And such as thou haft in thy law
commanded us straitly.

139 With zeale and wrath I am consum'd
and even pin'd away

To see my foes thy word forget,
for ought that I do may.

140 So pure and perfect is thy Word,
as any heart can deeme:

And I thy servant nothing more
do love or yet esteem.

141 And though I be nothing set by,
as one of base degree:

Yet do I not thy lawes forget,
nor shrink away from thee.

142 Thy righteousness (Lord) is most just,
for ever to endure:

Also thy law is truth it selfe,
most constant and most pise.

143 Trouble and griefe have sen'd on me;
and brought me wondrous low:

Yet do I full all thy preceptes
delight to haire and know.

144 The righteousness of thy judgements
doth last for evermore:
Then teach them me, for even in them
my life lies up in store,

K O P H. The nineteenth part.

145 With fervent heart I cald and cri'd,
now answer me O Lord:
That thy commandements to obserue
I may fully accord.

146 To thee my God I make my suit
with most humble requests:
Save me therefore, and I will keep
thy precepts and thy hefts.

147 To thee I cry even in the morn
before the day wake light:
Because that I have in thy word
my confidence whole pight.

148 Mine eyes prevent the watch by night,
and ere they call I wake:
That by devising on thy word,
I might some comfort take.

149 Incline thine ears to heare my voice,
and pitie on me take:
As thou wast wont, so judge me Lord,
lest life shoud me forlaken.

150 My foes draw neare, and do procure
my death maliciously,
Which from thy law are farre gone back,
and straid from it lewdly.

151 Therefore O Lord approach thou near
for need doth so require:

For all thy preceptes true they are:
then help I thee desire.

152 But thy commandements have I learn'd
not now, but long ago:
That they remaine for evermore,
thou hast them g rounded so.

R E S H. The twentieth part.

153 My trouble and affliction,
consider and behold:

Deliver me, for of thy law

I ever take fast hold.

154 Defend my good and righteous cause,
with speed some succour send:
From death (as thou haft promised)

Lord, keep me and defend.

155 As for the wicked, farre they are
from having health and grase:
Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord, I grane,
what tongue can them attaine?
And as thou haft me judg'd ere now,
so let me life obtaine.

157 Though many men did trouble me
and persecute me sore:
Yet from thy law's I never shrunk,
nor went away therefore.

Psalme Cxix Cxx. Cxxi.

78

158 And truth it is for griece I dia,
when I thefes traitors see :
Because they keep no whit thy word,
not yet seek to know thee.

159 Behold, for I doe love thy lawes,
with heart most glad and faine :
As thou art good and gracious Lord,
refore my life againe.

160 What thy word doth decree must be ;
and so it hath been ever :
thy righteous judgements are also
most true and decay never.

S C H I N. The xxie part.

161 Princes have sought by cruelty,
causleſſe to make me crouch :
But all in vaine; for of thy word
the feare did my heart touch.
162 And certaynly even of thy word
I was more merry and glad,
Than he that of rich spoiles and prey,
great store and plenty had.

163 As for all lies and falſitie,
I hate most and detest :
For why? thy holy law do I
above all things love best.
164 Seven times a day I praise the Lord;
singing with heart and voice :
Why righteous acts and wonderfull,
so cauſe me to rejoynce.

165 Great peace and rest shall all such have,
as doe thy statutes love :
No danger shall their quiet state
empaire or once remove.
166 My only health and comfort Lord
I look for at thy hand :
And therefore have I done those things,
which thou didſt me command.

167 Thy lawes have been mine exercise
which my ſoul moft defir'd :
So much to them my love was bent,
that nought elſe I requir'd.
168 Thy statutes and commandements,
I kept (thou knowſt) aright :
For all the things that I have done,
are present in thy sight.

T A U. The xxii part.

169 O Lord, let my complaint and cry
before thy face appear :
And as thou haſt me promise made,
ſo teach me theſe to fear.
170 Mine humble ſupplication,
toward thee let find accessie ;
And grant me Lord deuherance,
for ſo is thy promise.

171 Then ſhall my lips thy praises ſpeak,
after moft ample ſort :
When thou thy ſtatutes haſt me taught,
wherein stands my comfort.
172 My tongue ſhall ſing and preach thy word,
and in this wife ſay ſhall :
Gods famous acts and noble lawes
are just and perfect all.

173 Strethen our thy hand, I thee beſeeche,
and speedily me ſave :

For thy commandments to obſerve
choſen O Lord, I have.

174 Of thee alone Lord, I crave health,
for other I know none :
And in thy law arid nothing elſe
I do delight alone.

175 Grant me therefore long daies to live
thy Name to magnifie :
And of thy judgementſ merciful
let me the favour try.

176 For I was lost and went astray,
much like a wandering ſheep :
O ſeke me, for I have not faid
thy commandments to keep.

Ad Dominum. Psal. Cxx. T.S.

Sing this as the 111. Psalme.

IN trouble and in thrall

Vnto the Lord I call,

And he doth me comfort.

2 Deliver me, I say,

From lyars lips alway,

And tongues of false report.

3 What vantage or what thing
Geſt thou thus for to ring,
Thou falſe and flattering lyar?

4 Thy tongue doth hurt I ween,
No leſſe than arrowes keen,
Or hot conuicting fire.

5 Alas, too long I ſlack
Within theſe tents ſo black ;
Which Kedars are by name,
By whom the flock elect,
And all of Khaicks ſet
Are put to open shame.

6 With them that peace did hate,
I came a peace to make

And ſet a quiet life.

7 But when my tale was told,
Caufleſſe I was controld
By them that would have strife.

L e v a v i o c u l o s. Psal. Cxxi. W.W.

I Lift mine eyes to ſion hill,

From whence I do attend

That ſuccour God me ſend.

2 The mighty God me ſuccour will,
Which heaven and earth framed,
And all things therein named.

3 Thy foot from ſlip he will preſerve,
And will thee ſafely keep ,

For he will never ſleep :

4 Lo he that doth Israel conſerve,
No ſleep at all can him catch :
But his eyes shall ever watch.

5 The Lord is thy warrant alway,

The Lord eke doth thee cover ,

As at thy right hand ever.

6 The Sun ſhall not thee parch by day:
Nor the Moone not halfe ſo bright,
Shall with cold thee hurt by night.

7 The

Psalm Cxxii. Cxxiii. Cxxiiii.

The Lord will keep thee from disreste,
And will thy life sure fave,
And thou shalt also have
In all thy busynesse good successe :
Where ever thou goest in or out,
God will thy things bring about.

Lexitus sum. Psal. Cxxii. W.K.

Did in heart rejoyce, to heare the
peoples voice, In offering so willingly: For let
us up-say they, And in the Lords houfe pray :
Thus spake the folk full lovingly. Our feet
that wanded wide, Shall in thy gates abide,
O thou Ierusalem full faire which art so
stemely set, Much like a Citeie neat, The like
whereof is not elsewhere.

4 The Tribes with one accord,
The Tribes of God the Lord,
Are thither bent their way to take,
So God before did tell
That there his Israel

Their prayers should together make,

5 For there are thrones erect,
And that for this respect,
To set forth justice orderly :
which thrones right to maintaine,
To Davids houfe pertaine,
His folk to judge accordingly.

6 To pray let us not cease
For Ierusalem's peace.
Thy friends God prosper mightily:
7 Peace be thy wals about,
And prosper thee throughout
Thy pallaces continually.

8 I wish thy prosperous state,
For my poore brethrens sake,
That comfort have by meanes of thee,
9 Gods houfe doth me allure,

Thy wealth for to procure,
So much alwaies as lies in me.

Ad te levavi. Psal Cxxiii. T.S.
Sing this as she 73. Tsalme.

O Lord that heaven doft possesse,
I lift mine eyes to thee :
Even as the servant liftest his,
his masters hands to see,
2 As hand-maids warch their mistres hands
some grace for to achieve :
So we behold the Lord our God,
till he do us forgive.

3 Lord, grant us thy compassion,
and mercy in thy sight ?
For we are fild and overcome
with hatred and despight.
4 Our minds be stufed with great rebuke;
the rich and worldly-wise
Do make of us their mocking stocks,
the proud do us despise.

Nisi quia Dom. Ps. Cxxiiii. W.W.

Ow Irael may fay, and that truly : If
that the Lord had not our caufe maintaund :
3. If that the Lord had not our right sustaund,
When all the world against us furiously made
their uproares, and said we shold ali die,

3 Now long ago
they had devoutid us all :
And swallowed quick,
for ought that we could deame :
Such was their rage,
as we might well esteem,
4 And as the floods
with mighty force do fall :
So had they now
our lives even brought to thrall.

3 The raging stremes
most proud and roaring noise,
Had long ago
overwhelm'd us in the deep,
6 But loved be God,
which doth us safely kepp
From bloody teeth,
and their most cruell voice,
which as a prey,
to cat us would repayre,

7 Even as a bird
out of the Fowlers grin
Escapes away,
right so it fares with us,
Broke are their nets,
and we have escaped thus.
8 God that made heaven
and earth, is our help then :
His Name hath sav'd
us from these wicked men.

Qui confidunt, Psal. Cxxv. W.K.
Sing this as the Parter noster.

Such as in God the Lord do trust,
As mount Sion shall firmly stand,
And be removed at no hand :
The Lord will count them right and just :
So that they shall be sure,
For ever to endure.

2 As mighty mountaines, huge and great,
Ierusalem about do close :
So will the Lord do unto those
Who on his godly will do wait :
Such are to him so deare,
They never need to feare.

3 For though the righteous try doth he,
By making wicked men his rod,
Left they through grief forsake their God,
It shall not as their lot still be.

4 Give Lord, to us thy light,
Whose hearts are true and right.

5 But as for such as turn aside,
By crooked wayes which they out-fought :
The Lord will surely bring to nought :
With workers vile they shall abide :
But peace with Israel
For evermore shall dwell.

Another of the same by R.W.
Sing this as the ten Commandments.

Those that do put their confidence
Upon the Lord our God only,
And flie to him for their defence,
In all their need and misery :
Their faith is sure still to endure,
Grounded on Christ the corner-stone,
Mov'd with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Ierusalem
The mighty hills do it compasse,
So that no enimies come to them,
To hurt that town in any case :
So God indeed in every need
His faithfull people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly
The sinners and ungodlye rod,
To tarry upon his family :
Lest they also from God should go,
Fall ing to sin and wickednesse.
O Lord, defend world without end
Thy Christian flock through thy goodnessse.

O Lord, do good to Christians all,
That stedfast in thy Word abide.
Such as willingly from God fall,
And to false doctrine daily slide,
Such will the Lord scatter abroad,
With hypocrites thrown down to hell,
God will them send paines without end :
But Lord, grant peace to Israel.

Glory to God the Father of might,
And to the Son our Saviour,
And to the Holy Ghost whose light
Shine in our hearts, and us succour :
That the right way from day to day
We may walk, and him glorifie :
With hearts desire all that are here,
Worship the Lord, and Amen cry.

In convertendo. Ps. Cxxvi. W.W.

When that the Lord againe his Sion
had forth brought, From bondage great & also
firmitude extreme : His work was such, as did
surmount mans heart and thought : So that
we were much like to them that use to dream,
Our mouths were with laughter filled then,

And eke our tongues did shew us joyfull men.

2 The heathen folk
were forced then this to confess :
How that the Lord
for them also great things had done.
3 But much more we,
and therefore can confess no lesse,
Wherefore to joy,
we have good cause as we begin.
4 O Lord, go forth,
thou canst our bondage end :
As to deserts
the flowing rivers send.

5 Full true it is
that they which sow in teares indeed,
A time will come,
when they shall reap in mirth and joy.
6 They went and wept
in bearing of their precious seed :

for that their foes
full oftentimes did them annoy :
But their returne
with joy they shall sure see ;
Their sheaves home bring ,
and not empaired be.

Nisi Dom. Psal. Cxxvii. W.W.
Sing this as the Lords Prayer.

Except the Lord the house doth make ,
And therunto doth set his hand ,
what men do build it cannot stand .
Likewise in vaine men undertake ,
Cities and holds to watch and ward ,
Except the Lord be their safeguard .

2 Though ye rise early in the morn ,
And so at night go late to bed ,
Feeding full hardly with brown bread ,
Yet were your labours soft and worn ;
But they whom God doth love and keep ,
Receive all things with quiet sleep .

3 Therefore mark well when ever ye see
That men have heires to enjoy their land ,
It is the gift of Gods own hand .
For God himselfe doth multiply ,
Of his great liberality ,
The blessing of posterity .

4 And when the children come to age ,
They grow in strength and activenesse ,
In person and in comeliness :
So that a shaft shot with courage ,
Of one that hath a most strong arm ,
Flies not so swift , nor doth like harm .

5 O well is he that hath his quiver
Furnisht with such artillerie :
For when in peril he shall be ,
Such one shall never shake nor shiver ,
When that he pleads before the Judge ,
Against his foes that bear him grudge .

Beati omnes. Psal. Cxxviii. T.S.
Sing this as the 137 Psalme.

Blessed art thou that fearest God ,
and walkest in his way :
2 For of thy labour thou shalt eat :
happy art thou I say .
3 Like fruitfull vines on thy house side ,
so doth thy wife spring out :
Thy children stand like olive plants ,
thy table round about .

4 Thus art thou blest that fearest God ,
and he shall let thee see
5 The promised Ierusalem ,
and her felicity .
6 Thou shalt thy childrens children see ,
to thy great joyes increase :
And likewise grace on Irael ,
prosperity and peace .

Sæpe expugnaverunt. Ps. Cxxix. N
Sing this as the 137. Psalme.

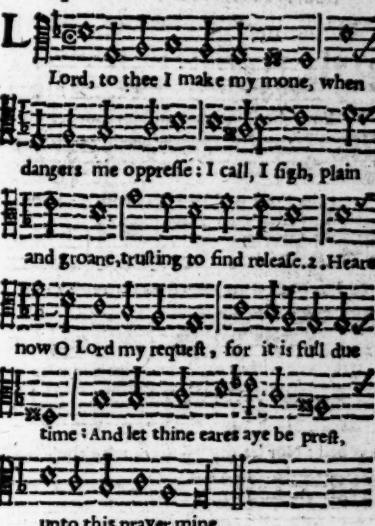
O be they (now Irael may say)
me from my youth assai'd :

2 Oft they assai'd me from my youth ,
yet never they prevail'd .
3 Vpon my back the plowers plow'd ,
and furrowes long did cast .
4 The righteous God hath cut the cords
of wicked foes at last .

5 They that hate me , shall be ashamed ,
and turned back also :
6 And made as grasse upon the house ,
which withereth ere it grow :
7 Whereof the mower cannot find
enough to fill his hand :
Nor can he fill his lap that goeth
to glean upon the land .

8 Nor passers by pray God on them
to let his blessing fall :
Nor say we bless you in the Name
of God the Lord at all .

De profundis. Psal. Cxxx. W.W.



3 O Lord our God, if thou weigh
our sins, and them peruse :
Who shall then escape , and say
I can my selfe excuse ?
4 But, Lord, thou art mercifull ,
and turn'st to us thy grace :
That we with hearts most carefull
should fear before thy face .

5 In God I put my whole trust ,
my foule waites on his will :
For his promise is most just .
and I hope therewin still .
6 My soul to God hath regard ,
waiting for him alway ,
More than they that watch and ward
to see the dawning day .

7 Let Israel then boldly ,
in the Lord put his trust :

He is that God of mercy,
that his deliver must.
3 For he it is that must save
Israel from his sin :
And all such as surely have
their confidence in him,

Domine non est. Psal. Cxxxi.M.

Sing this as the Lamentation.

O Lord, I am not pust in mind,
I have no scornfull eye :
I do not exercise my selfe
in things that be too high.
2 But as the childe that wained is
even from his mothers brest :
So have I Lord behav'd my selfe
in silence and in rest.

3 O Israel, trust in the Lord,
let him be all thy stay :
From this time forth for evermore,
from age to age, I say.

Memento Dom. Psal. Cxxxii.M.



- 5 Till I have found out for the Lord
a place to fit thereon :
An houle for Jacobs God to be
an habitation.
6 We heard of it at Ephrata,
there did we hear this sound :
And in the fields and forrests there,
these voices first were found.
7 We will assay, and go in now
his Tabernacle there :
Before his foot-stoole to fall down,
and worship him in feare.
8 Arise, O Lord, arise I say,
into thy resting place :
Both thou and the Arke of thy strength,
the presence of thy grace.
9 Let all thy priests be clothed, Lord,
with truth and righteoufulness :

Let all thy Saints and holy men
sing all with joyfulness.
10 And for thy servant Davids sake
refuse not Lord, I say,
The face of thine annointed Lord,
nor turn thy face away.

The second part.

11 The Lord to David swore in truth,
and will not shrink from it :
Saying the fruit of thy body
upon thy seat shall sit.
12 And if thy sonnes my covenant keep,
that I shall learn each one :
Then shall thy sonnes for ever sit
upon thy princely throne.

13 The Lord himselfe hath chose Sion,
and loves therein to dwell :
Saying, this is my resting place,
I love and like it well.
14 And I will blesse with great increase
her viciuals everywhere :
And I will satisfie with bread
the needy that be there.

15 Yea, I will deck and clothe her Priests
with my salvation :
And all her Saints shall sing for joy
of my protection.
16 There will I surely make the hornes
of David to bud :
For there I have ordaind for mine
a lanterne bright and good.
17 As for his enimies, I will clothe
with shame for evermore :
But I will cause his crown to shine
more fresh than heretofore.

Ecce quam. Psal. Cxxxiii.W.W.

Sing this as the 137. Psalme.

O How happy a thing it is,
and joyfull for to see
Brethren together fast to hold
the band of amity !
2 It eas to mind that sweet perfume,
and that costly ointment,
Which on the sacrificers head
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his beard throughout ;
And finally it did run down
his rich attire about.

3 And as the lower ground doth drink
the dew of Hemon hill :
And Sion with her silver drops
the fields with fruit doth fill :

4 Even so the Lord doth powre on them
his blessings manifold :
Whose hearts and minds without all guile
this knot do keep and hold.

Ecce nunc. Psal. Cxxxxiiii.W.W.

Sing this as the 25. Psalme.

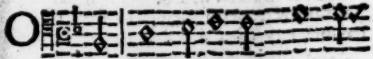
B Behold and have regard,
ye servants of the Lord ;

which

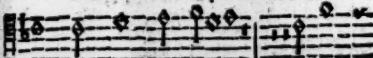
which in his house by night do watch,
praise him with one accord.
3 Lift up your hands on high,
unto his holy place:
And give the Lord his praises due,
his benefits embrace.

3 For why? the Lord who did
both earth and heaven frame,
Doth Sion blesse and will conserue
for evermore the same.

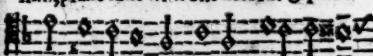
Laudate nomen.Psal.Cxxxv.N.



Praise the Lord, praise him, praise



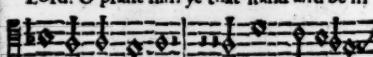
him, praise him with one accord: O praise



him still all ye that be the servants of the



Lord. O praise him ye that stand and be in



the house of the Lord: Ye of his court and of



his house, praise him with one accord.

3 Praise ye the Lord, for he is good,
sing praises to his Name:
It is a comely and good thing
alwaies to do the same.
4 For why? the Lord hath Jacob chose,
to be his own ye see:
And he hath chosen Israel,
his treasure for to be.

5 For this I know and am right sure,
the Lord is very great:
He is indeed above all gods,
most easie to intreat.
6 For whatsover pleased him,
all that full well he wrought
In heaven, in earth, and in the sea,
which he hath made of nought.

7 He lifts up clouds ev'n from the earth,
he makes lightnings and raine:
He bringeth forth the winds also:
he made nothing in vain.
8 He smote the first-born of each thing,
in Egypt great and least:
He spared there no living thing,
the man nor yet the beast.

9 He hath in thee shew'd wonders great,
O Egypt void of vaunts:

On Pharaoh thy cursed King;

and his severe servants.

10 He smote them many nations,
and did most wondrous thonges:
He slew the great, the mighties,
and chiefe of their Kings.

11 Sehon King of the Amorites;

and Og King of Bashan:

He slew also the kingdomes all
that were of Canaan.12 And gave their land to Israel,
an heritnge to bee:
To Israel his own people
an heritnge gave he.*The second part.*13 Thy Name (O Lord) shall still endure,
and thy memorall
Throughout all generations
that are or ere be shall.14 The Lord will surely now avenge
his people all indeed:
And to his servants he will shew
favour in time of need.15 The idols of the heathen are made
in all the coasts and lands:
Of silver and of gold they be,
the work even of mens hands.16 They have their mouthes and cannot speake,
and eyes that have no sight:17 They have eke ears and heare nothing,
their mouthes be breathlesse quise.18 Wherefore all they are like to them,
that so do set them forth:
And likewise those that trut in them,
or think they be ought wroth.19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.20 And ye that be of Levies house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.21 And out of Sion found his praise,
the great praise of the Lord,
Whick dwelleth in Jerusalem,
praise him with one accord.

Confitemini Dom. Ps. Cxxxvi.N.

Praise ye the Lord, for he is good,
for his mercy endureth for ever:2 Give praise unto the God of gods,
for his mercy endureth for ever.3 Give praise unto the Lord of lords,
for his mercy endureth for ever.4 Which onely doth great wondrous works,
for his mercy, &c.5 Which by his wisdome made the heavens,
for his mercy, &c.6 Which on the waters stetchd the earth,
for his mercy, &c.7 Which made great lights to shine abroad,
for his mercy, &c.

- 3 As Sun to rule the lightsome day,
for his mercy, &c.
- 9 The Moone and Starres to guide the night,
for his mercy, &c.
- 10 Which smote Egypt with their first-borne,
for his mercy, &c.
- 11 And I Israel brought out from thence,
for his mercy, &c.
- 12 With mighty hand and stretched arm,
for his mercy, &c.
- 13 which cut the red sea in two parts,
for his mercy, &c.
- 14 And Israel made passe there-through,
for his mercy, &c.
- 15 And drowned Pharaoh and his host,
for his mercy, &c.
- 16 Through wilderneſſe his people led,
for his mercy, &c.
- 17 He which did smite great noble king,
for his mercy, &c.
- 18 And which hath slain the mighty kings,
for his mercy, &c.
- 19 As Schon King of Amorites,
for his mercy, &c.
- 20 And Og the King of Basan land :
for his mercy, &c.
- 21 And gave their land for heritage;
for his mercy, &c.
- 22 Even to his servant Israel,
for his mercy, &c.
- 23 Rememb're us in base estate ,
for his mercy, &c.
- 24 And from opprefſors rescued us,
for his mercy, &c.
- 25 Which giveth food unto all flesh;
for his mercy, &c.
- 26 Praife ye the Lord of heaven above;
for his mercy, &c.
- 27 Give thanks unto the Lord of lords,
for his mercy, &c.

Another of the same by T.C.
Sing this as the 148. Psalme.

O Laud the Lord benigne,
Whose mercies laſt for aye :
Give thanks and praife sing
To God of gods I say,
2 For certainly,
His mercies dure
Both firme and ſure,
Eternally.

3 The Lord of lords praise ye ;
Whose mercies aye do dure :
4 Great wonders only he
Doth work by his great power;
For certainly,
His mercies dure
Both firme and ſure,
Eternally.

5 Which God omnipotent,
By his great wiſdom he,

The heavenly firmament
Did frame, as we may ſee:
For certainly, &c.

6 Yea he the heaſie charge
Of all the earth did ſtretch,
And on the waters large
The ſame he did out-reach.
For certainly, &c.

7 Great lights he made to be;
For why? his love is aye;
8 Such as the Sun we ſee,
To rule the lightsome day.
For certainly, &c.

9 And eke the Moons ſo cleare,
Which ſhineth in our fight,
And Starres that do appear,
To guide the darkome night.
For certainly, &c.

10 With grievous plagues and ſore
All Egypt smote he than :
Their first-born leſſe and more;
He ſlew of beast and man,
For certainly, &c.

11 And from amide their land
His Israel forth brought :
12 Which he with mighty hands
And stretched arm hath wrought,
For certainly, &c.

13 The ſea he cut in two,
Which stood up like a wall :
14 And made through it go
His chosen children all,
For certainly, &c.

15 But there he whelmed then
The proud King Pharaoh ,
With his huge hoaſt of men,
And charioſ eke alſo .
For certainly, &c.

16 Who led through wilderneſſe
His people ſafe and found :
And for his love endleſſe ,
17 Great Kings he brought to ground,
For certainly, &c.

18 And flew with puissant hand
Kings mighty and of fame ,
19 As of Amorites land,
Schon the Kings by name;
For certainly, &c.

20 And Og (the Gyant large)
Of Basan King alſo :
21 Whose land for heritage,
He gave his people tho ,
For certainly, &c.

22 Even unto Israel,
His servant deare, I say ,
He gave the ſame to dwelleſ
And there abide for aye,
For certainly, &c.

Psalme Cxxxvii. Cxxxviii. Cxxxix.

23 To mind he did us call,
In our most base degree,
24 And from oppressors all
In safety set us free.
For certainly, &c.

25 All flesh in earth abroad
With food he doth fulfill :
26 Wherefore of heaven the God
To laud be it your will.
For certainly, &c.

Super flumina. Psal. Cxxxvii. W.W.



3 Then they to whom we prisoners were,
said to us tauntingly :

Now let us heare your Hebrew songs,
and pleasant melody.

4 Alas said we, who can once frame
his sorrowfull heart to sing
The praises of our loving God
thus under a strange King ?

5 But yet if I Ierusalem
out of my heart let slide :
Then let my fingers quite forget
the warbling harp to guide.
6 And let my tongue within my mouth,
be ty'd for ever fast :
If that I joy before I see
thy full deliverance past.

7 Therefore (O Lord) remember now
the cursed noise and cry
That Edoms sonnes against us made,
when they razed our city.
Remember Lord, their cruell words,
when as with one accord
They cryd, On, sack and raze their wals,
in despight of the Lord.

8 Even so shalt thou O Babylon,
at length so dust be brought :

And happy shall that man be cald,
that our revenge hath wrought.
9 Yea blessed shall that man be cald,
that takes thy children yong :
To dash their bones against hard stones,
that lie the faires among.

Confitabor tibi. Psal. Cxxxviii. N.
Sing this as the 137. Psalms.

T Hoo will I praise with my whole heart,
my Lord my God alwayes:
Even in the presence of the gods
I will advance thy praise.

2 Toward thy holy Temple I
will look, and worship thee :
And praised in my thankfull mouth
thy holy Name shall be.

Even for thy loving kindnesse sake,
and for thy truth withall :
For thou thy Name hast by thy word
advanced over all.
3 When I did call, thou heardest me,
and thou hast made also
The power of increased strength
within my soule to grow.

4 Yea all the Kings on earth they shall
give praise to thee, O Lord :
For they of thy most holy mouth
have heard the mighty word.

5 They of the wayes of God the Lord,
in singing shall intreat :
Because the glory of the Lord,
it is exceeding great.

6 The Lord is high; and yet he doth
behold the lowly sprete :
But he (contemning) knows afar
the proud and lofty wight.

7 Although in midst of trouble I
do walk, yet shall I stand,
Renewed by thee, O my Lord ;
thou wilt stretch out thy hand

Vpon the wrath of all my foes,
and saved shall I be
By thy right hand : the Lord God will
performe his work to me.

8 Thy mercy Lord, endures for aye,
Lord, do me not forsake :
Forsake me not that am the work
which thine own hand did make.

Domine probasti. Psal. Cxxxix. N.
Sing this as the 137. Psalms.

O Lord, thou hast me try'd and known,
my sitting thou doest know,

2 And rising eke: my thoughts afar
thou understandest alio.

3 My paths, yea and my lying down,
thou compassest alwayes :
And by familiar custome art
acquainted with my waies.

4 No word is in my tongue, O Lord,
but known it is to thee !

5 Then

- 3 Thou me behid holdest and before,
thou layst thine hand on me.
4 Too wonderfull above my reach,
Lord, is thy cunning skill:
It is so high, that I the lame
cannot attaine untill.
- 7 From sight of thy all-seeing Spirit,
Lord, whither shall I go?
Or whither shall I flee away,
thy presence to scape fro?
8 To Heaven if I mount aloft,
lo thou art present there;
In Hell if I lie downe below,
even there thou dost appear.
- 9 Yea let me take the morning wings,
and let me go and hide
Even there where are the farthest parts,
where flowing sea doth slide.
10 Yea even thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.
- 11 Yea, if I say the darknesse shall
yet shroud me from thy sight:
Lo, even also the darkest night
about me shall be light.
12 Yea darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light
are both alike alway.
- The second part.*
- 13 For thou possesst hast my reines;
and thou hast covered me,
When I within my mothers wombe
inclosed was by made.
14 Thee will I praise: made fearfully,
and wondrously I am:
Thy works are marvellous, right well
my soule doth know the same.
- 15 My bones they are not hid from thee,
although in secret place
I have been made, and in the earth
beneath I shaped was.
16 When I was formisise, then thine ey
saw me: for in thy book
Were written all; nought was before,
that after fashion took:
- 17 The thoughts therefore of thee O God,
how deare are they to me?
And of them all how passing great
the endlesse number be!
18 If I should count them, lo their summe
more than the sand I see:
And whensoever I awake,
yet am I still with thee.
- 19 The wicked and the bloody men;
O that thou wouldest slay:
Even those O God, to whom depart,
depart from me I say.
20 Even those of thee (O Lord my God)
that speak full wickedly!
Those that are lifted up in vaine,
being enimies to thee,

- 21 Hate not them that hate thee Lord,
and that in earnest wife?
Contend I not against them all,
against thee that arise?
22 I hate them with unfained hate,
even as my utter foes:
23 Try me (O God) and know my heart,
my thoughts prove and discloſe.

- 24 Consider Lord, if wickednesse
in me there any be:
And in thy way (O God my guide)
for ever lead thou me.

Eripe me. Psal. Cxl. N.

Sing this as the Lamentation.

- L ord, save me from the evill man,
and from the cruell wight
Deliver me, which evill do
imagine in their sprite:
2 Which make on me contynually warre,
their tonges to they have whet:
3 Like Serpents, underneath their lips
is Adders payson set.

- 4 Keep me (O Lord) from wicked hands,
preserve me to abide
Free from the cruell man that meaneſ
to caufe my steps to slide.
5 The proud have laid a snare for me,
and they have ſpread a net
With cords in my path-way, and gins
for me eke have they ſet.

- 6 Therefore I ſaid unto the Lord,
thou art my God alone:
Hear me O Lord, O hear the voyce
wherewith I pray and mone.
7 O Lord my God, thou only art
the strength that ſaveth me:
My head in day of battell hath
been coverd ſtill by thee.

- 8 Let not (O Lord) the wicked have
the end of his deſire:
Performe not his ill thoughts, leſt he
with pride be ſet on fire.
9 Of them that compaſſe me about,
the chiefelſt of them all,
Lord, let the miſchiefe of their lips
upon themſelves befall.

- 10 Let coales fall on them; let him caſt
them in conſuming flame:
And in deep pits, ſo as they may
not riſe ouer of the fame.
11 For no back-biter ſhall on earth
be ſet in ſtable plighe:
And evill to deſtruſion ſtill
ſhall haunte the cruell wight.

- 12 I know the Lord th³ affliſted will
revenge, and judge the poore:
13 The just ſhall praife thy name, and ſhall
dwell with thee evermore.

Psalme Cxli. Cxlii. Cxliii.

87

Domine clamavi, Psal. Cxli. N.

Sing this as the 145. Psalms.

O Lord, upon thee do I call,
Lord, hast thou unto me :
And hearken Lord unto my voice;
when I doe cry to thee.
2 As incense let my prayers be
directed in thine eyes :
And the up-lifting of my hands
as evening sacrifice.

3 My Lord, for guiding of my mouth,
set thou a watch before :
And also of my moving lips,
O Lord, keep thou the doore.
4 That I should wicked works commit,
incline thou not my heart :
With ill men of their delicates,
Lord, let me eat no part.

5 But let the righteous smite me Lord,
for that is good for me :
Let him reprove me, and the same
a precious oyle shall be.
Such smiting shall not break my head :
the time shall shortly fall,
When I shall in their misery
make prayers for them all.

6 Then when in stony places down
their judges shall be cast :
Then shall they hearc my words, for then
they have a pleasant taft.
7 Our bones about the graves mouth,
so scattered are they found :
As he that heweth wood, or he
that diggeth up the ground.

8 But O my Lord, my God, mine eyes
do look up unto thee :
In thee is all my trust, let not
my soule forsaken be.
9 Which they have laid to catch me in,
Lord, keep me from the snare :
And from the subtill grans of them
that wicked workers are.

10 The wicked into their own nets
together let them fall :
While I do by thy help escape
the danger of them all.

Voce mea. Psal. Cxlii. N.

Sing this as the 145. Psalms.

B efore the Lord God with my voice
I did send out my cry :
And with my strained voice unto
the Lord God prayed I.
2 My meditation in his sight
to powre I did not spare :
And in the presence of the Lord
my trouble did declare.

3 Although perplexed was my spirit,
my path was known to thee :

In way where I did walk, a briare
they flily laid for me.
4 I look'd and view'd on my right hand,
but none there would me know :
All refuge failed me, and for
my foul none care did shew.

5 Then cry'd I Lord to thee, and said,
my hope thou only art :
Thou in the land of living art
my portion and my part.
6 Hearke to my cry, for I am brought
full low : deliver me
From them that do me persecute,
for me too strong they be.

7 That I may praise thy Name, my soul
from prison Lord bring out :
When thou art good to me, the just
shall presse me round about.

Domine exaudi. Psal. Cxliii. N.

Sing this as the 145. Psalms.

L ord, heare my prayer, heark the plaint
that I do make to thee :
Lord, in thy native truth and in
thy justice answer we.
2 In judgement with thy servant Lord;
O enter not at all:
For justified be in thy sight,
not one that liveth shall.

3 The enemy hath pursu'd my soul,
my life to ground hath thrown :
And laid me in the dark, like them
that dead are lone agone.
4 Within me in perplexite
was mine accumbred sprite :
And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy works I meditate :
Yea in thy woiks I meditate,
that thy hands have create.
6 To thee, O Lord, my God, lo I
do stretch my craving hands :
My soul desireth after thee,
as do the thirsty lands.

7 Heare me with speed, my spirit doth fail :
hide not thy face me fro :
Else shall I be like them that down
into the pit do go.

8 Let me thy loving kindnesse in
the morning heare and knowe :
For in thee is my trut, shew me
the way were I shall go.

9 For I lift up my soul to thee ;
O Lord, deliver me
From all mine enemies, for I
have hidde me with them.
10 Teach me to do thy will ; for thato,
thou art my God, I say :
Let thy good Spirit into the land,
of mercy me conveye.

- 11 For thy names sake, with quickning grace
alive do thou me make:
And out of trouble bring my soule,
even for thy justice sake.
12 And for thy mercy, slay my foes,
O Lord, destroy them all
That do oppresse my soule: for I
thy servant am, and shal.

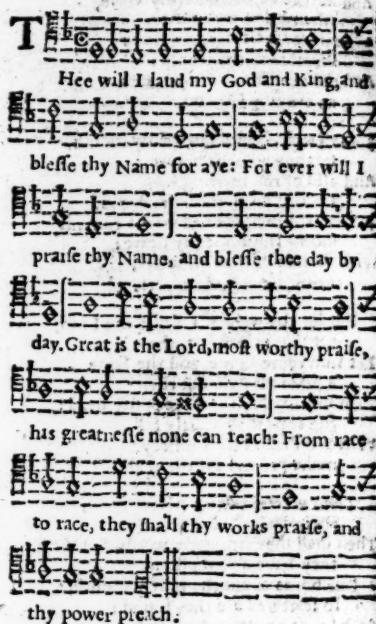
Benedictus Dom. Psal. Cxliii. N.

Sing this as the 145. Psalme:

- B Left be the Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame
to bateall by his might.
2 He is my goodnesse, fort, and tower,
deliverer and stied:
In him I trast; my people he
subdues to me to yeeld.
3 O Lord, what thing is man, that him
thou holdest so in pise:
Or sonne of man, that upon him
thou thinkest in such wise?
4 Man is but like to vanity,
to passe his dayes to end,
5 As fleeting shadue. Bow down O Lord
the heavens, and descend.
6 The mountains touch, and they shall smoke:
cast forth thy lightning flame,
And scatter them: thine arrows shooth,
confume them with the same.
7 Send down thine hand ev'n from above,
O Lords deliver me:
Take me from waters great, from hand
of strangers make me free.
8 Whose subtil mouth of vanity
and fondnesse doth intreat:
And their right hand is a right hand
of falsehood and deceit.
9 A new song will I sing O God,
and sing will I be
On Violl, and on instrument
ten stringed unto thee.
10 Even he it is that only gives
deliverance to Kings:
Unto his servant David help
from hys full sword he brings.
11 From strangers hand me fave and shield,
whose mouth talks vanity:
And their right hand is a right hand
of guile and subtily.
12 That our sons may be as the plants,
whom growing youth doth rearre:
Our daughters as carv'd corner-stones,
like to a palface faire.
13 Our garners full, and plenty may
with fundry sorts be found,
Our sheep bring thousands in our streets,
ten thousandds may abound.
14 Our Oxen be to labour strong,
that none do us invade:
There be no goings out, nor cries
within our streets be made.

- 15 The people blessed are that with
such blessings ate so stor'd:
Yea, blessed all the people are,
whose God is God the Lord.

Exalte te. Psal. Cxlv. N.



- 5 I of thy glorious Majestie
the beauty will record,
And meditate upon thy woks
most wonderfull O Lord.
6 And they shall of thy power and of
thy fearfull acts declare:
And I so publish all abroad
thy greatness, will not spare.
7 And they into the mention shall
break of thy goodness great:
And I aloud thy righteousness
in singing shall repeat.
8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow:
9 Yea good to all; and all his works
his mercy doth exceed:
10 Lo, all thy works do praise thee Lord,
and do thy honour spread.
11 Thy Saints do blesse thee, and they do
thy kingdome glory show:
12 And blaze thy power, to cause the sonnes
of men thy power to know.

The second part.

- 13 And of his mighty kingdome else
to spread the glorious praise:

Thy

Psalme Cxvi. Cxvii.

Thy king lome Lord, a kingdom is
that doth endure alwaies;
And thy dominion through each age
endures without decay.
14 The Lord upholderth them that fall,
their sliding he doth stay.

15 The eyes of all do wait on thee,
thou doft them all relieve:
And thou to each sufficing food
in seafon daie doft give.
16 Thou openeft thy plenteous hand,
and bounteously doft fill
All things whatsoever do live,
with gifts of thy good will.

17 The Lord is just in all his waies,
his works are holy all:
18 Neare all he is that call on him,
in truth that on him call.
19 He the desires which they require,
that feare him, will fulfill:
And he will heare them when they cry,
and save them all he will.
20 The Lord preserves all those go him
that beare a loving heart:
But he them all that wicked are,
will utterly subvert.
21 My thanfull mouth shall gladly speak
the praises of the Lord:
All flesh to praise his holy Name,
for ever shall accord.

Lauda anima. Psal. Cxvi. I. H:

Sing this as the 137. Psalme.

M Y soul, praise thou the Lord alwaies,
my God I will confess:
2 While breath and life prolong my daies,
my tongue no time shall cease.
3 Trust not in worldly Princes then,
though they abound in wealth:
(Nor in the sonnes of mortall men,
in whom there is no health.
4 For why? their breath doth soone depart,
to earth anon they fall:
And then the counsels of their heart
decay and perish all.
5 O happy is that man I say,
whom Jacobs God doth aid:
And he whose hope doth not decay,
but on the Lord is staid.
6 Which made the earth and waters deep,
the heavens high withall:
Which doth his word and promise keep
in truth, and ever shall:
7 With right alwaies doth he proceed
for such as suffer wrong:
The poore and hungry he doth feed
and loose the fettters strong.
8 The Lord doth send the blind their sight,
the lame to limbs before:
The Lord (I say) doth love the right,
and just man evermore.
9 He doth defend the fatherlesse,
and stranger had in heart:

And quit the widow from diffells,
and ill mens waies subvert.

10 Thy Lord and God eternally
O Sion, still shall reignet
In time of all pestilencie,
forever to remaine;

Laudate Dominum. Ps. Cxvii. N:



Raife ye the Lord, for it is

good, into our God to sing: For

it is pleasant, and to praise, it

is a comely thing.

2 The Lord his own Ierusalem
he buildeth up alone:
And the dispersit of Israel
doth gather into one.
3 He heales the broken in their hearts;
their sores up doth he bind:
4 He counts the number of the starres,
and names them in their kind.
5 Great is the Lord, great is his power,
his wiadome infinite:
6 The Lord relieves the meek, and throwes
to ground the wicked wight.

7 Sing unto God the Lord with prais,
unto the Lord rejoyce:
And to our God upon the Harp
advance your singin: voice.
8 He covers heaven with clouds, and pouer
the earth prepareth raine:
And on the mountaines he doth make
the grafe to grow againe.

9 He gives to beast their food, and to
young Ravens when they cry:
10 His pleasure not in strength of horses
nor in mans legs doth lie.
11 But in all those that feare the Lord,
the Lord hath his delight:
And such as doe attend upon
his mercies shining light.

The second parte

12 O praise the Lord Ierusalem,
thy God O Sion praise:
13 For he the barres hath forged strong,
wherewith thy gates he stais.
14 Thy children he hath blest in she,
and in thy borders he
Doth settle peace, and with the flower
of wheat he filleth they.

Psalme Cxlviii. Cxlix.

- 15 And his commandement upon
the earth he sendeth out :
And eke his word with speedy course
doth swiftly run about.
16 He giveth snow like wooll, hoar-frost
like ashes he doth spread :
17 Like morsels casts his ice, thereof
the cold who can abide ?
18 He sendeth forth his mighty word,
and melteth them againe.
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holyword
to Iacob doth shew :
His statutes and his judgements he
gives Israel to know.
20 With every Nation hath he not
so dealt, nor have they knowne
His secret judgements:ye therefore
praise ye the Lord alone.

Laudate Dom. Psal. Cxlviii. I H.

G

I've laid unto the Lord, From heaven
that is so hie. Praise him in deed and word,
Above the starrie skie, And also ye, His An-
gels all, Armies roayl, Praise him with glee.
3 Praise him both Moone and Sun ,
Which are so clear and bright :
The same of you be done :
Ye glistering starres of light :
4 And eke no lese,
Ye heavens faire,
5 And cloudes of the aire,
His laud expresse.
6 For at his word they were
All formed as we see :
At his voyce did appeare
All things in their degrees
Which he set fast,
To them he made
A law and tra ie
For aye to last.
7 Extoll and praise Gods Name,
On earth ye Dragons fell :
All deups, do ye the same ,
For it becomes you well.
8 Him magnifie,
Fire, haile, ice, snow,
And stormes that blow
At his decree,

- 9 The hills and mountaines all,
And trees that fruitfull are :
The Cedars great and tall,
His worthy prafe declare.
10 Beasts and cattell,
Yea birds flying,
And wormes creeping,
That on earth dwell.

- 11 All Kings both more and leſſe,
With all their pompos traine :
Princes and all Judges
That in the world remaine,
Exalt his Name.
12 Young men and maidis,
Old men and babes ,
Do ye the fame.

- 13 For his Name shall we prove
To be most excellent ,
Whose prafe is farre above
The earth and firmament.
14 For sure he shall
Exalt with blisse
The horne of hiſ,
And help them all:

- 15 His Saints all shall forth to
His prafe and worthinesſ :
The children of Israel,
Each one both more and leſſe:
16 And alſo they
That with good will
His words fulfil,
And him obey.

Cantate Domino. Psal. Cxlix. N.
Sing this as at the 145. Psalme.

- Sing ye unto the Lord our God
a new rejoicing song :
And let the prafe of him be heard
his holy Saints among.
2 Let Israel rejoice in him ,
that made him of nothing :
And let the ſeed of Sion eke
be joyfull in their King.

- 3 Let them ſound prafe with voice of flute,
unto his holy Name :
And with the timbrell and the harp
sing praises of the fame.
4 For why? the Lord his pleaſure all
hath in his people fet :
And by deliverance he will raiſe
the meek to glory great.

- 5 With glory and with honour now
let all his Saints rejoice :
And now aloud upon their beds
advance their ſinging voice.
6 And in their mouthes let be the acts
of God the mighty Lord :
And in their hands eke let them bear
a double-edged ſword.

- 7 To plague the heathen, and correct
the people with their hands :
8 To bind them ſtately Kings in chaines,
their Lords in iron bands.

9 To execute on them the doome
that written is before :
This honour all his Saints shall have :
praise ye the Lord therefore.

Laudate Dominum.Psal(CL.N.

Sing this as the 147. Psalms.

Yeild unto God the mighty Lord
praise in his Sanctuary :
And praise him in the firmament
that shewes his power on hie.
2 Advance his Name, and praise him in
his mighty acts alwaies :
According to his excellency
of greatness give him praise.

- 3 His praises with the princely noise
of sounding trumpets blow :
Praise him upon the Violl, and
upon the Harp also.
- 4 Praise him with timbrell and with flute,
Organs and Virginals :
- 5 With sounding Cimbals praise ye him,
praise him with loud Cimbals.
- 6 What ever hath the benefit
of breathing, praise the Lord:
To praise the Name of God the Lord,
agrees with one accord.

The end of the Psalms.

A Song to be sung before morning
prayer. T.B.

Sing this as the 100. Psalms.

Praise ye the Lord ye Gentiles all,
which hath brought you into his light,
O praise him all people mortall,
as it is most worthy and right.

For he is full determined
on us to powre out his mercy:
And the Lord's truth be ye assur'd,
abide th perpetually.

Glory be to God the Father,
and unto Iesus Christ his Sonne:
With the Holy Ghost in like manner ,
now and at every season.

A Song to be sung before Eve-
ning prayer.

Behold, now give heed such as be
the Lords servants faithfull and true :
Come praise the Lord every degree,
with such songs as to him are due.

O ye that stand in the Lords house,
even in our own Gods mansion:
Praise ye the Lord so bounteous,
which worketh our salvation.

Lift up your hands in his holy place,
yea and that in the time of night:
Praise ye the Lord which gives all grace,
for he is a Lord of great might.

Then shall the Lord out of Sion,
which made heaven & earth by his power,
Give to you and your nation,
his blessing, mercy, and favour.
Glory be to the Father, &c.

The X. Commandments of God.

Exodus, 20. W.W.

Attend my people and give ear, Of felly
things I will thee tell : See that my word
in mind thou bear, And to my preceps
listen well.



- 1 I am thy sovereign Lord and God,
Which have thee brought from carefull thrall,
And eke reclaim'd from Pharaohs rod ;
Make thee no gods on them to call.
- 2 Nor fashioned forme of any thing
In heaven, or earth, to worship its
For I thy God by revenging
With grievous plagues this sin will smite.
- 3 Take not in vaine his holy Name,
Abuse it not after thy will :
For so thou mightest soone purchase blame,
And in his wrath he would thee spill.
- 4 The Lord from wo k the seventh day ceast,
And brought all things to pfect end :
So thou and thine that day take rest,
That to Gods hefts ye may attend.
- 5 Vnto thy parents honour give ;
As Gods commandements do intend :
That thou long daies and good maist live
In earth, where God a place doth lende.
- 6 Beware of murther and cruell hate,
- 7 All filthy fornication feare,
- 8 See thou steale not in any rate,
- 9 False witness against no man bear,
- 10 Thy neighbours house wish not to have,
His wife, or ought that he calis mine :
His field his Ox, his Asse, his slave,
Or any thing which is not thing.

A Prayer.

The Spirit of grace grant us O Lord,
To keep these lawes our hearts rest ore,

22 . The Lords Prayer.

And cause us all with one accord
To magnifie thy Name therefore.

For of our selves no strength we have
To keep these lawes after thy will :
Thy might therefore O Christ, we crave
That we in thee may them fulfill.

Lord, for thy Name sake grant us this,
Thou art our strength, O saviour Christ :
Of thee to speed how should we misse,
In whom our treasure doth consist ?

To thee for evermore be praise,
With the Father in each respect :
And with the holy Spirit alwaies,
The comforter of thine elect.

The Lords Prayer. D. Coxe.

O

Vr Father which in heaven ar, And
makest us all one brotherhood, To call
upon thee with one hart, Our heavenly Father
and our God. Grant we pray not with
lips alone, But with our hearts deepe
sigh and groane.

Thy blessed Name be sanctified,
Thy holy Word might us inflame,
In holy life for to abide.
To magnifie thy holy Name,
From all errors defend and keep
The little flock of thy poole sheep.

Thy kingdome come even at this hour,
And henceforth everlastingly :
Thine holy Holy Ghost into us powre,
With all his gifts most plenteously.
From Sathan's rage and filthy bands,
Defend us with thy mighty hand.

Thy will be done with diligence,
Like as in heaven, in earth also :
In trouble grant us patience.
Thee to obey in wealth and wo.
Let not flesh, blood or any ill
Prevale against thy holy will.

The Creed.

Give us this day our daily bread,
And all other good gifts of thine :
Keep us from warre and from blood-sheds
Allo from sicknesse, earth and pine :
That we may live in quietnesse,
Without all greedy careflesse.

Forgive us our offences all,
Relieve our carefull conscience :
As we forgive both great and small,
Which unto us have done offence.
Prepare us Lord, for to serve thee,
In perfect love and unity.

O Lord, into temptation,
Lead us not when the fiend doth rage :
To withstand his invasion,
Give power and strengh to every age.

Aarme and make strong thy feeble host,
With faith and with the Holy Ghost.

O Lord, from evill deliver us,
The daies and times are dangerous :
From everlasting death save us.
And in our last need comfort us :
A blessed end to us bequeath,
Into thy hands our soules receive.

For thou, O Lord, art King of kings,
And thou hast power over all :
Thy glory shineth in all things,
In the wide world univerall.
Amen. let it be done, O Lord,
That we have praid with one accord.

The twelve Articles of the
Christian Faith.

A

ll my beliefe and confidence, is in the
Lord of might The Father which all things
hath made, the day and eke the night,
The heauen, and the firmament and also
every starr, The earth and all that is
therin, which passe mans reason fare.

And in like manner I beleeve
in Christ our Lord his Sonne,
Coequal with the Deitie,
and man in fleshe and bone.
Conceived by the Holy Ghost,
his woid deth me assure:

The Creed. A Prayer to the Holy Ghost. Da pacem. 93

And of his mother Mary born,
yet she a virgin pure.

Because mankind to Satan was
for sin in bond and thrall :
He came and off'red up himselfe
to death to save us all.
And suff'ring most grievous paine,
then Pilate being Judge,
Was crucified on the Crosse,
and therat did not grudge.

And so he died in the flesh,
but quickned in the sprite :
His body then was buried,
as is our use and right.
His soul did after this descend
into the lower parts :
A dread unto the wicked spirits,
but joy to faithful hearts.

And in the third day of his death
he rose to life againe :
To th'nd he might be glorify'd,
out of all grieve and paine.
Ascending to the heavens high,
to sit in glory still,
On Gods right hand his Father deare,
according to his will.

Untill the day of judgement come,
when he shall come againe
With Angels power (yet of that day
we all be uncertaine)
To judge all people rightously,
whom he hath dearly bought :
The living and the dead also,
which he hath made nought.

And in the holy Spirit of God,
(my faith to satisfy)
The third person in Trinity,
believe I steadfastly.
The holy and Catholike Church,
that Gods word doth maintaine,
And holy Scripture doth allow,
which Satan doth disdaine.

And also I do trust to have
by Iesu Christ his death,
Release and pardon of my sins,
and that only by faith.
What time all flesh shall rise againe
before the Lord of might :
And see him with their bodily eyes,
which now do give them light.

And then shall Christ our Saviour,
the sheep and goats divide :
And give life everlastingly,
to those whom he hath tri'd ;
Within his Realme celestiall,
in glory for to rest :
With all his holy company
of Saints and Angels blest.

Which serve the Lord omnipotent
obediently each hour :
To whom b' all dominion,
and praise for evermore.

A prayer to the holy Ghost, to be
sung before the Sermon.

Sing this as the 139 Psalme.

Come holy Spirit, the God of might,
comfortor of us all :
Teach us to know thy Word aright,
that we do never fail.
O Holy Ghost, visit our coasts,
defend us with thy shield :
Againt all sin and wretchednesse,
Lord, help us win the field.

Lord, keep our King and his Counsell,
and give them will and might
To persevere in thy Gospel
which can put sin to flight.
O Lord that giv'st thy holy Word,
Send Preachers plenteouly :
That in the same we may accord,
and therein live and die.

O holy Spirit, direct aright
the Preachers of thy word :
That thou by them maist cut down sin,
as it were with a sword.
Depart not from thy Pastors pure,
but aid them at their need,
Which break to us the bread of life,
whereon our soules do feed.

O blessed Spirit of truth, keep us
in peace and unity :
Keep us from sects and errors all,
and from all Papistry.
Convert all those that are our foes,
and bring them to thy light,
That they and we may well agree,
and praise thee day and night.

O Lord, increase our faith in us,
and love so to abound :
That man and wife be void of strife,
and neighbours about us round.
In our time give thy peace O Lord,
to nations farre and nigh :
And teach them all thy holy Words
that we may sing to thee.

All glory to the Trinity,
that is of mighties most :
The living Father, and the Sonne,
and eke the Holy Ghost.
As it hath been in all the time
that hath been heretofore :
As it is now, and so shall be
henceforth for evermore.

Da pacem Domine.

G.
We peace in thine our dñe O Lord,

Great Dingers are now at hand : Thine

enemies with one accord, Christ's name
in every land seek to deface, root out
and race Thy true right worship indeed :
Be thou the stay, Lord, we thee pray, Thou
helpst alone in all need.

Give us that peace that we do lack
Through misbelief and ill life :
Thy Word to offer thou dost not slack,
Which we unkindly gain-strive.
With fire and sword,
This healthfull word
Some persecute and oppresse :
Some with the mouth
Confesse the truth,
Without sincere godliness.

Give peace, and us thy Spirit down send,
With griefe and repentance true
Pierce thou our hearts, our lives amend,
And by faith in Christ renew.
That feare and dread,
Warre and blood-shed,
Through thy sweet mercy and grace,
May from us slide,
Thy truth may bide,
And shine in every place.

The Lamentation.

O Lord, in thee is all my trust,
give ease unto my wofull cry: Refuse me
not that am unjust: but bowing down thy hea-
venly eye, Behold how I do full lament my
sins, wherein I do offend : O Lord,
for them shall I beseeche, give them to

please I do intend?

No, no, not so; thy will is bent
to deale with sinners in thine ire :
But when in heart they shall repent,
thou grantest with speed their just desire,
To thee therefore still shall I cry,
to wash away my sinfull crime :
Thy blood O Lord, is not yet drie,
but that it may help me in time.

Haste thee O Lord, haste thee I say,
to poure on me thy gifts of grace :
That when this life shall fit away,
in heaven with thee I may have place:
Where thou doest raigne eternally,
With God which once did down thee send,
Where Angels sing continually,
to thee be praise world without end.

A Thanksgiving after the receiving of the Lords Supper.

Sing this as the 137. Psalme.

THE Lord be thanked for his gifts
and mercies evermore,
That he doth shew unto his Saints:
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he of right deserves :
Our hearts cannot of him so think,
as he us all preserves :

His benefits they be so great
to us that be but sin :
That at our hands for recompence
there is no hope to win.
O sinfull flesh, that thou shouldest have
such mercies of the Lord :
Thou dost deserve more worthily
of him to be abhord.

Nought else but sin and wretchednesse,
doth rest within our hearts :
And stubbornly against the Lord
we daily play our parts.
The Sun above in firmament,
that is to us a light :
Doth shew it selfe more cleare and pure,
than we be in his sight.

The heavens above and all therein,
more holy are than we :
They serve the Lord in their estate,
each one in his degree.
They do not strive for mastership,
nor slack their office set :
But serve the Lord, and do his will ;
hate is to them no let.

Also the earth and all therein,
of God it is in awe :
It doth observe the Formers will,
by skilfull natures law.
The sea and all that is therein,
doth bend when God doth beck :

A Thanksgiving.

95

The spirits beneath do tremble all,
and fear his wrathfull check.

But we alas, for whom all these
were made them for to rule,
Do not so know or love the Lords
as doth the Oxe or Mule.
A Law he gave for us to know
what was his holy will:
He would us good, but we would not
avoid the shun g ill.

Not one of us that seeketh out
the Lord of life to please:
Nor doth the thing that might us lead
to Christ and quiet easie.
Thus are we all his enimies,
we can it not denie:
And he againe of his good will,
would not that we should die.

Therefore when remedy was none
to bring us unto life:
The Son of God, our flesh he took,
to end our mortall strife.
And all the law of God the Lord
he did it full obey:
And for our sins upon the Croſſe
his blood our debts did pay.

And that we should not yet forget
what good he to us wrought:
A ſigne he left our eyes to tell,
that he our bodies bought:
In Bread and Wine here visible
unto thine eyes and taste,
His mercies great thou maſt record,
if that his Spirit thou haſt.

As once the corne did live and grow,
and was cut down with ſithe,
And threshed out with many ſtripes,
out from his husk to drive:
And as the mill with violence
did tearre it out ſo ſmall:
And made it like to earthly duff,
not sparing it at all.

And as the oven with fire hot
did cloſe it up with heat:
And all this done that I have faid,
that it ſhould be our meat.
So was the Lord in his ripe age
cut down by cruell death:
His ſoul he gave in torments great,
and yeeldeth up his breath.

Because that he to us might be
an everlasting bread:
With much reproach and trouble great
on earth his life he lead.
And as the grapes in pleafant time
are preſſed very ſore
And plucked down when they be ripe,
and lat to grow no more,

Because the juycē that in them is,
as comfortable drink,
We might receive, and joyfull be,
when ſorrowes make us shrink,
So Christ his blood our preſſed was
with nailes and eke with ſpearē:
The juycē thereof doth fave all thoſe
that rightly do him feare.

And as the cornes by unity
into one loaf are knit:
So is the Lord and his whole Church,
though he in heaven ſit.
As many grapes make but one wine
So ſhould we be but one,
In faith and love in Christ above,
and unto Christ alone.

Leading a life without all ſtrife,
in quiet rest and peace:
From envie and from malice both,
our hearts and tongues to ceafe,
Which if we do, then shall we ſee
that we his choſen be:
By faith in him to lead a life
as alwaies willed he.

And that we may ſo do indeed,
God ſend us all his grace:
Then after death we ſhall be fine
with him to have a place.

R. W.

Revere us Lord by thy dear Vword,
From Turk and Pope defend us Lord,
which both would thrust out of his thronie
Our Lord Iefus Christ, thy dears Son,

Lord Iefus Christ, ſhow forth thy might,
That thou art Lord of lords by right:
Thy poore afflicte flock defend,
That we may praife thee without end.

God Holy Ghoſt, our Comforter,
Be our patron, help, and ſuccour:
Give us one mind and perfect peace,
All gifts of grace in us increafe.
Thou living God in persons three,
Thy Name be prais'd in unity:
In all our need ſo us defend,
That we may praife thee without end.

FINIS.

A FORME OF PRAYER TO be used in private houses every Morning and Evening.

Morning Prayer.

ALMIGHTY God, and most merciful Father, we do not present our selves before thy Majestie, trusting in our owne merits or worthinesse, but in thy manifold mercies, which hast promised to heare our prayers and grant our requests which wee shall make to thee in the name of thy belived Sonne Iesus Christ our Lord, who hath also commanded us to assemble our selves together in his name, with full assurance that he will not only be amongst us, but also be our Mediator and Advocate towards thy Majestie, that we may obtaine all things which shall seeme expedient to thy blessed will, for our necessities. Therefore wee beseech thee (most mercifull Father) to turne thy loving countenance towards us, and impute not unto us our manifold sinnes and offences, whereby we justly deserve thy wrath and sharp punishment: but rather receive us to thy mercy, for Iesus Christs sake, accepting his death and passion as a full recompence for all our offence, in whom only thou art pleased, and through whom thou shalt not be offended with us. And seeing that of thy great mercies we have quietly passed this night, grant (O heavenly Father) that we may bestow this day wholly in thy services, so that all our thoughts, words, and deeds may redound to the glory of thy Name, a good example to all men, who seeing our good works, may gloriifie thee our heavenly Father. And forasmuch as of thy mere favour and love, thou hast not only created us to thine owne similitude and likenesse, but also hast chosen us to be heirs with thy dear Sonne Iesus Christ, of that immortall kingdom, which thou preparedst for us before the beginning of the world: we beseech thee to increase our faith and knowledge, and to lighten our hearts with thine holy Spirits, that we may in the meane time live in godly conversation and integrity of life, knowing that Idolaters, adulterers, covetous men, contentious persons, drunkards, gluttons and such like, shall not inherite the kingdom of God.

And because thou hast commanded us to pray one for another, we do not only make request (O Lord) for our selves, and them that thou hast already called to the true understanding of thine heavenly will, but for all people and nations of the world; who as they know by thy wonderfull works that thou art God over all, so they may be instructed by thine holy Spirit to believe in thee their only Saviour and Redeemer. But forasmuch as they cannot believe except they hear, nor can not hear but by preaching, and none can preach except they be sent: therefore (O Lord) raise up faithfull distributor of thy mysteries, who setting apart all worldly respects, may both in their

life and doctrine only seek thy glory. Contrarily confound Sathan, Antichrist, with all hirelings and Papists, whom thou hast already cast off into a reprobate sense, that they may not by facts, schismes, heresies and errors, disquiet thy little flock. And because (O Lord) we be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the upper hand, and Sathan by his ministers feeks by all meanes to quench the light of thy Gofpel; we beseech thee to maintaine thy cause against those ravening wolves, and strengthen all thy servants whome they keep in prison and bondage. Let not thy long suffering be an occasion either to increase their tyranny, or to discourage thy children, neither yet let our sinnes and wickednesse be a hinderance to thy mercies; but with speed (O Lord) consider their great misery. For thy people Israel many times by their sinnes provoked thine anger, and thou punishedst them by thy just judgement: yet though their sianes were never so grievous, if they once returned from their iniquity, thou receavedst them to mercy. We therefore most wretched sinners bewaile our manifold sinnes, and earnestly repeat us for our former wickednesse and ungodly behaviour towards thee: and whereas we cannot of our selves purchase thy pardon, yet we humbly beseech thee, for Iesus Christs sake, to shew thy mercies upon us, and receive us againe to thy favour. Grant us (deare Father) these our requests, and all other things necessary for us and thy whole Church, according to thy promise in Iefus Christ our Lord. In whose name we beseech thee, as he hath taught us, laying, *Our Father which art, &c.*

Evening Prayer.

O Lord God, Father everlasting and full of pity, we acknowledge and confess that we be not worthy to lift up our eyes to heaven, much leſe to present our selves before thy Majestie, with confidence that thou will heare our prayers, and grant our requests, if we consider our own deservings. For our consciences do accuse us, and our sinnes do witness against us, and we know that thou art an upright Judge, which doſt not justify the sinners and wicked men, but punisheth the faults of all ſuch as transgresſe thy commandments. Yet most mercifull Father, ſince it hath pleased thee to command us to call on thee in all our troublous and adverſities, promising even then to help us when we feele our ſelves (as it were) swallowed up of death and despe ration, we utterly renounce all worldly confidence, and ſlie to thy ſovereigne bounty as our only stay and refuge: beseeching thee not to call to remembrance

Prayers.

our manifold sinnes and wickednesse, whereby we continually provoke thy wrath and indignation against us: neither our negligence and unkindnesse, which have neither worthily esteemed, nor in our lives sufficiently expressed the sweet comfort of thy Gospell revealed unto us: but rather to accept the obedience and death of thy Sonne Iesus Christ, who by offering up his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Have mercy therefore upon us, O Lord, and forgive us our offences. Teach us by thine holy Spirit, that we may rightly weigh them, and earnestly repent for the same: and so much the rather, O Lord, because that the reprobate and such as thou hast forsaken, cannot praise thee, nor call upon thy name; but the repenting heart, the sorrowfull mind, the conscience opprest, hanging and thirsting for thy grace, shall ever set forth thy praise and glory.

And albeit we be but worms and dust, yet thou art our Creator, and we be the work of thine hands: yea thou art our Father, and we thy children: thou art our Shephard, and we thy flock: thou art our Redeemer, and we the people whom thou hast bought: thou art our God, and wee thine inheritance. Correct us not therefore in thine anger. (O Lord) neither according to our deserts punish us, but mercifully chaste us with a fatherly affection, that all the world may know, that at what time soever a sinner doth repent him of his sinnes from the botteme of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thine holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to travell in, grant (deare Father) that we may so take our godly rest, that our soules may contynually watch for the time that our Lord Iesus Christ shall appearre for our deliverance out of this mortall life: and in the meane season that we not overcome by any fantasies, dreams, or other temptations, may fully set our minds upon thee, love thee, feare thee, and rest in thee: furthermore, that our sleepe be not excessive or overmuch, after the insatiable desires of our flesh, but only sufficient to content our weak nature, that we may be the better disposed to live in all godly conversation, to the glory of thine holy name and profit of our brethren. So be it.

A godly Prayer to be said at all times.

Honour and praise be given to thee, O Lord God Almighty, most deare Father of heaven, for all thy mercies and loving kindnesse shewed unto us, in that it hath pleased thy gracious goodness, freely and of thine own accord to elect and chuse us to salvation before the begining of the world. And even like continuall thanks be given to thee, for creating us after thine own image, for redeeming us with the precious blood of thy deare Sonne, when we were utterly lost: for sanctifying us with thy holy Spirit, in the revelation and knowledge of thy holy word: for helping and succouring us in all our needs and necessities: for saving us from all dangers of body and soule: for comforting us so faterly in all our tribulations and persecutions: for sparing us so long, and giving us so large a time of repenteance.

These benefits, O most mercifull Father, like as we acknowledge to have received them of thy only goodness: even so we beseech thee, for thy dear Son Iesus Christs sake, to graunt us alwayes thy holy Spirit, whereby we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all adversities. O Lord strengthen our faith, kindle it more in ferventesse and love towards thee, and our neighbours for thy sake. Suffer us not most deare Father, to receive thy word any more in vain: but graunt us alwayes the assistance of thy grace and holy Spirit, that in heart, word and deed, we may sanctifie and do worship to thy Name, helpe to amprise and increase thy kingdom, and whatsoever shoulde fensed, we may be heatly well content with thy good pleasure and will. Let us not lack the thing (O Father) without the which we cannot serve thee: but blesse thou so all the works of our hands, that we may have sufficient, and not be chargeable, but rather helpfull unto others. Be mercifull, O Lord, to our offences: and seeing our debt is great, which thou hast forgiven us in Iesus Christ, make us to love thee and our neighbours so much the more. Be thou our Father, capaine and defender in all temptations: hold thou us by thy mercifull hand, that we may be delivered from all inconveniences, and end our lives in the sanctifying and honouring of thy holy Name, through Iesus Christ our Lord and only Saviour.

Let thy mighty hand and oat stretched arme (O Lord) be still our defence: thy mercy and loving kindeste in Iesus Christ thy deare Sonne our salvation, thy true and holy word our instructiōn, thy grace and holy Spirit our comfort and consolation, unto the end, and in the end. So be it.

Lord increase our faith.

A Confession for all estates and times.

O Eternall God and most mercifull Father, we confess and acknowledge here before thy divine Majestie, that we are miserable sinners, conceived and borne in sinne and iniquity, so that in us there is no goodnesse. For the flesh evermore rebelleth aganist the Spirit, whereby we continually transgresse thy holy precepts and commandements, and so purchase to our selves through thy just judgement, death and damnation. Notwithstanding (O heavenly Father) forasmuch as we are displeased with our selves, for the sinnes we have committed againtst thee, and do unlawfully repente us of the same, we most humbly beseech thee for Iesus Christs sake, to shew thy mercy upon us, to forgive all our sins, and increase thy holy Spirit in us, that we acknowledging from the botteme of our hearts, our own unrighteousnesse, may from henceforth not only mortifie our sinfull lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will: not for the worthinesse thereof, but for the merits of thy dearely beloved Son Iesus Christ our only Saviour, whom thou hast already given an oblation and offering for our sins, and for whose sake we are certainly persuaded, that thou wilst deny us nothing that we shall aske in his name, according to thy will. For thy Spirit doth assite our consciences, that thou art our mercifull Father, and so loves

Prayers.

lovest us thy children through him, that nothing is able to remove thy heavenly grace and favour from us. To thee therefore (O Father) with thy Son and the holy Ghost, be all honour and glory, world without end, Amen.

A Prayer to be said before a man begin his work.

O Lord God, most mercifull Father and Saviour, seeing it hath pleased thee to command us to travell that we may relieve our need, we beseech thee of thy grace so to blesse our labour, that thy blessing may extend unto us, without the which we are not able to continue : and that this great favour may be a witness unto us of thy bountifulnesse and assistance, so that thereby we may know the fatherly care that thou hast over us.

Moreover, O Lord, we beseech thee that thou wouldest strengthen us with thy holy Spirit, that we may faithfully travell in our state and vocacion, without fraud or deceit, and that we may endeavour our selves to follow thine holy ordinance, rather than seek to satisfie our greedy affections, or desire to gaine. And if it please thee (O Lord) to prosper our labour, give us a mind also to help them that have need, according to that ability that thou of thy mercy shalst give us : and knowing that all good things come of thee, grant that we may humble our selves to our neighbours, and not byany meanes lift our selves above them which have not received so large a portion of thy mercy as thouhaft given us. And if it please thee (O Lord) to try and exercise us by greater poverty and necessity than our flesh would desire, that thou wouldest yet (O Lord) grant us grace to know that thou wilt nourish us continually through thy bountifull liberality, that we be not so tempted, that we fall into disfunkt, but that we may patiently waite till thou fill us, not only with corporall graces and benefits, but chiefly with thine heavenly and spirituall treasures ; to the intent that we may awaves have more ample occasion to give thee thanks, and wholly to rest upon thy mercies. Hear us (O Lord) of mercy, through Iesu Christ thy Son our Lord, Amen.

A Prayer for the whole estate of Christ's Church.

Almighty God and most mercifull Father, we humbly submit our selves, and fall downe before thy majesty, beseeching thee from the botteme of our hearts, that this seed of thy Word now sowne amongst us, may take such deep root, that neither the heat of burning persecution cause it to wither, neither the thorny cares of this life choke it, but that as feed sowne in good ground, it may bring forth thirty, sixty, and an hundred fold, as thy heavenly wisdome hath appointed. And because we have need continually, to crave many things at thy hands, we humbly beseech thee (O heavenly Father) to grant us thy holy Spirit to direct our petitions, that they may proceed from such a fervent mind, as may be agreeable to thy most blessed will : and seeing that our infirmity is able to do nothing without thy help, and that thou art not ignorant with how many and great temptacions we poore wretches are on every side enclosed

and compassed : let thy strength (O Lord) sustaine our weaknesse, that we being defended with the force of thy grace, may be safely preferred against all assaults of Satan, who goeth about continually like a roaring Lion seeking to devoure us. Increase our faith (O mercifull Father) that we do not swerve at any time from thy heavenly word, but, augment in us hope and love, with a carefull keeping of all thy commandments, that no hardness of heart, no hypocrisie, no concupiscentie of the eyes, nor inticements of the world, do draw us away from thy obedience. And seeing we live now in these most perillous times, let thy fatherly providence defend us against the violence of our enemies, which do seek by all meanes to oppresse thy truth.

Furthermore, forasmuch as by thy holy Apostle we be taught to make our prayers and supplications for all men : we pray not only for our selves here present, but beseech thee also to reduce all such as be yet ignorant, from the miserable captivity of blindness and error, to the pure understanding and knowledge of the truth : that we all with one accord and unity of mind, may worship thee our holy God and Saviour. And that all Pastors, Shepheards and Ministers to whom thou hast committed the dispensation of thy holy word and charge of thy chosen people, may both in their life and doctrine be found faithful, setting only before their eyes thy glory ; and that by them all poore sheep which wander and go astray, may be gathered and brought home to thy fold.

Moreover because the hearts of Rulers are in thy hands, we beseech thee to direct and governe the hearts of all Kings, Princes and Magistrates to whom thou hast committed the sword, especially (O Lord) according to our bounden duty, we beseech thee to maintaine and increase the honourable estate of the Kings Maiestie, and all his noble Counsellors, and Magistrates, with all the whole body of this Common-weale. Let thy fatherly favour so preserve them, and thy holy Spirit so governe their hearts, that they may in such sorte execute their office, that thy religion may be purely maintained, manners reformed, and sin punished, according to the precise rule of thy holy word. And for that we be all members of the myghty body of Iesu Christ, we make our requests unto thee (O heavenly Father) for all such as be afflicted with any kinde of croſſe or tribulation, as warre, plague, famine, sicknesse, poverty, imprisonment, perfecition, banishment, or any other kinde of thy rods, whether it be calamity of body, or vexation of mind, that it would please thee to give them patience and constancy, till thou send them full deliverance out of all their troubles. Root out from hence (O Lord) all ravening Wolves, which to fill their bellies, seek to destroy thy flock. And shew thy great mercies upon those our brethren in other countreys, which are persecuted, cast into prifon, and daily condemned for the testimony of thy truth. And though they be utterly destitute of all mans ayde, yet let thy sweet comfort never depart from them, but to inflame their hearts with thy holy Spirit, that they may boldly and chearfully abide such triall as thy godly wisdome shall appoint. So that at length as well by their deaths as by their liues, the kingdome of thy deare Son Iesu Christ may increaſe and shine through all the world. In whose Name we make our humble petitions unto thee, as he hath taught us. O Father which art, &c.

A Prayer

Prayers.

A Prayer against the Devil, and his manifold temptations, made by S. Augustine.

Here wanted a tempter, and thou wast the cause
that hee was wanting: there wanted time and
place, and thou wiste the cause that they wanted.
The tempter was present, and there wanted neither
place nor time, but thou heldest me back that I
should not consent. The tempter came full of
darknesse as he is, and thou didst barden me that I
might despise him. The tempter came armed and
strongly: but to the intent he shoulde not overcome
me, thou didst restraine him, and strengthen
me. The tempter came transformed into an Angel
of light, and to the intent he shoulde not deceive
me, thou didst rebuke him; and to the intent I
should know him, thou didst enlighten me. For
he is the great red Dragon, the old Serpent, called
the Devil and Satan, which hath seven heads and
ten hornes, whom thou hast created to take his
pleasure in this huge and broad sea, wherin there
creep living wights innumerable, and beasts great
and small, that is to say, divers sorts of fiends;
which practiseth nothing else day and night, but
goeth about seeking whom he may devoue, except
thou resist him, O Lord Iesus. For it is that old
Dragon which draweth down the third part of
the stars of heaven with his taile, and catcheth them
to the ground: which with his venome pousoneth
the waters of the earth, that as many men as drinke
of them, may die; which trampleth upon gold as
it were mire, and is of opinion that Jordan shall
runne into his mouth; and which is made of such a
mold, that he feareth no man. And who shall save
us from his chaps, O Lord Iesus? who shall pluck
us out of his mouth, faying thou, O Lord, who
hast broken the head of this great Dragon? Help
us Lord, spread out thy wings over us, O Lord, that
we may flie under them from the face of this Dragon
that pursueth us: and feare thou us from his
hornes, with thy shield. For this is his continuall
endeavour, this is his only desire, to devoure the
soules which thou hast created. And therefore we cry unto thee O God, deliver us from our dai-
ly adversary, who whether we sleep or wake, whe-
ther we eate or drinke, or whether we be doing any
thing else, preseth upon us by all kind of meanes,
assaultring us day and night with traines and poli-
cies, and shooting his venimous arrowes at us,
sometime openly, and sometime privily, to slay
our soules. And yet such is our great madnesse,
O Lord, in that whereas we see the Dragon con-
tinually in a readinesse to devoure us with open
mouth, we nevertheless do sleep, and rejoyce in
our own slothfulness, as though we were out of
his danger, who desirereth nothing else but to de-
stroy us. Our mischievous enimy, to the intent
to kill us, watcheth continually, and never sleepeth:
and yet will not we awake from sleep to save our
selues. Behold he hath pitched his infinite snares before
our feet, and filled all our wayes with sundry
traps, to catch our soules. And who can escape,
O Lord Iesus, so many and great dangers? He hath
laid snares for us in our riches, in our poverty, in
our meat, in our drink, in our pleasures, in our
sleep, and in our waking: he hath set snares for
us in our words and in our works, and in all our
life. But thou O Lord, deliver us from the net of
the Fowler, and from hard words, that we may
give praise to thee, saying, Blessed be the Lord,
who hath not given us up to be a pray for their

teeth, our soule is delivered as a sparrow out
of the fowlers net: the net is broken, and we
escaped.

The Confession of the Christian Faith.

I Believe and confess my Lord God, eternall,
infinite, unmeasurable, incomprehensible and
invisible, one in substance and three in person,
Father, Sonne and holy Ghost: who by his almighty
power and wisdom, hath not only of soothng
created heaven, earth, and all things therein con-
tained, and man after his owne image, that he
might in him be glorified: but also by his fatherly
providence governeth, mainntaineth, and preserveth
the same according to the purpose of his will.

I believe also and confess Iesus Christ, the only
Saviour and Messias, who being equall with God,
made himselfe of no reputation, but took on him
the shape of a servant, and became man, in all
things like unto us, except sin, to assure us of mer-
cy and forgiveness. For when through our father
Adams transgression we were become children of
perdition, there was no means to bring us from
that yoke of sin and damnation, but only Iesus
Christ our Lord, who giving us that by grace, which
was by nature, made us through faith the children
of God: who when the fulnesse of time was come,
was conceived by the power of the holy Ghost,
borne of the Virgin Mary (according to the flesh)
and preached in earth the Gospel of salvation,
till at length by tyranny of the Priests, he was
guiltless condemned under Pontius Pilate, then
President of Iury, and most fanderously hanged
on the crose between two theevies, as a notorious
trespaſſer, where taking upon him the punishment
for our sinnes, he delivered us from the curse
of the Law.

And forasmuch as he being only God, could
not feel death, neither being only man could over-
come death; he joyed both together, and suffered
his humanity to be punished with most cruell
death, feeling in himselfe the anger and severe
judgement of God, even as if he had been in ex-
treame tormentes of hell; and therefore cried with
a loud voyce, My God, my God, why hast thou for-
saken me? Thus of his free mercy, without com-
pulsion, he offered up himselfe as the only sacrifice
to purge the sins of all the world; so that all other
sacrifices for sin are blasphemous, and derogate from
the sufficiency hereof: which death, albeit it did
sufficiently reconcile us to God, yet the Scriptures
commonly do attribute our regeneration to his re-
surrection. For as by rising againe from the grave
the third day, he conquered death; even so the vic-
tory of our faith standeth in his resurrection: and
therefore without the one, we cannot feel the be-
nefits of the other. For as by his death sin was
taken away: so our righteousness was restored by
his resurrection. And because he would accomplitia
all things, and take possession for us in his king-
dome, he ascended into heaven, to enlarge the
same kingdom by the abundant power of his Spi-
rit, by whom we are most assured of his continual
intercession towards God the Father for us.

And although he be in heaven, as touching his
corporall presence, where the Father hath now
set him at his right hand, committing unto him
the administration of all things, as well in heaven
above, as in earth beneath: yet is he present with
us his members, even to the end of the world,

Prayers.

In preserving and governing us with his effectual power and grace, who (when all things are fulfilled which God hath spoken by the mouth of his Prophets since the world began) will come in the same visible forme wherein he ascended, with an unspeakable majesty, power and company, to separate the Lambs from the Goates, the elect from the reprobate: so that none, whether he be alive then, or dead before, shall escape his judgement.

Moreover, I believe and confess the holy Ghost, God equal with the Father and the Son; who regenerateth and sanctifieth us; and ruleth and guideth us into all truth, persuading us most assuredly in our consciences, that we be the children of God, brethren to Jesus Christ, and fellow-heirs with him of life everlasting: yet notwithstanding it is not sufficient to believe that God is omnipotent and mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except we do apply the same benefits to us, which are Gods elect.

I believe therefore and confess one holy Church, which as members of Iesus Christ the only head thereof, consent in faith, hope, and charity, using the gifts of God, whether they be temporall or spirituall, to the profit and furtherance of the same: which Church is not seen to mans eye, but only known to God, who of the lost sons of Adam, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to be saved, the which in due time he calleth to integrity of life and godly conversation, to make it a glorious Church to himselfe.

But that Church which is visible and seen to the eye, hath three tokens and marks whereby it may be known. First, the word of God contained in the old and new Testament, which as it is above the authority of the same Church, and only sufficient to instruct us in all things concerning salvation, so is it left for all degrees of men to reade and understand. For without this word, neither Church, Councell, nor Decree can establish any point touching salvation.

The second mark, is the holy Sacraments, to wit, of Baptisme and the Lords Supper, which Sacraments Christ hath left unto us, as holy signes and sealnes of Gods promises. For as by Baptisme once received, is signified, that we (as well infants, as other of age and discretion) being strangers from God by originall sinne, are received into his family and congregation, with full assurance that although this root of sin lie hid in us, yet to the elect it shall not be imputed: so the Supper declar-

eth, that God our most provident Father, doth not only feed our bodies, but also spiritually nourishest our soules with the graces and benefits of Jesus Christ (which the Scripture calleth eating of his flesh, and drinking of his blood:) neither must we in the administration of the Sacraments, follow mens fantasie, but as Christ himselfe hath ordained, so must they be ministered, and by such as by ordinary vocation are thereto called. Therefore whosoever referto or worshippeth these Sacraments, or contrariwise contemneth them intime and place, procureth to himselfe damnation.

The third mark of this Church, is Ecclesiastical discipline, which standeth in admonition and correction of faults: the finall end whereof is excommunication, by the consent of the Church determined, if the offender be obstinate. And beside this Ecclesiastical discipline, I acknowledge to belong to this Church a politick Magistrate, who ministreth to every man justice, defending the good, and punishing the evill: To whom we must render honour and obedience in all things which are not contrary to the word of God. And as Moses, Ezechias, Iudas, and other godly rulers purged the Church of God from superstition and idolatrie, so the defence of Christ's Church appertaineth to the Christian Magistrate, against all Idolaters and hereticks, as Papists, Anabaptists, with such like limbis of Antichrist, to root out all doctrine of devils and mens, as the Mass, Purgatorie, Limbus Patrum, Prayer to Saints, and for the dead, Free-will, Distinction of meates, apparel and dayes, vowedes of single life, Prefence at idoll service, mans merits, with such like; which draw us from the society of Christs Church, wherein standeth only remission of sins, purchased by Christs blood to all them that beleve, whether they be Jewes or Gentiles; and leade us to vaine confidence in creatures and trust to our own imagination; the punishment whereof although God oftentimes deferret in this life, yet after the generall resurrection, when our soules and bodies shall rise againe to immortalitie, they shall be damned to unquenchable fire: and then we which have forsaken all mens wisedome, to cleave unto Christ, shall heare that joyfull voyce: Come ye blessed of my Father, inherit the kingdom prepared for you from the beginning of the world: and so shall go triumphing with him in body and soul to remaine everlasting in glory, where we shall see God face to face, and shall no more need to instruct one another; for we shall all know him from the highest to the lowest: to whom with the Son, and the holy Ghost, be all praise, honours, and glory, now and ever. So be it.

FINIS.

FINIS

A Table for the whole number o Psalms, and also in what leafe you may find every one of them.

Psalme.	Folio.	Psalme.	Folio.
A			
30 A Litan and praise.	15	68 Let God arise.	37
49 All people hearken.	26	72 Lord give thy judgments.	41
78 Attend my people so.	41	86 Lord bow thine eare.	51
82 Amid the preife.	49	88 Lord God of.	52
100 All people that.	59	130 Lord to thee.	53
B		140 Lord save me.	56
81 Be light and glad.	48	143 Lord heare my.	57
119 Bleſſed are they.	72	M	
128 Bleſſed art thou.	24	23 My ſhepherd.	12
134 Behold and have.	32	45 My heart doth.	24
142 Before the Lord.	37	62 My ſoule to God.	34
144 Bleſſed be the Lord.	38	71 My Lord my God.	40
D		103 My ſoule give laud.	60
83 D o not O God.	49	104 My ſoule praife tho.	61
E		146 My ſoule praife thou.	89
127 E xcept the Lord.	81	N	
G		115 N ot unto us.	70
29 G ive to the Lord.	14	124 Now Iſrael.	79
37 Grudge not to fee.	19	O	
43 Great is the Lord.	26	3 O lord how art my.	1
54 God ſave me for.	31	4 O God that art my.	2
105 Give praifes unto.	63	7 O Lord my God.	3
107 Give thanks unto.	66	8 O God our Lord.	3
145 Give laud unto.	90	13 O Lord within thy.	6
H		17 O Lord give eare.	7
12 H elp Lord for.	5	18 O God my strength.	7
13 How long wilt thou.	6	21 O Lord how joyfull.	10
51 Have mercie.	29	22 O God my God.	10
56 Have mercie Lord.	32	31 O Lord I put my.	15
67 Have mercie on us.	37	44 Our eares have heard.	24
73 How ever it be.	42	51 O Lord conider.	29
84 How pleasant.	50	55 O Lord give eare.	37
91 He that within.	55	60 O Lord thou didſt.	44
I		63 O God my God.	35
5 I ncline thine eares.	2	64 O Lord unto.	35
11 I trust in God, how.	5	70 O God to me.	40
20 In trouble and.	10	79 O God the Gentiles.	47
25 I lift my heart.	12	94 O Lord thou doeft.	56
34 I will give land.	17	95 O come let us.	57
39 I fad I will looke to.	21	98 O ſing ye now.	58
40 I waited long and.	22	102 O hear my.	60
43 Judge and revenge.	23	108 O God my heart.	67
77 I with my voice to.	44	117 O all ye nations.	71
92 It is a thing botti.	55	118 O give ye thanks.	71
100 In God the Lord.	59	123 O Lord that heaven.	79
101 I mercie will and.	59	129 Oft they now Iſrael.	81
809 In speechleſſe silence.	68	131 O Lord I am not.	82
116 I love the Lord.	71	133 O how happy a thing.	82
120 In trouble and in.	78	135 O praise the Lord.	83
121 I lift mine eyes.	78	136 O laud the Lord benigne.	84
124 I did in heart rejo.	79	139 O Lord thou haſt.	85
L		141 O Lord upon.	87
6 L ord in thy wrath.	2	P	
16 Lord keep me.	6	38 P ut me not to rebuke.	20
26 Lord be my Judge.	13	106 Praise ye the Lord for.	64
31 Lord plead my caufe.	18	136 Praise ye the Lord.	83
42 Like as the Hart.	23	147 Praise ye the Lord.	89

Psalms.

R
 61 R Emend O Lord.
 43 Remember
 S
 59 Send aide and.
 69 Save me O God.
 96 Sing ye with praise.
 125 Such as in God.
 149 Sing ye unto.

Folio:

34
 42
 33
 30
 17
 60
 90

T
 1 T He man is blest.
 14 There is no God.
 39 The Heavens.
 25 The Lord is only.
 24 The earth is.
 27 The Lord is both.
 28 Thou art O Lord.
 52 The man is blest.
 36 The wicked with.
 41 The man is blest that.
 46 The Lord is our.
 50 The mighty God the.
 30 The Gods of gods.
 13 The foolish man.
 57 Take pittie for thy.
 65 Thy praise alone O.
 26 To all that now.
 30 Thou Heard that.
 83 Thou hast been.

Psalms.

B 7 That sing shall.
 39 To sing the mercies.
 90 Thou Lord hast.
 91 The Lord as King.
 97 The Lord doth reigns.
 99 The Lord doth.
 110 The Lord did say.
 112 The man is blest that.
 125 Thoſt that do put.
 133 Thee will I prays.
 145 Thee will I laud.

Folio.

52
 52
 54
 56
 58
 59
 69
 63
 80
 85
 88

V Nother God.

W W Hy did the Gentiles.
 9 with heart & mouth.
 10 What is done.
 12 Why do the gentiles.
 24 Why are we vexed.
 11 With heart full accord.
 14 When I sing by.
 126 When that the Lord.
 137 When as we sing in.

Y

Y Brightecus in the.
 47 Ye people all with.
 58 Ye rulers that are.
 66 Ye men on earth.
 141 Ye children which.
 150 Yeld unto God.

Folio.

These yee shall have
in the beginning of
the Psalms.

Veni Creator Spiritus.
The humble lame of a sinner.
Veni exaudi nos.
Te Deum laudamus.
The song of the 3 children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
Quoniam uox.
The lamentation of a sinner.
The Pater noster.
The ten commandments.
The complaint of a sinner.

These yee shall have
after the end of the
Psalms.

Praise the Lord O ye Gentiles.
Behold now, give hand.
Attend my people and.
The Lord's Prayer.
The Creed.
A prayer to the holy Ghost.
In Pacem.
O Lord in this shall my.
A Thanksgiving.
Preservus Lord.

FINIS.

